

EXAMINATION FOR B.A.

MORAL PHILOSOPHY.

EXAMINER : PROFESSOR MURRAY.

1. (a) What does Stewart mean by an *active power* ?  
(b) Name and distinguish the five kinds of active power which he enumerates.
2. In the state of mind in which we contemplate a moral action, of what three things are we conscious ?
3. How did Hobbes, Cudworth, Locke, Hutcheson and Price severally seek to explain the origin of our notions of right and wrong ?
4. What considerations may be adduced to show that moral obligation is not founded on the mere command of the Almighty ?
5. (a) What is the distinction between the *a priori* and the *a posteriori* arguments for the existence of Deity ?  
(b) State the *a priori* argument of Clarke.  
(c) On what two principles is the *a posteriori* argument founded ?
6. (a) State the objection of Hume to the argument from effect to cause.  
(b) What is Stewart's answer to that objection ?
7. (a) What three theories have been suggested to account for the origin of evil ?  
(b) In what two forms has the third of these been maintained ?  
(c) Which of these two forms does Stewart adopt ?
8. (a) What are the three classes of duties to our fellow-creatures enumerated by Stewart ?  
(b) What are the two forms of justice ?  
(c) To which of these is justice more strictly applied ?
9. (a) What special science treats of justice ?  
(b) What two circumstances chiefly distinguish justice from the other virtues ?
10. (a) What were the respective opinions in three of the ancient philosophical schools regarding the Sovereign Good ?  
(b) Make any remarks on these severally.