

From the Churches.

DENOMINATIONAL FUNDS.

Fifteen thousand dollars wanted from the churches of Nova Scotia during the present Convention year. All contributions, whether for division according to the scale, or for any one of the seven objects, should be sent to John Nalder, Treasurer, Windsor, N. S. Envelopes for gathering these funds can be obtained free on application.

The Treasurer for New Brunswick is, Rev. J. W. MARSH, D.D., St. John, N. B. and the Treasurer for P. E. Island is Mr. J. A. W. STERN, CHARLOTTETOWN. All contributions from churches and individuals in New Brunswick should be sent to Dr. MARSH; and all such contributions P. E. Island to Mr. STERN.

SYDNEY MINES.—The Episcopal people are building a new church in this town. And an old lady of that body has made them a present of a bell. Is there among the old or young belonging to our denomination, far or near, that will make us a present of a bell for our church? If so send it along, Brother or Sister. We want to ring the congregation in. It is for the Lord.

COM.

ONSLAW.—Oct. 8th held a general conference of the East and West Onslow at Avenon. A two hours session in forenoon, an intermission for lunches and conversation, followed by an hour of Sunday school discussion made a profitable meeting. The Colchester Sunday school Convention on Oct. 12 and 13 held its meeting in our church at Belmont. Many helpful things for Sunday school workers were brought out. Oct. 23, at Nuttby, 3 baptized three young ladies, Annie, Flora and Etta McNutt in a beautiful natural baptistry near John McNutt's.

W. H. JENKINS.

Oct. 24, 1904.

ADVOCATE, N. S.—The work on the three sections of this field is in an encouraging condition. Have given some special attention to the Apple River section, which has been much broken by specious errors—more particularly at New Salem, which has been the chief stamping ground of an erratic sect. The people seem to be appreciative and the prospects for a permanent interest good. At Advocate where we have a Free Baptist church, a movement has been made toward union. Immediately after convention, both churches appointed committees to consult regarding consolidation. The Free Baptist minister, Rev. Mr. Porter, who has been laid aside by reason of sickness, has given the movement his cordial support. It is hoped that difficulties of a local nature may be speedily overcome. At Port Greville the work is prospering. There is talk of either enlargement of the present house or building nearer the centre. At all sections we have a rare though small band of workers, who show their interest not alone in the support of its local work but also of the general activities of the denomination.

WARD FISHER.

CLEMENTSPORT, N. S.—In response to the request of the Clementsport Baptist church the representatives from the churches of Annapolis Co., and the neighboring churches of Digby Co., met in council to consider the advisability of setting apart to the gospel ministry Bro. A. H. Saunders, their pastor elect. Oct. 24 at 2.30 o'clock the council convened and was duly organized with Rev. W. H. Warren as moderator and Rev. H. H. Saunders, clerk. The candidate was most fully examined as to his Christian experience, call to the ministry and views of Christian doctrine after which in private session the council unanimously voted that the examination was satisfactory in all respects and that the church be recommended to proceed with his ordination. The ordination service was as follows, Reading of scripture by Rev. J. H. Balcom; prayer, Rev. F. C. Wright; sermon, Rev. E. E. Daley; Hand of fellowship Rev. G. A. Blackadar; charge to the candidate, Rev. A. Cohoon; charge to the church, Rev. H. H. Saunders; Benediction, Rev. A. H. Saunders. Our brother enters upon his work with the fullest confidence of the brethren and the church he serves.

H. H. SAUNDERS, clerk.

Oct. 25, 1904.

WATERVILLE.—It was my privilege on Sunday, Oct. 16th, to baptize and welcome to our membership three young people who have recently been led to accept the Saviour. We are expecting others to follow their Lord in his ordinance in the near future. In all sections of this field there are numbers of seeking ones and we are expecting a large blessing upon the work here this year. Our young people have again organized for the purpose of fastening the interest in missions. Meetings are held each month during the fall and winter when carefully prepared programmes are carried out and voluntary offerings taken for missions. The president of this work is Miss Myrtle Caldwell whose splendid ability and experience eminently fit her for this work. The first of our meetings was held at Waterville on Sunday evening, the 23rd. The church and vestry were filled to overflowing there being a large number who were unable to obtain standing room. This meeting was in charge of Miss Jessie Young, vice-president, and a good programme was well rendered. The interest taken by our young people in all departments of work continues to be one of the many pleasant and encouraging features of the work here.

G. K. MORSE.

Oct. 29, 1904.

SUMMERSIDE, P. E. I.—On Sunday, the 23rd inst, the Baptist church of Summerside, P. E. I. re-opened their house of worship. The building has been enlarged and greatly improved at a cost of about \$2800.00. It is now a beautiful, commodious, and well-arranged building, a credit to the members of the church, to the architect and to the workmen. Rev. J. D. Wetmore, the pastor, who recently accepted a call to the pastorate of the Baptist churches of Summerside and Bedeque, has already found a large place in the confidence and affections of the people. He has entered upon his work with his accustomed zeal and energy and with a good prospect of success. An appropriate sermon was preached in the morning by pastor W. M. Smallman, from Eph. 2:19-22. In the afternoon Rev. A. D. McCully (Methodist) of Summerside, gave an excellent address of welcome to Bro. Wetmore and some inspiring and helpful suggestions to the congregation which were greatly appreciated by all present. In behalf of the church, Pastor Smallman gave the hand of fellowship to Rev. J. D. Wetmore, Mrs. Wetmore and their son and daughter. In the evening, Rev. David Hutchinson of Moncton, N. B., preached an able and eloquent sermon from Isa. 60:1. The music furnished by the choir was all that could be desired. The congregations were large, especially in the evening. The collections for the day amounted to about \$113.00. We had a delightful day in the service of the Lord and we came away believing that rich spiritual blessing shall continue to rest upon pastor Wetmore and the members of the Summerside church as they unitedly continue to serve our God.

W. M. SMALLMAN.

Oct. 26, 1904.

William Knight, of Christiana, Penn., recently sent a shepherd dog, Admiral Schley, as a present to his father in Hartford county, Md. The dog chewed his rope in two Friday night and reached his old home Saturday before dinner, having run forty miles.

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Ullsters, very warm, \$6.50 to \$12.75.

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St. John, N. B.

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MRS. HERBERT FRASER.

FLMSDALE, N. S.

LITERARY NOTE.

In the Homiletic Review for October, Edwin Markham, the poet, has an article of the finest literary quality on "Poetry the Soul of Religion;" Rev. Isaac K. Funk (author of "The Widow's Mite and other Psychic Phenomena") has an article on "The Fraudulent Side of Spiritualism" giving an exposé that has already attracted wide attention in the daily press; Cornelius Patton, D. D., of St. Louis, discusses "the Religious Value of the World's Fair;" and Dean Babbitt, LL. D., of New York, considers "The American Sunday and the American City." Other contributors are Frank F. Ellingwood, D. D., LL. D., Prof. Arthur S. Hoyt, D. D., of Auburn Theological Seminary, President Dan A. Bradley, D. D., of Iowa College. "An Igno-Baptist" maintains that Jesus never baptized anybody with water nor ever adopted water as a symbol of his kingdom. Rev. George St. Clair, of London identifies the throne of God in Ezekiel as the pole-star. Rev. Epiphanius Wilson, A. A., traces in St Paul's writings his memories of the sea and his many nautical figures of speech.

The sermons in this number strike pretty near the highwater mark of sermon literature, especially those by Dr. Ivan Abbott, Dr. David Beaton, and Bishop Bashford. Published monthly by Funk & Wagnalls Company, 44 60 East 23rd Street, New York \$3.00 a year.

GOD BLESS OUR SCHOOL.

Tune: "God Save the King."

(BY DIMOCK ARCHIBALD.)

God Bless our Sabbath School,
Teach us to love Thy Word:
God Bless our School.
May many souls be saved,
May Jesus' name be praised,
In Spirit's power, we hope:
God Bless our School.

God Bless our Sabbath School,
We would obey Thy Word:
God Bless our School,
May heathen nations learn
Of Christ's redeeming love,
Use us to do Thy work;
God Bless our School.

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