distant future between the Sclav and the Anglo-Saxon. It is disheartening in these days of splendid progress, when we had hoped that war was for ever banished from the world, to find that humanity has yet to endure the old horrors once more. How fearful these horrors will be, and how great the destruction of life, it is hardly possible to conceive, so terrible are the forces at man's command nowadays, if he uses them simply for destructive purposes. The Sclav has spread from South-Eastern Europe and multiplied greatly in Asia, till his boundaries are coterminous with British territory, and it is his inveterate aggressive disposition which causes all the gloomy forebodings. Before we return to our own happy Canada, let us glance at Africa, the "dark continent" of the last century. Civilization has long penetrated to the upper waters of the Nile, and to the great fresh water lakes which rival our Huron and Superior. The beautiful country in which the mighty Congo and the Nile take their rise, is all open to the world's commerce, and highways now exist stretching from Alexandria through these magnificent regions to the Transvaal and the Cape. Madagascar, fair, fertile and wealthy, has developed, under Anglo-Saxon influence, her wonderful latent resources for all men's good. In addition to mineral treasures she had wealth to bestow in the shape of healing plants, whose benefits were greater to suffering humanity than tons of gold and silver. The botanical gardens at New Westminster, and the conservatories at Churchill, are greatly indebted to the flora of Madagascar. But let us now return to Canada and continue our contrasts.

Much of the success of our modern social movements has been due to the exertions of the noble Society of Benefactors. The members of this Society, as we well know, are now mostly men of independent means. Their chief idea is to bring together and combine social forces for the public good, which were formerly wasted. The Society has already existed for two generations, so that our rising generation is reaping the full benefit of its exertions. It is chiefly to these exertions that the improved tone of public opinion is due, and the general, moral and intellectual elevation of the present day are largely owing to the same cause. In the old benighted times before 1900 much wealth and ability were, for want of organization, allowed to run almost to waste as far as the general good of society was

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