

EXAMINATION FOR B.A.

MORAL PHILOSOPHY.

EXAMINER : PROFESSOR MURRAY.

1. (a) What does Stewart mean by an *active power*?
(b) Name and distinguish the five kinds of active power which he enumerates.
2. In the state of mind in which we contemplate a moral action, of what three things are we conscious?
3. How did Hobbes, Cudworth, Locke, Hutcheson and Price severally seek to explain the origin of our notions of right and wrong?
4. What considerations may be adduced to show that moral obligation is not founded on the mere command of the Almighty?
5. (a) What is the distinction between the *a priori* and the *a posteriori* arguments for the existence of Deity?
(b) State the *a priori* argument of Clarke.
(c) On what two principles is the *a posteriori* argument founded?
6. (a) State the objection of Hume to the argument from effect to cause.
(b) What is Stewart's answer to that objection?
7. (a) What three theories have been suggested to account for the origin of evil?
(b) In what two forms has the third of these been maintained?
(c) Which of these two forms does Stewart adopt?
8. (a) What are the three classes of duties to our fellow-creatures enumerated by Stewart?
(b) What are the two forms of justice?
(c) To which of these is justice more strictly applied?
9. (a) What special science treats of justice?
(b) What two circumstances chiefly distinguish justice from the other virtues?
10. (a) What were the respective opinions in three of the ancient philosophical schools regarding the Sovereign Good?
(b) Make any remarks on these severally.