TABLE OF CONTENTS.

	Pages.
Introduction. Reasons for the present work stated,—great difference between Universalism and Orthodoxy,—importance of the doctrine of the Deity of the Saviour to the science of divine truth,—arguments for the Deity of Christ, PART I.	3—10
The moral agency of man. Moral agency defined,—agreeing with the divine fore-knowledge,—Ballou on the liberty of the will,—his views controverted, exposed, and denounced, PART II.	1—21
What is sin, and what its demerit? Sin defined,—the infinite demerit of sin argued:—from reason,—scripture,—evidences from the old Testament;—meaning of the words hell, death, destroy,—perish;—Jewish idea of the import of the phrases, unquenchable fire, never dying worm, punishment after death taught in a general way,? The evidence which the bible exhibits of a fuure and general judgment, and the nature of its awards to the wicked,—peculiar manifestation of the Son of God,—personal appearance,—in the	22—57
Further evidences of a future and general judg- ment,—the Jews expected one,—our Lord does	58—77
not check, but sustains the idea.—The awards remarkable for magnitude and duration, The nature and demerit of sin as seen in the criptural plan of redemption. Atonement,—resonciliation,—the perfections of God seen to har-	78—94
PART III. Arguments to prove the final holiness and hap- piness of all mankind considered and refuted, 120 PART IV.	
Miscellaneous objections considered. 146	-157