



Items and Articles of Special Interest to Our Farmers

SHEEP AS WEED DESTROYERS

From Bulletin 12, Issued By The Ottawa Dept. of Agriculture

The variety loving habits of sheep in the matter of diet render them very useful in destroying weeds that give trouble in grain growing. It is a well known fact that the sheep raising farmers have the cleanest as well as the richest farms. It is calculated that fully 90 per cent. of the troublesome weeds are readily eaten by sheep and these include practically all the weeds that demand attention. If allowed to act as scavengers, sheep will render excellent service in the work of cleaning up permanent pastures, private roads, fence borders and other out of the way places, and if turned on stubble following a grain crop, many late seedling plants will be nipped off and turned into mutton. Realizing that the broad statement that sheep consume a large percentage of farm weeds is not very convincing, the department consulting a large number of prominent sheep men, and the following are a few of the replies:

H. Arkell, Arkell, Ont.—Sheep eat 90 per cent. of the weeds that grow. They are fond of the following: Wild mustard, ragweed, red roots, sow thistle and Canada thistle when it is young and tender.

J. W. Clark, Cainsville, Ont.—As weed exterminators sheep have no equal. They are very fond of perennial sow thistle. While going through the province on institute work, many farmers have claimed that sheep would completely eradicate their most troublesome weeds in pasture lands, keeping it so close cropped that they could not exist for any length of time.

A. D. Gamley, Griswold, Man.—I might say that in one or two years when wheat was being docked two to five and even seven bushels to the load, I was shipping my own wheat from Martinville, and had grain certificates coming back and marked no dockage. One per cent. was the highest I ever was docked. My summer fallow would be from 40 to 70 acres in extent, and I had at times 175 to 240 head, including lambs, feeding upon it. There is not the slightest doubt that if a farm is fenced so that sheep can be put just where wanted, they can not be beaten for ridding a farm of weeds, and I think that they

and the growing of barley are the only solution to the wild oat problem."

WILL BUY SEED OATS IN WEST.

Government Seed Purchasing Commission Will Purchase Seed Oats in Three Western Provinces Premiums Stated.

The Winnipeg Grain Exchange has received an announcement from the Canadian government seed purchasing commission stating that it will accept oats for seed at the Canadian government terminal elevators, Moose Jaw, Saskatoon and Calgary, and shipped from any point west of Winnipeg.

The commission will pay for oats suitable for milling and for seed and accepted as seed at the above named points, at the following prices, basis Fort William freights and Winnipeg Grain Exchange prices, for the day, provided that the commission shall not be under obligation to accept delivery of any oats which are inferior to No. 2 seed and contain more than 100 wild oats to the pound. The prices are as follows:

For Manitoba Oats.
Commercial grades, no premium to be paid.
No. 2 seed oats, a premium of three cents per bushel.
No. 1 seed oats, a premium of seven cents per bushel.

For Saskatchewan Oats.
Commercial grades, a premium of three cents.
No. 2 seed oats, a premium of six cents per bushel.
No. 1 seed oats, a premium of 10 cents per bushel.

For Alberta Oats.
Commercial grades, a premium of eight cents.
No. 2 seed, a premium of 11 cents per bushel.
No. 1 seed, a premium of 15 cents per bushel.
The commission is authorized to send seed inspectors into any elevator, warehouse or mill in the three provinces for the purpose of examining oats held at those places that may be suitable for seed or milling. If the oats are found suitable they may become the property of the commission. For such oats the commission will pay in accordance with the values placed on them.

CANADIAN FARMERS WILL HAVE TO BREED THEIR OWN BIG HORSES

Demand Abroad for Drafters so Heavy That Sires Cannot be Imported.

At a recent sale at Aldridge's in England third-class draft horses sold from 90 to 120 guineas. Owing to the fact that the demand for horses in France and England is for horses of size, that is, horses weighing from 1,200 to 1,600 pounds, the English and Irish farmers are now doing their utmost to produce draft horses. In Leicestershire and probably in many other shires of England they are mating nice hunter mares to draft stallions. Even the famous Irish hunters are sent to draft stallions without regard to their fashionable pedigrees. The demand for horses of size and the prices paid for them are effecting an alteration in the ancient breeds. Such changes have always taken place in horse breeds during great wars.

In France horses from the Perche are very difficult to get. In fact, it is almost impossible to obtain them for city work or for farm purposes. One French farmer will charge another for a Percheron horse between 4,000 and 5,000 francs. All over France they are now putting to work young colts just past 18 months old. This is a dangerous age at which to work young horses having regard to the future output. It is a case of needs must. The horse which the French took and branded A.A. is the horse of the future. The English call it a heavy artillery or transport horse. It is a work horse. It is strong enough, it is large enough, it suits the farmer and it suits the merchant. It is the kind that will be needed on farms in France and Belgium as well as upon our own.

The Canadian farmer will have to breed his own big horses, for there will be but few available stallions or mares which can be spared us from the stock of Europe. Every Canadian farmer who has purebred stock may rest assured that he will have a splendid market for everything that he can raise in purebred lines. In England a syndicate has been formed for breeding Percheron horses. This syndicate has imported a number of stallions and mares from the Perche. The members of this syndicate certainly have an

eye to business and are forehanded in their methods. It would be well to form at once just such a syndicate here, perhaps two or three each breeding purebreds which will be wanted abroad. Such a syndicate should establish French connections which would keep it informed of the prices and kind of stock wanted and would handle their products for them on the Paris or Brussels market.

HIGHER EDUCATION FOR THE COUNTRY GIRL

It used to be that a fifth grade standing was considered adequate instruction for the country girl, but nowadays when all the world is asking for a higher standard of education, why should not the rural miss get her chance to obtain a college degree?

When you come to think of it the country girl has nothing much to look forward to than marrying a neighboring farmer. This prospect is certainly a good one, if the girl is sure that such a life is her hope of happiness, but in many cases she accepts the situation because no other course is open to her.

Often I have seen girls, or young women, of exceptional intellectual qualities, doing work on farms that must be abhorrent to them and yet they have brains enough to make a success of their lives in another sphere, if only a chance was given to them.

I do not mean, in any way, to disparage the farm life. As I said before, farmers and their wives are the backbone of this country, but I do think, that if a farmer is able to send his daughters to good schools, he should do so and give them a chance to make their own lives along the lines most fitted for their happiness.

Some girls would not be happy off the farms, and other girls would make their mark in the world as teachers, nurses and even in other professions such as law and medicine if only their talents were developed. Often a country girl is doomed to a life of indifference or even unhappiness by not realizing, before it is too late, what kind of a life she is best suited for.

Of course, some of our girls on the farms are not able to receive many advantages of education and to them it must only be said that life has to be fashioned for them according to the decrees of fate and happiness will come to them in the knowledge that they were not mistresses of their own fortunes, but for the girls who are in a position to take the best that the world offers, they should profit by their advantages and get what is coming to them.

Just because a girl receives a higher education than that given in a primary school, does not necessarily unfit her for a life on a farm, if her future is thus fashioned, but if she receives a true education, in the just sense of the word, it will only make her more competent and efficient.

Good instruction may not be essential to happiness and success but it is often a potent factor in, and never a detriment to, this success and happiness.

Church News

ST. MARY'S CHURCH, REGINA.
(Roman Catholic)
7 a.m. mass; 8 a.m. mass and communion; 9 a.m. mass for children; 10:30 a.m. high-mass and sermon; 3:30 p.m. catechism for children; and blessing; 7:30 p.m. sermon for adults and sacramental benediction. Fridays 7:30 p.m. divine service and sacramental benediction. Daily 8:15 a.m. quiet mass.

TRINITY EVANGELICAL LUTHERAN CHURCH.
Rev. J. Fritz, pastor. Phone 2791.
Divine services, every Sunday 10:30 a.m. and 7:30 p.m. Sunday school 2 p.m. Ladies' Aid every first Wednesday in the month.

EV. LUTH. GRACE CHURCH, REGINA.
(Augsburg Confession)
Rev. E. Herrmann, 1747 Winnipeg St. Divine services every Sunday 10:30 a.m. and 7:30 p.m. at the Ev. Luth. Grace Church, Winnipeg St., between 11th and 12th Ave. 1:30 p.m. Sunday school. Every Saturday 8:30 a.m. German parish school at the rectory, where also on Saturday at 2 p.m. German classes for confirmation will receive instruction. Everybody is invited to attend the services and to send the children to Sunday and parish school.

OHIO SYNOD.
Where districts are without religious services, the undersigned will be only too glad to hold such. Kindly write to the following address: Rev. G. F. Busch, Ev. Luth. Travelling preacher of the Ohio Synod, Holdfast, Sask.

SOUTHEY PAROCHIAL, MISSOURI SYNOD.
(Immanuel Parish, Southey)
Divine services every Sunday 10:30 a.m. and 2:30 p.m. alternately.

ZIONS PARISH.
(11 miles northwest of Southey.)
Divine services every Sunday at 10:30 a.m. and 2:30 p.m. alternately. Everybody is cordially invited. Parish school will be open at Southey from September 1 to July 1. Every child is welcome.

HAGUE, SASK.
I shall, if it is God's will, hold services at the Mesnonite church at Hague every second Sunday in the month at 2:30 p.m. Everybody is cordially invited.

GERMAN BAPTISTS.
Divine services, at Southey, Sask., at 10 a.m. in the country, and 2:30 p.m. in town. Our doors are open for everybody.

EV. LUTH. CHRIST CHURCH, ROSTERN, SASK.
Divine services Sundays 11 a.m. and 7 p.m. Sunday school at 10:30 a.m. Aid every fortnight Wednesday 2:30 p.m.

GENERAL COUNCIL.
Rev. H. Becker, mission superintendent and travelling preacher of the General Council is willing to follow the call of the religiously non-supplied Lutherans in Manitoba, Saskatchewan and Alberta. Address: 349 Boyd Avenue, Winnipeg, Man.

MARIENTHAL CATHOLIC CHURCH.
Services will be held at the Catholic church at Marienthal, Sask., every second Sunday in the month. On all other Sundays rosary services.

OXBOW (Montana Synod).
Near Oxbow, Sask. (Montana Synod). Divine services every third Sunday in the month at 1 p.m., fast time.

EV. LUTH. TRINITY CHURCH at Curt Hill, Sask.
Divine services will be held every Sunday at 10:30 a.m., fast time. Services suspended every third Sunday in the month.

NEUDORF PARISH (Ohio Synod).
The following divine services will be held: Christ Parish (town) every Sunday at 1:30 p.m. Every second Sunday in the month at 2 p.m., fast time. St. Johannes Parish (country) every second Sunday in the month at 11 a.m. every fourth and fifth Sunday in the month at 3 p.m., fast time.

EV. LUTH. TRINITY PARISH AT SASKATOON (General Council).
Divine services every Sunday at 11 a.m. at the new church, Avenue J., between 10th and 20th Street.

PAROCHY DAVIN—KRONAU (General Council).
Divine services will be held at Davin and Kronau alternately every Sunday at 10:30 a.m. Sunday school at 10 a.m. Saturday school within the parish in which the service will be held on Sunday.

EV. LUTH. TRINITY PARISH, ROSTERN (Ohio Synod).
Divine services Sunday at 10 a.m. and Sunday school; main service 11 a.m.; night service 7 p.m. Wednesday 7 p.m. Bible class. Young Peoples' Society every second Friday in the month at 8 p.m.

EV. LUTH. MARCUS PARISH, HAULTAIN, SASK.
Divine services every third Sunday in the month at 11 a.m. Everybody is cordially invited.

EVANGELICAL SOCIETY, EDMONTON ALBERTA.
Church corner 94th St. and 113th Ave. Rev. J. S. Damm, 11410 95th St.

Divine services every Sunday at 10 a.m. and 7:30 p.m. Sunday school every Sunday at 11 a.m. Young Peoples' Society and prayer meeting every Thursday at 7:30 p.m. Courses in reading, writing, catechism and bible stories every Saturday at 1:30 p.m. in the basement of the church. Every German is cordially invited. Church is free of debt.

FIRST GERMAN BAPTIST CHURCH, EDMONTON, ALTA.
Church: corner 106 1/2 Ave. and 96th St. Class. F. Zummach, preacher. 11305 92nd St., Phone 7161.

Services Sundays 10 a.m. Sunday school, 11:30 a.m. sermon, 7:30 p.m. also sermon. Wednesdays 8 p.m. prayer meeting. Fridays 8 p.m. choir training. Every first and third Tuesday in the month at 8 p.m. meeting of the Young Peoples' Society. Every second and fourth Tuesday of the month in the evening teachers' meeting. Every first Friday in the month at 2:30 p.m. sisters' meeting. A hearty welcome to everybody.

Are You Taking Proper Care of Your Horses?

HOW ABOUT BOTS and PINWORMS?

Improved "HEUREKA CAPSULES" are the proper medicine [your horses should get.

There is no other medicine or remedy on the market that could be used with nearly the success obtained by the use of the great "HEUREKA CAPSULES."

We have hundreds of testimonials from grateful and satisfied users. Many successful farmers and horsebreeders have saved and improved their stock by using our improved HEUREKA CAPSULES. How about you? Have you ever thought of giving this remedy a trial. If your horses are troubled with bots and pinworms, they are suffering just as much as any human being. No matter what you feed them or how well you feed them, and no amount of extra good care will do them any good. The horses will steadily lose flesh and after a while will be run down and unfit for work. You must exterminate the root of the evil, the cause of the different diseases which develop from bots and pinworms.

A GOOD HEALTHY STOCK OF HORSES IS THE BACKBONE FOR A THRIVING FARM.

If your horses are unfit for work, you cannot prepare your soil, you cannot harvest and thresh your crop.

If you have never tried these famous "HEUREKA CAPSULES," you should give them a trial at once. One trial will convince you. Why not do it now?

"IT PAYS".

AGENTS WANTED IN ALL UNREPRESENTED LOCALITIES.

Write today to the

CANADIAN IMPORTING CO.

BOX 124. REGINA, SASK.

THE CAFETERIA SYSTEM FOR HOGS

Much of the drudgery is taken out of hog feeding by the use of the self-feeder. According to investigations carried on at the Experimental Farm at Ottawa, hogs, after they have reached a certain age, do better when fed in this way provided the proper mixtures are used. Strange to say, when properly handled, dangerous and wasteful over-feeding is not so likely to occur with the self-feeder as when meals are given at stated hours. It has been shown that the hogs are best judges of when they should take food. The feeder is fully described in Special Circular No. 15 obtainable at the office of the Publication Branch of the Department of Agriculture at Ottawa. This bin-like receptacle is easily made at a cost of about \$10 even when new lumber is used in its construction.

Secure Care for the Sick by using the marvelous

Exanthematic Remedy

(also called Rausch-Elixier)
Preparations in which everything concerning the cure is explained will be sent free. Only and genuine to be had from

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Beware of imitations and false recommendations.

LOANS FOR LIVESTOCK

To good Farmers living in the vicinity of its Rural Branches, THE UNION BANK is prepared to make loans, on reasonable terms, for the purpose of purchasing cattle for feeding or breeding purposes.

Consult the Local Manager for particulars.

UNION BANK OF CANADA

PAID UP CAPITAL.....\$5,000,000.00
TOTAL ASSETS EXCEED.....\$140,000,000.00

REGINA BRANCH:
O. F. SEEBER, Manager.

The Pioneer Bank of Western Canada

To the Farmers of Western Canada

There is considerable low grade grain throughout the West this year and farmers who have the care of grain as well as those who have care, barley or flax as ship should bear in mind that it will be to their advantage to ship to us as our long experience in the grain business and special connections enable us to get for the shipper the very highest possible price for his grain and the best premiums that are being paid. Grain can also be sold on sample and, if the shipper wishes it, we are well equipped to handle it in this way. While we are not infallible, we feel that we are in a position to give our customers the best advice as to when to sell and all their grain will be wanted, and wanted badly this year, therefore don't sell on street but ship your grain.

Do not let the fact of your having to load through an elevator stop you from shipping to us. The Grain Act distinctly states that the Elevator Companies must ship grain to whom they are ordered. (See Grain Act Sec. 160.)

McBEAN BROS.

GRAIN EXCHANGE, WINNIPEG. 25th September, 1918.

Farmers Will Find It Profitable

To become a shareholder and participate in the profits of an insurance company

OWNED BY AGRICULTURISTS, MANAGED BY AGRICULTURISTS, INSURING AGRICULTURISTS, PROFITS ONLY GO TO AGRICULTURISTS

There has been a demand from Saskatchewan's farmers for some method of securing insurance at cost. This company meets that demand, it has power to issue policies for all classes of insurance. Only AGRICULTURISTS can be shareholders. Only a limited number of shares to each shareholder. — For further information apply

THE AGRICULTURAL INSURANCE CO., LTD.

WESTERN TRUST BUILDING, REGINA, SASK.
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THE BEST CHRISTMAS GIFT

a Singer sewing machine.

The Singer lasts a lifetime. The half a century's reputation behind the Singer proves its supremacy. You cannot get SINGER results with anything but a SINGER.

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IMPERIAL LIMITED	EASTERN CANADA	TRANS-CANADA
TO MONTREAL \$95.25	DOUBLE DAILY TRAIN SERVICE	DOUBLE DAILY TRAIN SERVICE TO TORONTO \$80.00

Corresponding Fares to Other Eastern Points. Sale, Comfortable Travel on the World's Greatest Highway.

Compartment Observation Cars, Standard and Tourist Sleepers. Excellent Dining Car Service.

Tickets sold during December are good for 60 days. Extensions will be granted by a payment of \$5.00 for each extra fifteen days.

For further information and reservations ask any agent of the CANADIAN PACIFIC RAILWAY.

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The War in Reality? — Order Today Stereoscope With War pictures. Interesting, and Instructive for Everybody.

O, how beautiful!

Stereoscope with two big lenses (enlarging), fine polish \$1.00
24 colored views from the European World War 50c
24 colored views from the Russo-Serbian War 50c
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Every picture shown in natural size.	
All together \$5.00; now sold for \$4.00

F. DOJACEK

850 Main Street. WINNIPEG, MAN.

MEDICINE HAT, ALTA.
Where parishes have no religious services, the undersigned is gladly willing to attend to their religious needs. Kindly apply to Rev. H. Amstutz, 927 Elm St., Medicine Hat, Alta. Traveling preacher of the Ohio Synod for Alberta.

Children Cry FOR FLETCHER'S CASTORIA

EV. LUTH. ST. JOHANNIS PARISH
Corner 95th St. and 108th Ave., Edmonton, Alta.
Divine services every Friday at 10:30 a.m. and 7:30 p.m. School: Sunday school at 10:30 a.m. Every Saturday between the hours of 9:30 and 12 a.m., and between 2 and 4 p.m.; lessons in German-reading and writing; also in singing, catechism and bible instruction. Every Wednesday between the hours of 4:30 and 6:30 p.m. German school in the north-end of the city, at the residence of Mr. Weiss, 11905 78th Street. Young Peoples' Society: Every second Tuesday in the month at 8 p.m. Meeting at the basement of the church. Strangers are always heartily welcome. Rev. H. M. Harms, 10759 96th St., Phone 71612.