numbers that will participate in the coming excursion. We con gratulate the members of the association on the point they have selected for their outing. No better place could have been chosen than the flourishing
Catholic centre known as St. Anne's, and if the clerk of the weather is in a favorable state state of mind on the first of July we predict for those who attend day in the country.
trying to checkMate THE POPE
"The Review," of St. Louis published on June 1st a strong article from the Cincinnati "Catholic Telegraph," showing how the "Catholic World" was trying to offset the Holy Father' condemnation of "American ism" by reprinting the bogus letters of Cardinal Ganganelli
The letters that appeared in the May number of that magazine proved so unedifying that they have been discontinued in the June number. However, word
seems to have been sent round by influential tricksters to keep the ball rolling, and so we find a fresh instalment of that literary fraud in the "Ave Maria." A becomes so wary a weekly, the extracts were better chosen than
were those of the "Catholic World," and the editor defends them in this style:-"We ar aware that the authenticity of the letters of Pope Clement XIV now appearing in these pages has been questioned. What is not doubted by somebody or ther, at some time or other No intelligent reader that is no prejudiced, however, will doubt the genuineness of these charming letters." Ingenious, bat very
ignorant and lamentably unWorthy of the Ave Maria's best traditions.
Why, there is not one respectable authority in favor of the
authenticity of these letters Even the "Encyclopedia Britannica," that sworn foe of everything Catholic, does not at tempt any such hopeless defence. It waives the question of authen-
ticity altogether, and merely says:- "Ganganelli's familiar correspondence has been frequently reprinted and much admired for its elegance and urbanity," praise which, coming rom sach a source, is worse than lame from good men. The tone of the "Britannica'sarticle on Clement XIV., beginning With the groundless assertion that he was "the best and most calumniated of the Popes," is to the effect that he was the only intelligent and virtuous pope that ever filled the See of Peter, the only one that strove to reconcile the Papacy to the spirit of the age. This is a fair sample of the animus of that most insidiously dangerous-because supposedly learned and impartial--of all encyclopedias
The American Cyclopedia, edited by George Ripley and Charles A. Dana, says, in its biography of Clement XIV.:---"The letters published as his by Caraccioli, uiographer, are considered clopentiatic. From the Ency clopédie du 19 e siècle" (4th edilon, 1877) we translate the fol lowing passage:-"Of the let-
ters that have been published uns that have been published
under the name of Clement XIV. inder the name of Clement 1776 there is not one that is authentic
they are all written by the Mar quis de Caraccioli and his asso ciate editors more skilful than himself," The most striking
witness is M. N. Bouillet, whose "Dictionnaire Universel d'His toire et de Géographie " was at one time so anti-Catholic that it was placed on the Index. H writes, in his "Dictionuaire":Caraccioli published a Life lement XIV., in French, Paris the Pope, which are not at al authentic (qui n'ont ancune auhenticité).
Thus erudition flies in the teeth of the"Ave Maria." The lat ter pretends that doubters are
unreasonable, "What is no doubted by somebody or other at some time or other?" Erudition proves that not mere doubt but flat denial is the only Letters are not the work of Clement XIV.
As to the
Ave Maria's" as sertion that "no intelligent and he genuineness ing letters," this again is flatly contradicted by the most intelligent critics. What made them at the very first in 1775 refuse to was precisely the fact that they are not at all in conformity with Ganganelli's spirit and character And, after trying hard, we con-
fess we can find nothing charming in the selections made by the "Ave Maria." They breathe a spirit of self:conscious aiming a humility that is the very oppo site of charming. In a word these Letters, highly praised by Protestants and infidels, are, from a truly Catholic point of view, not worth reprinting even if authentic. But they are cer
tainly not from the pen of Grapganelli. What, then, is the us of them?

MR. DE FROMENT'S INVEN TION.

The burning of the Hotel Manitoba in Winnipeg and later the fearful catastrophe of th Hotel Windsor in New York have suggested to an ingeniou lover of his kind a way of preventing such disasters. O course fire alarms are no novel
ty. Their name and shape i legion. But, unfortunately, the do not work. When they give their warning signal the flames ave already made such head way that they can no longer be checked. Mr. Jehan de Froment however, has invented a fire
alarm that will go off as soon as alarm that will go off as soon as
a spark burns anywhere on the a spark burns anywhere on the
walls or furniture in a room. All that is nceded therefor is a suitable network of guncotton tible objects ing the ombus one knows how inflammable guncotton is and yet how it wil not itself set. fire to a train of passes. All that happens is that the thread burns and evaporates the thread space; but this burning of the thread releases a spring tha closes an electric cotton threads are almost invisi ble and do not in any way spoi ble and no not in a
the look of
Monsieur de Froment, who graduate of the University o nd Justice of the Pessful farme Dame de Lourdes, will himotr exhibit his invention at the cem ing Provincial Fair in Winui peg. He has already secured a

DE CHAUNY - DE GALEM BERT

Last Friday, in the private chapel of the Archbishop's palace, Miss Marie de Chauny of Starbuck, was married to the Baron Louis de Galembert. who is the exclusive agent the Acme Sunlight Gas Company in Winnipeg. The of ficiating clergyman, who said a few words before and after the marriage ceremony, was Rev. Father Drummond. There were present Madame de Chauny, mother of the bride, and her three sons, Pierre, Pau and Louis, Mr. and Mrs Frowland Dixon, Mr. Jehan de and Mr. John Markinski Rev. Father Charles Caron, cur sisted the celebrantral, kindly as Mass beran at 8.15 a muptia bridegroom and the bride, who looked charming in a mouse grey tailor made gown and picture hat trimmed with roses veiled by cream tulle, occupied two kneeling chairs in the signing the parish register th wedding party drove to Mr Dixon's where they did justice
to Mrs. Hample's excellent ering. The he's excellent ca a wedding trip to Selkirk. Both the De Chaunys and the De Galemberts belong to the best French nobility
An Operation Evaded. KR. M. A. SIZE, OF INGERSOLL, ONT
TELLS HOW IT WAS DONE tells how it was done.
ymptoms of Appendictis - The Way They Were Relieved-The Sufferer
Now Well and Working Ever roin the Chronicle, Ingersoll,
In February, 1898, Mr. R. A confined to his hery ill, and was weeks. We heard that hevera wo go to the hospital to have an operation performed, but the operation never took place, and as he has started to work again and in apparently good health, found that he has bean using Dr. Williams' Pink Pills for Pale People. Mr. Size is a highly having resided here for thirty years, and has been a faithful employee at Messrs. Partlo \& Son's flouring mills for over
hirteen years. When asked by Chronicle reporter whether he would give an interview for of his disease and his cure he readily consented. Mr. Size gave the details of
and cure as follows
"In February I caught a heavy cold which seemed to settle in my left side. The doctor thought it was neuralgia of the nerves. nd then moved to my right side, in the region of the appen-
dix. We applied everything nd had fly-blisters on for 48 hours. They never even caused blister and did the pain no ood. The doctors came to the onclusion that the appendix was diseased and would have to be removed. The pain was very reat at times, and there was uch a stiffness in my ankles, also in my hand, and pain all
orer my body. The day and date was boty. for an operation
dat nd I was reconciled to it. About a week before I was to go to the
hospital my wife was reading he Chronicle. She read an acount of a man who had been cured by the use of Dr. Williams ink Pils. The symptoms of he disease wo mach like aine that she became interested nd wanted me to give the pills trials. I had little faith in the be anxious that I should take them, I consented. The day for and I told the doctors that I did
pital for a while as I was feeling $\mid$ Broadway to Mans, Kennedy and better. I continued the pills
and was greatly surprised anill break up.
pleased with the result.
improre, and har
ang since given up all idea of an operation. When I started to
use the pills, I was unable walk. and sufferd unable awful with the pain in my side It was just five pain in my side time that I started the from the time that I started the use of the
pills until I was able to again and I had been doctoring three months before that, and Altogether I hare taken sixteen boxes of the pills, aud they hare done me more good than all the my life. I hare now erery conPills and think Williams' Pink best medicine in the world to day. Certainly had it not been oo through the ordeal of an oper ation and perhaps would not have been living now I hope hat by making this public it was through one of these artieles that I first learned of the u qualled qualities of the rills gainst numerous pink colored Thitations of these famous pills. The genuine are sold only in which bears the words "Dr. Wilfams' Pink Pills for Pale Peo phe." If your dealer does not postpaid at 50 cents a box, or ing boxes for $\$ 2.50$, by address ing the Dr Williams' Medieine
Co., Brockville, Ont.

## BRIEFLETS.

Miss Susan Sharples, Miss Margaret Salisbury and Miss
Clen Salisbury, Catholic immigrants from Preston, Lancashire,
specially recommended by their parish priest to Rev. Father Mcparish miest to Rev. Father Mc-
Carthy, O. M. I., arrived last Wednesday in Winnipeg, and Manc found situations anor Hous
The Winnipeg St. Jean Baptiste parade will start at 9.15 , ext Sunday morning, from the treets, passing through William Princess, Notre Dame and Har grave streets to St. Mary's Cherrier, chaplain of the St . Jean Baptiste society, will sing the High Mass. His Grace the ed to preach in French and say a few words in English. After Mass the procession will return

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Traffic Manager,


About twelre hundred Dou or the, who hare been in town with past two months, are still past where is that seed terme is ply to come from? Do those kindly disposed people in Eng. land and America, who contribated so freely to help a poor down trodden peonle, know that their money is supporting 1200 idle people who have been wandering around the prairie town of Yorkton for two months where they have already worn out their welcome. - Yorkton correspondent of "The West.

## Murilla, Sta., Ont, Jan. 13, 1890 <br> 



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