

A LOST PART OF WORSHIP.

As I was turning over the leaves of an old book, the other day, my eye fell upon this expression: "Upon the first day of the week let every one of you lay his tithes upon the altar."

A few days before I had heard a popular lecture on "the lost art." And it occurred to me that here was, to some, if not to many of our churches, "a lost part of worship."

But giving to the great objects of benevolence is too often regarded as quite another thing. And not a few, I fear, consider it as an unwarrantable demand upon their property interests to which they are obliged to submit, though often it is with a very bad grace, as if to an unavoidable imposition.

Tately I was in a church, where after the sermon and before the closing hymn, the minister said: "Let us continue our worship of God, by our weekly offering for the support of the spread of the gospel."

SWEARING.

The following, which has been extensively circulated in England, may be read with profit in this country.

It has been said that the two great habits by which the devil allures men to wickedness are profit and pleasure. But is there any profit in men's calling upon God or upon Jesus Christ to damn their souls, or the souls of their companions, or in uttering, as is sometimes the case, the vilest imprecations on brute animals or insensible objects?

Helping word to one in trouble is often like a switch on a railroad track—but one inch between wreck and smooth-rolling prosperity.—H. W. Beecher.

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