

*Fourth District.*—James S. Kinney, Esq., *Clerk*; Lieut. Colonel Alexander, *Treasurer*; and Messrs. Ernest Tracey, Geo. Hayward, and Weyman Kirkpatrick, *Delegates*.

*Fifth District.*—Isaac Carpenter, Esq., *Clerk*; and Mr. John A. Jones, *Delegate*.

*Sixth District.*—G. W. Sharp, Esq., *Clerk*; E. McLeod, Esq., *Treasurer*; and Messrs. W. G. McLeod, J. H. Wetmore, J. E. Slipp, and Thos. G. Perry, *Delegates*.

*Seventh District*—Wm. Peters, Esq., *Clerk*; Mr. W. Whittaker, *Treasurer*; Messrs. D. W. Clarke, L. Dunphy, A. W. Case, H. Colby Smith, and Alfred Theal, *Delegates*.

D. McLEOD VINCE, *Recording Secretary*.

J. U. BURNETT, Esq., M. D., *Assistant Secretary*.

JAMES PATTERSON, Esq., *Treasurer*.

E. W. SLIPP, Esq., *Treasurer Foreign Mission Executive*.

MR. JAS. E. MCCREADY, *Cor. Sec'y for Sab. School Executive*.

MR. W. H. HEINE and Mr. E. J. CLARKE, *Members of Board of Managers*.

Rev. D. I. PORTER, *Corresponding Delegate from Free Baptist General Conference of Nova Scotia*.

Rev. B. H. NOBLES, *Corresponding Secretary*, submitted the following Report:

*To the Free Christian Baptist Conference of New Brunswick:*

DEAR BRETHREN:—You come from the different places where you have been toiling in the Master's name. You come from the different scenes where in contact with the disciplinary trials and joys of life you have been seeking to build up in yourselves and others the true Christian character. You come with the consciousness of some failures, as also with assurances of many victories. You come as devout, earnest, believing men and women, to sit in the councils of this body; and while we shall rejoice over our successes, gained under the Divine favor, let us ponder our failures, that we may ascertain their causes, and avoid them in the future, so will these very failures be transmuted into stepping-stones upon which we may mount to higher altitudes of successful endeavor. It is no sophism men utter when they say, "We should learn from the things we suffer." The words of our Lord to Philip, "Have I been so long time with you and yet hast thou not known me Philip," indicates that he had been slow to learn the lesson Jesus had sought to teach him; and as it was with Philip, regarding that particular fact, so it has been with us, re-