

PREFACE

heard in the blue hush of an April noon. I need not pursue the analysis. We see how the mood and the rhythm, happily wedded, prompt and guide the sequence of thought, the movement of imagination, and the choice of words.

These elements, I infer, should prompt and guide us in our choice and arrangement of poetry for the young. Thought and imagery are of the first importance, but as principles of selection their value is, on the whole, negative. Plainly we must not present children with thoughts and images which they cannot grasp or realize at all; and this suggests a gradation in order of difficulty. But it does not follow that the children need comprehend the full meaning of every poem they are to enjoy, or apprehend every image with scientific precision. On the contrary, in the best poetry there seems always to be something—'one thought, one grace, one wonder'—that hovers just beyond our grasp. And this suggests another reflection. Some poems have lost their power upon us because we have outgrown their ideas. But what is trite to us may seem fresh and profound to children. So we shall not scruple to include many pieces to which, for their commonplace ideas, a mature taste would refuse the name of classics.

On one thing, however, we shall insist as strictly as the makers of more classical anthologies, namely on metrical excellence. But it will be a simple sort of excellence, not too elaborate in structure, though rich in those embellishments of which we have spoken, and one of which, at least, we saw that most children find indispensable.

But for positive guidance we must look chiefly to the element of emotion. Some emotions the moralist will veto; others, very important to him, have no real interest for the poet, inasmuch as they have no value unless translated into action: of this nature is shame. Terror and pity in the full tragic sense are adult emotions; but death and suffering cannot be ignored even in childhood; nor need they be, provided that the fact of death is glorified by heroic circumstance or veiled