

Princetown, P. E. I.	20.00
A Sinclair, Princetown, PEI	5.00
Alex Roy, Maitland, N. S. . .	75.00
Rev A L Wyllie, Richmond, N. S.	50.00
Coll by Rev A McL Sinclair	525.00
	\$57,598.66

WIDOWS' AND ORPHANS FUND

Late in connection with the Church
of Scotland.

James Croil, Montreal, Treas.

Lanark, Rev James Wilson. \$10.50

Orms town, Rev D W Morrison	12.00
Niagara, Rev W Cleland. . .	15.73
Hullett & Loadesboro, Rev J S Lochead.	8.00
Guelph, Rev J C Smith.	30.00
Perth, Rev Dr Bain, en acco.	10.00
St Paul's, Montreal, Rev Dr Jenkins	190.91
Rev Dr Snodgrass, Canobie.	24.60
Dunville, Rev G A Yeomans	12.00
Balsover, Rev J T Paul. . . .	4.10
Owen Sound, Rev D Morrison	16.00
Hemmingford, Rev J Patter- son	12.00
Hillsgreen, Rev H Cameron.	3.00
King, Rev Jas Carmichael. .	14.00
Rev R Chambers, Erzerom	24.00

WALDENSIAN PASTOR'S FUND.

Per J. Murray Smith, Montreal.

Already acknowledged.	\$308.00
Anonymous.	5.00
Joseph McKay.	5.00
Hugh Stewart.	5.00
Joseph Locke.	5.00
James Walker.	5.00
	\$333.00

Correction, for "Cobourg, St An-
drew's Thank offering," in January
Record, read Mr and Mrs Hender-
son, Cobourg, \$10.

The Evangelical Alliance.

SOME of our young people in the East, having read the notice of the services for the Week of Prayer in December Record, have requested us to explain what is meant by "the Evangelical Alliance." We very gladly comply with their request, and shall always be happy to answer, to the best of our ability, any questions they may please to ask. If they will only keep on asking, they may be the means of directing our attention to many subjects of interest to both old and young which, in our hurry, we are apt to overlook. Well, the Evangelical Alliance is a society comprising members of all the different denominations of *evangelical* Christians throughout the world, which, after many years of prayer, and a great deal of consultation, was instituted in London, England, on the 19th of August, 1846. But you want to know the meaning of "*evangelical*." The word *evangel*, then, means, literally, *good tidings—the Gospel—the message of pardon and salvation by Jesus Christ*. This is certainly the *best* news that men ever heard. And so *evangelical* is used to represent what is taught in the Gospel, and for the same reason an *evangelist* is one who preaches the truths of the Gospel. Now there are some professing Christians who do not, as we think, preach the Gospel in all its purity and simplicity. They either add to the holy scriptures, or leave out some parts of God's revelation, to suit their own purposes. So we do not call them *evangelical* Christians. Of such are the Roman Catholics and the members of the Greek Church. When we speak, therefore, of the "*evangelical Churches*" of Christendom, we mean the Protestant Churches, such as Presbyterians, Episcopalians, Methodists, Baptists, Lutherans and all others who sincerely believe in the Lord Jesus Christ as the *only* and all-sufficient saviour of sinners. The Evangelical Alliance is thus a *union* of such *believers*, holding certain principles in common, and allowing its members full liberty to judge for themselves in all matters of

minor importance. The motto of the Alliance is very expressive. It is this: "In essentials, unity; in non-essentials, liberty; in all, charity." The points held to be essential are these nine. (1) The Divine inspiration of the Scriptures, and the right of private judgment in their interpretation: (2) the unity of the Godhead and the Trinity of Persons: (3) the utter depravity of human nature: (4) the incarnation of the Son of God: His atonement intercession and reign: (5) the justification of the sinner by faith alone: (6) the work of the Holy Spirit in conversion and sanctification: (7) the immortality of the soul, resurrection of the body, and the judgment of the world by the Lord Jesus Christ: (8) the eternal blessedness of the righteous and the eternal punishment of the wicked: (9) the Divine institution of the Christian ministry, and the obligation and perpetuity of the ordinances of Baptism and the Lord's supper.

(To be continued.)

DALHOUSIE COLLEGE AND UNIVERSITY,

HALIFAX, N. S.

MUNRO EXHIBITIONS AND BURSARIES.

Through the liberality of George Munro, Esq., of New York, the following Exhibitions and Bursaries will be offered for competition at the commencement of the Winter Sessions of this College in the years 1881, 1882 and 1883:—

In 1881 *Five Junior Exhibitions* of the annual value of \$20, tenable for two years, and *Thirteen Junior Bursaries* of the annual value of \$150, tenable for two years.

In 1882 *Seven Senior Bursaries* of the annual value of \$20, tenable for two years.

In 1883 *Five Senior Exhibitions* of the annual value of \$20, tenable for two years, and *Ten Senior Bursaries* of the annual value of \$150, tenable for two years.

The Exhibitions are open to all candidates; the Bursaries are limited to candidates from the Maritime Provinces. The Junior Exhibitions and Bursaries are offered to candidates for Matriculation in Arts; the Senior Exhibitions and Bursaries, to undergraduates of any University who have completed two and only two years of their Arts Course, and who intend to enter the third year of the Arts Course in this University.

A statement of conditions, dates and subjects of examinations, &c., may be obtained on application to the Principal, Dalhousie College, Halifax, N. S.