To all Churchmen this pamphlet is addressed, in the hope that some more abler hand will take it up and do justice to the subject, because it is one of vital importance to every man of the present day, and your decision upon it will be felt by many succeeding generations. Shall the Church establishment in this country remain fixed as it was given to us at the reformation; or shall it be given into the hands of a cunningly made up assembly to alter according to their own pleasure, and according to the will of their successors in office? Shall a Churchman remain at liberty to exercise his faith and direct his practice according to his own conscience ? or shall he be subject to a discipline Ecclesiastical, exercised by he knows not whom, and to what extent he knows not; and transmit this galling yoke to his children after him? a bondage from which we were happily delivered at the Reformation. And will not all Churchmen unite to preserve the Church of the Reformation, and the liberty which is your birth-right; and especially when no reasonable motive can be assigned for its resignation, and no probable advantage can be expected from the sacrifice.

And as the moving party disdains not to employ agents of our sex in their *Protestant nunneries* in writing their Puseyistic novels, in painting their decorations, in giving their ritual observances the countenance of the fashionable, and in bestowing time and fortune to raise money to facilitate their plans—it cannot be foreign to our duty to exercise a strong, faithful conservative influence in keeping unchanged our excellent Church, and in preserving the purity of the faith once delivered to the saints, which God has entrusted, in some degree, to every one that is called a *Christian*; in taking care that our knowledge shall be drawn from the Scriptures, —that it shall be real and practical.

To be far-seeing, in order to avoid evil an l danger, is a *woman's talent*, and the apostolic direction, "Prove all things, hold fast that which is good," is addressed to

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