

HEBREW.

April 14, 1900.

1. Ps. 140 : 10. Translate. Parse מִסְבִּי . Why dag. in beth? Parse יִכְסוּמִי , and explain massoretic note
2. Ps. 143 : 12. Translate. Parse אֵיבִי . Translate and explain the massoretic note.
3. Ps. 144 : 9. Translate. Explain the form לָךְ .
4. Ps. 145 : 21. Translate. Parse וַיִּבְרַךְ . Write the verbal form with vav consecutive.
5. Ps. 146 : 5. Translate. Parse שָׁאֵל . What is the force of ב in בְּעִזְרוֹ ?
6. Ps. 147 : 18. Translate. Parse וַיִּכְסֶם . Why imperfects in this verse?
7. Ps. 148 : 2. Translate. Parse הִלְלוּהוּ . Why dag. omitted from first ל ? What is the massoretic note on צְבָאוֹ ?
8. Ps. 149 : 8. Translate. Parse לְאִסָּר . Vocalize fully. Name the accents and give the consecution.

NEW TESTAMENT EXEGETICS.

April 21, 1900.

1. Comment on :—
 - (a) 1 John ii : 1, 2.
 - (b) 1 John v : 15-17.
 - (c) Philemon : 8-12.
 - (d) Jude : 22, 23.
2. What evidence is there by which to assign an approximate date to the Epistle of Jude?
3. Discuss the conception of Antichrist as found in the Johannine epistles, and compare it with any kindred conceptions in the New Testament.

PART II.

CHURCH HISTORY :—THE LIFE OF JOHN KNOX.

1. To what School in Church Polity did John Major belong? Is there any evidence that Knox had adopted his opinions?
2. Give an account of Knox's connection with the priesthood, and his call to the Reformed ministry.