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NOTICE.

Some of our exchanges have not yet noticed our change of address. Papers marked "Winnipeg" reach us a day late. Our present address is

THE NORTHWEST REVIEW
St. Boniface
Manitoba.

CALENDAR FOR NEXT WEEK
OCTOBER.

- 10 Eighteenth Sunday after Pentecost. Feast of our Lady's Maternity.
11 Monday.—Votive office of the Holy Angels.
12 Tuesday.—Votive office of the Apostles.
13 Wednesday.—St. Edward the Confessor, King of England.
14 Thursday.—St. Callistus, Pope, Martyr.
15 Friday.—St. Theresa, Virgin, Reformer of the Carmelites.
16 Saturday.—Votive office of the Immaculate Conception.

BRIEFLETS.

Rev. Father Siunett left for Montreal last Wednesday.

Rev. Father Messier was quite unwell last Sunday, but is now better.

The organization of the St. Boniface Hospital bazaar is going on very satisfactorily.

The carrier pigeon lately caught by Dr. Lambert of St Boniface has been traced to Toronto.

Rev. Father George, O.M.I., preached at St. Norbert last Sunday on devotion to the Rosary.

Rev. Father Chartier, S.J., went on business to St. Ann's last Wednesday returning the next day.

Rev. Fr. Poli, O.M.I., a relative and pupil of the great Catholic philosopher, Cardinal Zigliara, has been appointed Superior of the Ottawa Seminary.

The Queen of Italy has sent Cardinal Gibbons a magnificent photograph of herself with the request that His Eminence would kindly send her all the books he has written.

Rev. Fr. Woodcutter was in town last Wednesday, making preparations for the blessing of his new Church performed last Sunday by Very Rev. Father Allard, O.M.I., V.G.

We regret to learn that Rev. Father Campeau, O.M.I., mourns the death of his father, and that the father of Rev. Father Dorais, O.M.I., died last week at Chateauguay, Que.

Before anyone else notices the oversight, we hasten to state that the article on "Nicknames," which appeared on our first page last week, was taken from the St. Andrew's Magazine.

Henry Austin Adams is in danger. The Chippewa Falls Herald says he is so entertaining a lecturer that, if ever he should enter politics, he would make it extremely interesting for the opposite party.

Rev. Fr. Jodoin, O.M.I., late Superior of the Oblate Church, Montreal, has been named Provincial of the Order for Canada, in lieu of Rev. Fr. Lefebvre, whose term of office had expired and who had begged to be relieved. The latter succeeds Fr. Jodoin in the administration of the Church and residence.

The Right Rev. James Trobec, who was consecrated Bishop of St. Cloud on the 21st of last month, is fifty-nine years old. Born in Austria, he studied theology at St. Vincent's College, Pennsylvania, and was ordained in St. Paul by the late Archbishop Grace in 1865. Lately, he had charge of the parish of St. Agnes in the city of St. Paul, where

his parochial school occupied no less than four separate buildings.

This is so parched that ploughing is almost impossible.

The newly appointed Adjutant-General of the British Army, Sir Evelyn Wood, is a Catholic.

The Mother Vicar of the Grey Nuns, who was unwell after her visit to St. Anne last week, is now much better.

Though His Grace had a slight increase of temperature at the end of last week, he continues on the whole to improve.

Mr. Riopel, of Argyle, Minnesota, was here yesterday, trying to persuade the Grey Nuns to take charge of a convent in Argyle, where Father Guillaume and his parishioners would furnish a building and all necessary funds.

Is there anything more estimable than youthful modesty? What a charm, what a brilliant modesty spreads over the conduct and behavior of a young man! What a favorable omen and solid hope for the rest of his life!

St. Bernard.

When Sisters Joyal and Amyot recently opened a Catholic school at St. Vital, they were greeted by the parents and children of the settlement with a touching address in English, thanking His Grace and Father Messier "for procuring for them that most inestimable blessing" of being taught by the Sisters.

Last Sunday, being the Feast of the Holy Rosary, the High Mass at the Cathedral of St. Boniface was sung by Rev. R. Chartier, S.J., Rector of St. Boniface College, with Rev. Father Viens as sub-deacon. The sermon on the Rosary was preached by Rev. Father Drummond, S.J.

The Vicksburg State Board of Health tried to prevent Father Prendergast, a Catholic priest of Vicksburg, who has never had the yellow fever, from going to Edwards, where the fever was raging; but he considered it his duty and the Board gave way. How many Protestant ministers are going to fight for this privilege? Don't all speak at once.

Mr. S.A.D. Bertrand returned from San Francisco and Los Angeles, whither he had been on important business. He saw most of the French Canadians, formerly of St. Boniface, now at Los Angeles. Though trade is improving in the Southwest, he says California has ceased to be a paradise for the wage earner, so hard is it to find work there at conditions acceptable to the tyrannical workingmen's societies. But it is a beautiful country for the rich. Taking all in all he prefers Manitoba.

Prairie fires, favored by very high winds, have been raging in the neighborhood lately. The Lafaches of St. Charles have lost three thousand dollars worth of property. Other serious losses are announced from different quarters. The smoke that filled the air and the particles of burnt matter that flew before last Saturday's terrific wind made the otherwise beautiful weather hideous. The most terrible visitation of all was the burning to death of two women and five children near Beausejour.

Stovel's Pocket Directory for 1900 is out. In "Facts—Winnipeg," p. 140, we are told that the greatest distance within city limits from north to south is 7 1/2 miles; from east to west, 4 miles; longest straight line, 8 miles. We should like to know the direction of this straight line, which otherwise would seem a mathematical puzzle, since it is half a mile longer than the distance between two extreme points. St. Boniface College does not appear in the list of Colleges and Schools, although we find therein "St. Boniface Academy; Principal, Sister Couture," which ought to be Provencher Academy; Principal, Sister Dudemaine. Tache Academy is also omitted, though it counts 170 pupils.

In the village of Spring Valley, N.Y., the operatives of a silk mill went on strike. Though most of them were Protestants, a member of the firm, also a Protestant, suggested at a meeting between employers and employed, that Father Mc Cormick, pastor of the Catholic Church in Spring Valley, should be asked to settle the difficulty by arbitration. The proposal was immediately accepted, though there are four or five Protestant ministers in the place and the Catholics are in a small minority. Father McCormick secured for the workmen that one of their demands was unreasonable. The decision was satisfactory to all concerned, and the disastrous stagnation of business came to an end.



Vanity in woman is forgivable. It was Nature's intention that woman should be vain of her personal appearance, and the woman who fails of this fails of her full womanhood. No woman should be satisfied to go through the complexion made hideous by unsightly blotches, pimples and eruptions. No woman should have a sallow, sickly complexion.

These conditions do not lie in cosmetics. Skin disease is caused by impurities in the blood, and by nervous disorders due to weakness and disease of the distinctly feminine organism. Doctor Pierce's Golden Medical Discovery is the greatest of all known blood-purifiers. It not only drives all impurities from the system, but fills it with the rich, life-giving elements of the food. Dr. Pierce's Favorite Prescription acts directly on the delicate and important organs that bear the burdens of witchhood and motherhood. It makes them pure, strong, well and vigorous. A course of these two great medicines will transform a weak, sickly, nervous, despondent woman, who suffers from unsightly eruptions of the skin, into a healthy, happy, amiable companion, with a skin that is clear and wholesome. These medicines are made from herbs and roots, and contain no minerals of any description. They simply assist the natural processes of assimilation, secretion and excretion. Medicine dealers sell them.

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St. Boniface College. THE ONLY Catholic College In America... That competes annually with half a dozen Protestant Colleges & Collegiate Institutes. In proportion to the number of its pupils, St. Boniface College...

Has Won... More Scholarships Than any of its Protestant Competitors. Read the following extract from the Northwest Review, July 8th, 1897:—

The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau, of the previous year, winning the coveted \$40 over 26 competitors from his own and other colleges, and Jean Arpin the corresponding \$25 in the Preliminary over twenty competitors. As our candidates numbered only eight against forty from three other colleges, this double victory re-echoed greatly to their credit.

The students of St. Boniface College came off with even more than usual success. They captured the two scholarships for Greek, Achille Rousseau was fourth out of seventy-seven in Latin and Algebra, Antoine Dubuc was first out of one hundred and thirty from St. Boniface, Winnipeg, Portage La Prairie, Brandon and Regina, in the Latin of the Preliminary. The French and His Majesty's Scholarship of \$30 in the Previous was won by Fortunat Lachance. In the Latin course of Mental and Moral science, Marin Cinq-Mars took his B. A. degree with first class honors and the Silver Medal, while Noel Bernier and E. J. Golden divided the two scholarships in the Junior B. A. year, receiving \$100 each. The only other student in this year, Gustave Rocan, obtained first class marks in all the honor papers of his course. The St. Boniface candidates maintained their long established reputation for thoroughness in the pass subjects, Cinq-Mars being second out of twenty-eight in Latin and first out of thirty-three in Physics. Not one of the St. Boniface men failed in anything.

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Branch 52, Winnipeg. Meets at Unity Hall, McIntyre Block, every 1st and 3rd Wednesday. Spiritual Advisor, Rev. Father Guillet; Pres., Geo. Germain; 1st Vice-Pres., W. J. Bawit; 2nd Vice-Pres., M. Conway; Treas., N. Bergeron; Rec.-Sec., H. A. Russell; Assst., M. E. Hughes; Fin.-Sec., D. F. Allman; Marshall, M. Savage; Guard, A. D. McDonald; Trustees, P. Shea, F. W. Russell and G. Gladnich.

Branch 163, C.M.B.A. Winnipeg Meets at the Immaculate Conception School Room on first and third Tuesday in each month. Spiritual Advisor, Rev. A. A. Cherrier; Pres., J. A. McInnis; 1st Vice-Pres., Rev. A. Cherrier; 2nd Vice-Pres., J. Perry; Rec.-Sec., J. Markinski; Assst.-Rec.-Sec., P. O'Brien; Fin.-Sec., J. E. Manning; Treas., P. Klunkhammer; Marshall, F. Krinke; Guard, L. Hutot; Trustees, P. Klunkhammer, J. Schmidt.

Catholic Truth Society of Winnipeg. Honorary President and Patron, His Grace the Archbishop of St. Boniface. Pres., A. H. Kennedy; 1st Vice, D. F. Coyle; 2nd Vice, M. E. Hughes; Rec. Sec., F. W. Russell; Asst. Sec., G. Tessier; Fin. Sec., N. Bergeron; Treas., G. Gladnich; Librarian, H. A. Russell; Guard, L. W. Grant; Marshall, H. Sullivan; Corresponding Sec., J. J. Golden.

St. MARY'S COURT No. 276. Catholic Order of Foresters. Meets 2nd and 4th Friday in every month in Unity Hall, McIntyre Block. Chaplain, Rev. Father Guillet. O. M. I.; Chief Ran., R. Murphy; 1st. Vice-Ran., J. A. McInnis; Rec. Sec., F. W. Russell; Fin. Sec., H. A. Russell; Treas., Geo. Germain; Trustees, J. A. McInnis, K. D. McDonald, and Jas. Malton; Representative to State Court convention, J. D. McDonald; Alternate, T. Jobin.

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