

kings shall fall down before Him ; all nations shall do Him service. . . . He shall live, and unto Him shall be given of the gold of Arabia ; prayer shall be made ever unto Him, and daily shall He be praised." " And in the days of these kings shall the God of heaven set up a Kingdom, which shall never be destroyed ; and the Kingdom shall not be left to other peoples, but it shall break in pieces and consume all these kingdoms, and it shall stand forever."

Listen to the Prophet's great song, as the whole glorious vision of a regenerated, purified, redeemed and happy world breaks upon his view : " For ye shall go out with joy, and be led forth with peace ; the mountains and hills shall break forth before you into singing, and all the trees of the field shall clap their hands. Instead of the thorn shall come up the fir-tree, and instead of the brier shall come up the myrtle tree ; and it shall be to the Lord for a name, for an everlasting sign that shall not be cut off."

" Jesus lives ! To Him the throne
Over all the world is given ;
May we go where He has gone,
Rest and reign with Him in heaven !
Alleluia ! "



EDITORIAL

RETROSPECT.

The year 1896 has gone leaving on the page of our history an indelible mark. That mark will be conspicuous in all time not only in the annals of the Montreal Diocesan Theological College, but in the records of Theological training in Canada. These three facts will be remembered when the names of most of the actors in the scene have been forgotten, or their memory dimmed by the flight of years.

First that Mr. A. F. Gault erected the present building at his sole cost.