THE COMMON SENSE OF THE BAPTIST POSITION.

The shortest cut is not always the safest touse, and the me at x mmary argument is not always the safest touse, and the me at x mmary argument is not always the sur set one. In the rapid and triumphant progress of the Baptial denomination for a century past, it has been somewhat wide than the support of the Baptial set in the support of all Baptial success. It may however be nown that it discloses the secret of all Baptial success. It may however than Baptials, carried out the idea of a literal reproduction of the features of the support of

cribed to the common-sense regulating principle of the one and the disinte grating principle of literalism in the case of the property of the property of the common sense regulating principle of literalism in the case of the property of the common sense regulating the content of the common sense are plane with the Lord's Supper as an ordinance, and who oppose every beneficent modern movement not explicitly mentioned in the New Testament. The Frimitive or O.18 School or "Anti Means" Baptists, as they are variously known, are scattered through-fitt 25 states, mainly in the South, and number a litogether something like 100,000 members. Then there are the "United" Bantists," numbering about 10 000; 'tae "Baptist Ohurch of Corist" in the Corist of the C

members.

The Brethren, or Dunkards, are abody somewhat similar to the Mennon ites but bey have shown greater consistency and consequently have somewhat similar to the Mennon ites but bey have shown greater consistency and consequently have somewhat similar to the Mennon ites but bey have shown greater consistency and consequently have somewhat similar to the Mennon ites but bey have shown greater consistency and consequently have somewhat similar to the Mennon ites but bey have shown greater consistency and consequently have somewhat similar to the Mennon ites but beyond the same effect. But it should be clearly understood that the far more fundamentally but of literal some on proper subjects for basility as a rule; the seutlement of difficulties which trecourse to law items and church-memberahlp, this being the distinctive feature which grain ame, Anabaptist.

The denomination its origin and its original name, Anabaptist.

The denomination in the college curriculum.

Respectfully submitted,

Respectfully

search, At the memorial speed of the search of the search

OUR FATHER'S CARE.

às the eagle mother, knowing
That the day is past for rest,
With a beart in love o'rflowing
Stirrath up her darlings' nest,
So our loving Heavenly Father
Makes our couches beds of pain,
Not to punish, but the rather
That discomiort may be g sin.

That discomiors may we game.
As with fluttering wings, and crying,
All her young she fills with dread,
Till they leave the neet, and flying,
Try the sir with wings outspread.
So the Lord with fear unfolds us,
Fluttering vier us as in swath,
Till we leap from all that holds us,
And faith tries the eagle's path.

As her young the eagle watches, fill their wings have weary grown, Then she soam beneath and catches, Beam them as fe on wings her own; So our God does not foranke us; Though we faint with dread slarms, We may trust, for he will take us.

On his ever! sting arms,

—...lexander Blackburn.

There is only one person you need to manage, and that is yourself.—T. De-Witt Talmage.

Toil and pleasure, in their natures opposite, are yet linked together in a kind of necessary connection.

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Consulted a Doctor

who found, on examining my lungs, that the upper part of the left one was badly affected, upper part of the left one was badly affected, directed, but it of the left on the defect of the left of the

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