### The Northwest Review

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The Northwest Review is the official organ for Manitoba and the Northwest of the Catholic Mutual Benefit Association.

Correspondence conveying facts of interest will be welcomed and published.

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#### NOTICE.

The editor will always gladly receive (1)
ARTICLES on Catholic matters, matters of
general or local importance, even political
if not of a PARTY character. (2.) LETTERS on if not of a Party character. (2.) Letters on similar subjects, whether conveying or asking information or controversial. (3.) Newson Mores, especially such as are of a Catholic character, from every district in North Western Ontario, Manitoba, the Territories and British Columbia. (4.) Nores of the proceedings of every Catholic Society throughout the city or country. Such notes will prove of much benefit to the society themselves by making their work known to the public

#### OUR ARCHBISHOP'S LETTER.

ST. BONIFACE, May 10th, 1893.

Mr. E. J. Dermody.

Mr. E. J. Dermody.

DEAR SIE,—I see by the last issue of the Northwest Review that you have been intrusted by the directors of the journal with he management of the same, "the company for the present retaining charge of the editorial columns."

I need not tell you that I take a deep interest in the Northwest Review which is the only English Catholic paper published within the limits of Manitoba and the Northwest Territories. I hope that you will obtain a remunerative success. It is enough that the editors do their work gratuitously, it cannot be expected that the material part of the publication should remain without remuneration. I therefore strongly recommend to ill Catholics under my jurisdiction to give a liberal support to the Northwest Review.

It has fully my approval, though, of course, I cannot be responsible for every word contained in it. The editors write as they think proper, they are at full liberty to say what they wish and in the way they like best. The sole control I can claim is over the principles they express and I have no hesitation in stating that the principles announced by them are sound and ought to be endorsed by every sound Catholic in this country.

I therefore consider that you enter a good work and I pray to God that He will bless you in its accomplishment.

I remain.

I remain. Yours all devoted in Christ, †ALEX. ARCHBISHOP OF ST. BONIFACE,

# The Northwest Review

WEDNESDAY, JULY 25.

EDITORIAL NOTES. The bigots who opposed Mayor Hopkins of Chicago last year, because he was a Catholic, must have squirmed with impotent anger when they read the scenes of riot and misrule, and obey the high praises which Gen. Miles last week, law, and help to enforce it. Every man

request of Archbishop Feehan, urged their parishioners to avoid occasions and for the people shall not perish by the places of disorder. While the Chicago action of King Mob. priests were thus engaged, a number of non-Catholic clergymen in Washington Catholics, thus adding to the unfortunate It makes very refreshing reading for complications that threaten the public this time of year, and may be of some peace.—The Church News, Washington.

If there ever was a time when the Catholic press needed the moral and financial support of Catholics, that time | Church of England you will allow me to is at hand. The Catholic press is a say that the majority of us by no means powerful factor in the war now being waged between labor and capital, demanding, as it does, full and ample one—of the past or present—possessed of "malice," who absurdly calls the Pope justice for both, and at the same time denouncing mob violence. It is also doing a glorious work battling against the term Transubstantiation the Caththe secret associations that seek to rob Catholics of their rights. To refuse to help the Catholic press at this time is to remain indifferent at a time when every Catholic has a noble work to do. If you are a subscriber to the REVIEW you should try to induce your friends to subscribe also.

U. of A. at St. Paul the first week of Moore in his "History of the Reforma-August will doubtless be the most not. tion" gives the usual estimate in which August will doubtless be the most not-able gathering of total abstainers ever wany of us Anglican clergymen regard Wycliff and that arch-impostor Luther, held on the continent. Archbishop Ire- and that father of modern unbelief to help to develope ber institutions, land looks to the coming convention as | Calvin.-Yours, etc. one of the most solemn testive occasions for his diocese. Speaking of the delegates he said: "We will have brought them from great distances, and we want the memories that they will carry back number of days."

lization." The doctor should at once safeguards against Catholic persistency," book? No Catholic library is complete nothing nor own nothing. All he had civilization rests. The man who wants they treat-subjects every one of them, owning none of this world's wealth to work in the dark cannot hope that his of living importance it would be inval- Truly this Will is a most interesting and clerical knight poised his lance at the teemed and influential Catholic con- stood and put into practice, will do an they attended the Requiem Mass cele- matter to the attention of some of our covering our Holy Mother, the church late French President. The heart of the urge the great value of such a book memory of our dear departed Father man who criticised the efficials for at- We know some prominent Protestants and love to recall the good works that tending those services must be of small who have asked us for such, or such, an cling about it! dimensions; but his uncharitable words encyclical of Our Holy Father, and gave him access to the newspapers, and would gladly purchase such a bookthat is all some of these gentlemen care Try it! It will pay. for. They are hardly worth noticing .-The Church News.

After such emphatic assurance as we

while sometimes as high as \$100 is paid. The courts are contiminated by the way in which they handle liquor cases.

Some of the judges after a conviction on a special order by the court. It was

The most severe condemnation of this Neal Dow, for what can be more demordegrades the police, and which the judges of the land decline to enforce?

"My God, what times!" This was the the news of the assassination of President Carnot was conveyed to him by Cardinal Rampolla. "My God, what children so loving and kind a father. times!" may every Christian patriot exclaim who loves his country and desires to transmit to his children the commends his soul to the mercy of God, the Catholics are given their he takes a retrospective glance at the and the intercession of the Blessed Vircurrent news. "My God, what times!" may every minister of Christ's holy With a humiliation truly Christian he word pronounce as he enters his pulpit, implores those whom he may have ofand in plain and instructive language fended, to forgive him. We were honadvises his hearers to prudence, and ored with a close and intimate connectheir plain duty to keep away from the tion with this noble man; we have disthrough which the people are approain Chicago last Sunday, where the pas. ched. Let them speak out in tones that tion might be, grated upon his refined tors of the various Churches, at the cannot be misunderstood, that the government of the people by the people and

We clip the letter given below from were engaged in stirring up strife against the Catholic Times of Liverpool, Eng. use to our Anglican brethren of the

To the Editor of the Catholic Times: Sir,-I trust as a clergyman of the regard Wycliff as the saint and her Canon Pennington considers him to have been. For myself I consider any 'Antichrist,' who attacks religious Orders as they are to-day-who opposes under olic doctrine of the Mass-voluntary Auricular Confession, as, explained in the Bishop of Salisbury's letter—and the in the depth of winter, hastened to Fort invocation of saints. As to the latter, even Dean Luckock admits that "the testimony of SS. Basil, Gregory Tyssen, Eph:a m and Augustine remains unshaken," and that the Catacombs contain clear and unmistakeable proof that those who made the inscriptions considered it lawful to ask the prayers The annual convention of the C. T. A. of their departed friends. Canon Aubrey

> M. A. Oxon. June 23rd, 1 94.

## LEO. XIII. ENCYCLICALS

Our glorious and immortal Pontiff of the treatment of the St. Paul total Leo XIII., has issued, what we are told, abstainers, and as well the St. Paul is his last encyclical. During his Poticution as it was possible to inflict under citizens, to be of the brightest that are | ficate, the whole civilized world has stored up of the enjoyable times of their stood in admiration and wonder at the us pass over these closing years of his lives. Not only St. Paul but adjacent wisdom, learning, knowledge and states noble life. Out of reverence to his cities and places of interest are waiting manship displayed in each succeeding memory and respect for his often exto entertain the delegates, and we want encyclical of this Grand Old Man. Re- pressed wishes, we do not want to use them to be sure and be with us for a ligious, social and economic problems one word that could afflict his gentle have been dealt with in a manner soul, and this we could not avoid doing, which surprised rulers and ruled alike were we to review this period of his life Last Sunday seems to have been a We hope and pray that the glorious and sufferings. Surely if he could say: and, like all other Eucyclical's of our cal the Pope speaks of secret societies field day in the Protestant pulpit of Leo XIII., will long be spared to rule "I most willingly forgive all that may glorious Pontiff, it is masterly in style, and of the baneful influence which they

sense than was found in the sermon light in heaven," Our object in writing desire for vengeance against any body," men that could only have a full meaning evil in its tendencies; "and which," he published in Monday's Post. Dr. M. F. this short article is not to deal with we have no desire to lessen its meaning and expression when coming from the says, "has continued for a long time to B. Rice was the champion of the days these encyclicals, either in a general or or impart, by a single harsh word. and deserves the leather medal for hav- a special way, but to call the attention of After thanking his clergy and espeing had the audacity to say that the our Catholic publication nouses to a long cially his devoted brothers in religion, "Hierarchy of Romeis a peril to civil- felt want, especially by Catholic editors; the Oblate Fathers, he disposes of his vis: the collection of all those encycli- property in the following words exchange his degree of D.D., for an cals in book form. Why cannot some owe nothing, nor own nothing, therefore elementary history. So far, the doctor's enterprising Catholic publisher, collect I have nothing to leave." words are harmless; but when he urged all the encyclicals of Leo XIII., and Like the late Bishep of Brooklyn, he that secret societies be formed "as publish them in a nicely bound library believed that a priest of God should owe he proved himself to be an enemy of the without such a volume. As a book of he gave to God and to his service and very principles upon which American reference on the great subjects on which left the world owing no man and yet work will bear the light of day. Another wable. We trust that some of our es- powerful sermon and if properly under-President, Cabinet, and Congress because temporaries will bring this important immense amount of good as well as brated for the repose of the soul of the live Catholic publishing houses and with glory. Oh! how we revere the

### HIS LAST WILL.

In the last issue of the Review, we the liquor traffic law away from Maine will of our late Venerable Chief Potor, in a nutshell, when "officially speaking" Halifax "Chronicle:" "General Neal self a grand sermon, which speaks to us in full. Making very spicy reading it is Dow, in an interview at Boston last from his hellowed tomb. It is in every as follows: week, is reported as saying: "The police of Portland are more corrupt, in comNorthwest, and brings us back, in its on his travels and engaged in what is to parison to the wealth and population of simplicity and greatness, to the aposthe city, than the police of New York." | tles themselves. It portrays a life de- the world, expounding the law of things The price for protecting the illegal voted, in its every pulsation, to the ser- in general to an interviewer in the congrog shops is reputed to be \$40 a month, vice and glory of God. Truly was he an sciousness that he will be introduced to honor and glory to us in life, and in his other day and contrived to put himself death he taught us a lesson never to be in the way of a Witness reporter. There will build my Church!" forgotten. Every Catholic who reads was nothing startling or original in the that will must be forced, if he loves the opinions with which he favored the citiis secured in their court have their cases | Church and her glory, to exclaim, "a placed on file, not to be called up unless saint has gone to his reward," every He had himself examined on certain tions of Christianity to prove to the non-Catholic, who reads it, and is not distributed with prejudice must are out more or less interest to Manitobans, and not always this way under prohibition blinded with prejudice, must cry out, but during the past three or four months | "Great must be the Church, and mighty the matter has been getting worse and her power that can produce such a Bryce who came up a year ago or more Christian; even the scoffing unbeliever to testify in behalf of the Smead-Dowd knows that an honest examination of cannot read the will of this great apostle system has thus come from General and prelate of the Northwest without paying his memory to tribute of his adalizing to a people than a law which ministration even though he denies him the sanction of his belief. When we first saw that will published in the enterprising columns of the Nor-Wester, we could not restrain once more our exclamation of the Holy Father when tears—but they were tears of gratitude to God for giving to His Church such a truly great and noble bishop, and to his He first makes an act of faith in the

priceless heritage of liberty he enjoys, as through the merits of Jesus Christ they? gin Mary and the Glorious St. Joseph. cussed subjects with him wherein he high praises which Gen. Miles last week, bestowed upon the Mayor, for the wisdom and prudence he displayed in the grave emergencies that confronted him.

That the Church is a powerful agent in maintaining peace and for the suppression of lawlessness was again shown less than the person of lawlessness was again shown less than the person of lawlessness was again shown less than the person of lawlessness was again shown less than the person of lawlessness was again shown less than the person of lawlessness was again shown less than the person of lawlessness was again shown less the person of lawlessness was again shown less the person of lawlessness was again shown less than the person of lawlessness with Gen. Miles last week, law, and help to enforce it. Every man oblivation, in the great duty, it matters others and we solemnly declared that in the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of this very positive gentleman. "Manithe the last trour years of his life—years of his very positive gentleman. "Manithe the last trour years of his life—years of his very positive gentleman. "Manithe the provided by an unusual change in times and by an unusual change in the provided them.

That the Church is a powerful agent with the person and the person and the person and the person and the per and sensitive nature. Such a man could do nothing to "grieve, afflict, or scandalize' any one. It was his humility, which is the basis of all the virtues. that made this holy bishop insert this that in this Province it is suffering beclause in his will. He had little to ask cause of the meagreness of public aid, ledge that of the patrimony of truth forgiveness for, but much to forgive. He gave his life's best efforts to the highest for the interests of his dear Canada and his that annually present themselves for single formula of any certainty or authfoliow citizens and in return he received examination at the University. If it ority, and what is still worse, things their ingratitude, and, in many instances, their insults and hatred. In the history of this great Northwest, no man | might turn out lawyers and doctors and | even approached him in the services he preachers by the score, he would be Our Saviour, Jesus Christ. In like rendered to his country, and in its whole quite happy. The Province might not manner the authority formerly attributbistory, none was more shabbily and widely spreading conviction that we unjustly treated than he. He is now dead and laid in the tomb and no more able to defend himself, therefore, let simple justice be done to his memory. It was through his devotion to his country that he left the Eternal City and. Garry to use his best efforts to quil! the thanks of all Manicoba." first rebellion. It was this great and case he is getting much less than his noble service to his country that did deserts, for we do not know anyone more than aught else to save this Northwest to the Crown of England and to bring it into Confederation. History records how he was paid for that service. After Confederation became an accomplished fact and Manitoba became a the opinion seemed to be at direct varprovince, no man did more than he lance with Dr. Bryce's. Now the gentleand strengthen her growth, and how was he repaid? In the face of the most solemn pledges, he was betrayed and his of which he represented that he was seenle wronged; robbed of all that he acting for the University and at its had fondly hoped had been secured for them. For four years he was made the came to be sent, or why or at whose object of as unjust and as cruel a perse. suggestion Mr. Martin interfered in the fortable salaries.

### THE IRREPRESSIBLE PROFESSOR.

We take the liberty of reproducing recent issue, which so completely places to go back to the time when they have heard that prohibition has swept gave our readers the full text of the last the "Irrepressible Professor" Dr. Bryce acknowledged that Dogma—to meditate we are amazed to read as follows in the Archbishop Tache. That will is in it- on educational matters etc., to our readers forefathers—to investigate the traditions

> on his travels and engaged in what is to zens of that metropolts; but they were in the character of his evidence we are forcibly reminded of that other Dr. abomination. "Is the system a good one?" was asked the medical and "sanidoctor. world." That was supposed to settle it, the return of those churches to the unity delivered as it was in the tone of one of Catholic faith. This appeal to history who thinks that when he opes his mouth no dog should bark. Is the gives the direct lie to those people who "It is not true. They are no more Protestant than the public schools of Ontario." All the strutting of the oracle is there, but unfortunately the Win-"It's not true; it is all rot," he would better have sustained the doubting multitude. The Catholics are given their schools; the others are set apart for Proopen, declared acknowledgement that quote them in full. the two great religious divisions shall

There is a distinct note of co.nplaint that would give the Doctor his appointment have already carried this higher educa- tion is denied to them today- a consetion craze far beyond a reasonable quence which should necessarily follow limit. From this reference to the University to the question of the University lands was but a step. Dominion?" he replied: tin, the member for Winnipeg was stirr- and only rule of life, all other mediums wildly anxious to thank him except Prof. Bryce himself and the one or two political agitators who work with him. When Mr. Martin's interference came up before the Council a short time ago ther was anything but a disposition to thank him, while as to the lands themselves doctrine or union in fraternal charity diseases arising from an impoveished man has returned perhaps he will have the goodness to throw some light on Mr. Martin's proceeding at Ottawa. Who sent him the "papers," on the strength instance? Was it Dr. Bryce? Or does Dr. Bryce know who it was, or how they matter? He has been suspected, because it is known he wants the Local Government to get control of the lands, to get control of the University, to make him President, and to vote some com-

## THE POPE'S ENCYCLICAL.

The long expected Encyclical of our Holy Father, LEO XIII. has come to hand Washington, and it is seldom that a over the Church of God, and that he have been said, written, undertaken or convincing in its teaching and breathes exercise on society, and he singles out Medicine Company at either address.

Beware of imitation ane substitutes. morning newspaper contains more non- may long continue to be to this world "a done against me. I have no hatred nor forth a feeling of divine charity to all the Free Mason sect as one specially Beware of imitation ane substitutes.

lips of the great Vicar of Jesus Christ.

of kindness and consideration he had ance of vindicating the rights of men received from all nations and p oples and of reforming society Free Masonry or, the occasion of his Episcopal h s made a breach on institutions of

In this Encyclical the Great Father of the Faithful, realizing that "He holds here below the place of God, of that all powerful God Who wishes to save all truth and as on the other hand (he realizes that) the decay of old age and the troubles of a stormy life press him onward to the grave," and filled with a and teachings of those times immed-Christianity, and before they left the unity of the Faith. This done, our Holy Father assures them that they will find the Roman Pontiff and to him only can those words of Jesus Christ be applied-"Thou art Peter and upon this rock I

It is truly sublime to see that the Grand Old Man of the Vatican thus apeastern churches, his divine commission to rule the Church of God. He is supremely grand in his confident appeal to the early teachings of the church and he He Tells the Story of the Disease Tlat that teaching can have only one result-"It is; the best in the the acknowledgement of its truth and historical research is fast driving those

and in the same absolute confidence of

"Coming down to the time of the Reis above both, and with the great Dr. meantime they wish to compare their statesman, or even of a law-abiding they will be forced to admit that having citizen, but there is no one expects set uside the traditions of old, the ever either, and therefore no one is disap-increasing tide of changes has swept pointed. From this he gets on to high- them into new realms, with regard to er education; and gives the impression many and most important doctrines. Even they will not refuse to acknowwhich the authors of the new religions the Local Government is not doing more carried away with them at the time of "promising bands of students" the secession, there scarcely remains a have come to such a crisis that many as President for example, and then have dared to attack the very foundation freely endow the University, that he on which religion and all the hopes of man rest exclusively, viz. the divinity of be, however, as there is a profound and ed to the books of the Old and New Testaments as works of divine inspirafrom the fact of each individual receiv ing the right to interpret the Word of When asked, God, according to his own sense and "What about the land given by the private judgement. Hence the con-Dominion?" he replied: "Oh, Mr. Mar-science of each becomes his sole guide ing that up the other day, and deserves of guidance and regulation being cast In that aside. Hence proceed the contradictory opinions and multifarious divisions which, alas, only too often lead onwards to the evil errors of Naturalism and Rationalism."

Our Holy Father then points out that under such a condition of affairs there is and then be points out how earnest, educated, and highly intellectual men, thirsting for the truth have entered the chlorosis or green sickness, general Catholic church. He then concludes:

Permit us to offer you our hand with the kindest affection and to invite you to participate in this unity which has existed at all times in the Catholic Church, and which can never on any account be separated from it. church, who is your Mother, as well as ours, has long wished to receive you in Her bosom. All the Catholics of the entire world are awaiting you with anxiety and fraternal love, in order that

## SERVE GOD TOGETHER

same Faith, in the same hope, in the bonds of perfect charity.

oppress all nations, and especially those He touchingly refers to the many acts that are Catholic. Under the appear-Christianity; all revealed doctrine it has cast aside; religious duties, the sacraments themselves and all sacred things, it regards as so many acts of superstition. From the marriage tie, the family, men and lead them to the knowledge of the education of youth and from everything connected with public or private life, it endeavors to remove every vestige of the Christian character."

The Northwest Review was made the consuming charity for those who wander object of a severe attack because of an in darkness outside the pale of the article on secret societies, especially on Church, he wishes once more to invite higher Masonry These words of our them to return to the One Fold, so that Holy Father more than justify the the prayer of his Divine Master before stand we then took. He points out that His Ascension into Heaven may be Free Masonry aims at the destruction of verified, that all His followers may be religion, the violation of the marriage of one mind and one heart. He invites tie, the annihilation of the family, the the churches of the east, who deny the secularization of education, in a word, Supremacy of the Pope, to return again from everything connected with pubthe following article taken from the ed- to the Unity of the Faith and points out lic or private life, it endeavors to reitorial columns of the Nor'-Wester of a to the the way to do so. He tells them move every vestige of the Christian character." So says LEO XIII the ruler of two hundred and fifty millions of on the sentiments and tenets of their Christians, a man of transcendent and universally admitted ability, a statesman, a scholar, a diplomat, a light iately following the foundation of among men, one before whose wisdom, learning and piety the world bows in admiration. That is what he says of Free Masonry. And yet we are denoun-"reasons for evident conviction that to ced for calling it, devlish! If the destruction of religion, the violation of marriage, the blotting out of the family, etc., etc., be not devlish, pray, what is?

# From Suffering To Health.

The Eeperience of a Wellknown Bruce Country Farmer,

Afflicted Him, the Sufferings he End: red and How he found Release -Other Sufferers May Take Hope From His Release.

From the Teswater News.

Of all the ills that flesh is heir to percharge that your schools are Protestant charge the Church with being afraid to anguish, and few are more persistent was asked the Rev. Professor, submit to the test of history. Recent and more difficult to eradicate from the system that that nevous disease known slanders into the darkness of bigotry, form of this malady suffers beyond the as sciatica. The victim of an aggravated whence they originated, and revealing power of words to express, and it is with nipeg twin fell into the error of suggest- the beauties and the grandeur of our the utmost reluctance that the disorder Holy Mother, to a surprised and even | yields to any cource of treatment intend-ed for its cure. Hearing that a rather r have sustained the doubting multitude.

If Ontario public Coming down to the Reformation our the case of Mr. William Baptist, a re-Holy Father, in the charity of his heart, spected resident of the township of Culross, a News reporter called upon that testants, with a provision made that if Catholics are compelled to use them they antiriends. His words are so grand, so farmer. He is well known in the section shall be exempt from attendance at the kind and full of love for them that we in which he resides and is looked upon as a man of unimpeachable integrity. He is in the prime of life, and his present appearance does not indicate that he have their separate schools, Catholics formation, a charity not less ardent had at one time been a great sufferer. Catholic schools, and Protestants Protestants Protestant schools. But enough of that.

Imples us to direct our thoughts toward He received the News representative those people who at a more recent date. those people who at a more recent date with the utmost cordiality, and cheer-The Doctor is next asked if the people and by an unusual change in times and fully told the story of his restoration to

was attacked by sciatica. Culy those Bryce at its back can easily afford to defy them. It is not the language of a the place which religion holds in each, they will be forced to admit that having pain was almost unendurable and would at times cause the perspiration to ooze from every pore. Sleep forsook his eyelids. His days were days of anguish and night brought no relief. Reputable physicians were consulted without any appreciable benefit. Remedies of various kinds were resorted to and his condition was worse than before. ected began to decrease in size, the flesh appeared from the bone, and the leg assumed a with red aspect. Its power of sensation grew less and less. It appeared as a dead thing and as it grew more and more helpless it is little wonder that the hope of recovery began to fade away. All through the long winter he continued to suffer, and towards spring was prevailed upon to try Dr. Williams' Pink Pills. He commenced using them and soon felt that they were doing him good, and hope began to revive. By the time he had taken hree boxes the pain was eased and the diseased limb began to assume a natural condition. He continued the use of the remedy until he had taken twelve boxes. In course of time he was able to resume work and to-day feels that he is compltely cured. He has since recommended Dr. Williams' Pink Pills to others with good results.

An analysis shows that Dr. Williams' Pink Pills contain in a condensed form all the elements necessary give new life to the blood and restore shattered nerves. no possibility of preserving concord in They are an unfailing specific for all condition of the blood, or from an impairment of the nervous system, such as loss of appetite, depression of spirits anæmia, muscular weakness, dizziness, loss of memory, locomotor ataxta, paralysis, sciatica rheumatism, St. Vitus' dance, the after effects of la grippe, and all diseases depending upon a vitiated condition of the blood, such as scrofula, ceronic erysipelas, &c. They are also a specific for the troubles peculiar to the female system, building anew the blood and restoring the glow of health to pale and sallow cheeks. In the case of men they effect a radical cure in all cases arising from mental worry, overwork or

Dr. Williams' Pink Pills are manufacin the unity of the same Gospel, of the tured by the Dr. Williams' Medicine Company, Brockville, Ont., and Schenectady, N. Y., and are sold only in boxes bearing the firm's trade mark and wrapper, at 50 cents a box or six boxes for