

The Presbyterian;

A MISSIONARY AND RELIGIOUS RECORD



PRESBYTERIAN CHURCH OF CANADA IN CONNECTION WITH THE CHURCH OF SCOTLAND.

CONDUCTED BY A COMMITTEE OF THE LAY ASSOCIATION.

CONTENTS.

	PAGE		PAGE		PAGE
PRESBYTERIAN.		CORRESPONDENCE.		MISCELLANEOUS CLIPPINGS AND GLEANINGS,	
Letter from the Rev. D. Fraser, Scotland,	65	Montreal Sabbath Association,.....	69	Sabbath School Festival at Denny, Scot-	
CHURCH IN CANADA.		Emmerson's Representative Men,—con-	70	land; Tron Parish Sabbath School	
Presbytery of Hamilton,.....	65	tinued.....		Soiree, Glasgow, &c. &c. &c.....	77
The late Mr. Duff, Lachine,.....	66	Duty of Parents to Teach their Children		UNITARIANISM,	79
The late Mr. Wylie, Ramsay, U. C.,... 67		the knowledge of God.....	71	POETRY.	
CHURCH IN THE LOWER PROVINCES.		Ecclesia Docens; The Church—The		Time and Eternity,.....	79
St. Andrew's Church Soiree, Halifax,.... 68		Teacher,.....	72	Down with Foreign Priestcraft,.....	80
Rev. Mr. Martin, Halifax.....	69	Man made in the image of God,.....	73	The Closet,.....	80
CHURCH OF SCOTLAND.		History of Presbyterianism—continued, 74		FRENCH MISSION FUND,	80
Commission of General Assembly,.... 69		The Sabbath made for Man,.....	75	SUBSCRIPTIONS,	80
Queen's College, Kingston, U. C.,..... 69		EXTRACT.		ADVERTISEMENTS,	80
Parish of Pintray,.....	69	Memoir of James Halley, A. B.,..... 75			

No. 5, May, 1851.

VOLUME IV.

Price 2s. 6d. per annum.

The Presbyterian.

The subjoined communication was laid aside in our Publisher's office; otherwise it would have appeared in our number for April.

MANUSCRIPT RECEIVED BY PARKHILL, N. B.

February 3, 1851.

Dear Sir,—For some time past I have been receiving an occasional number of the "Presbyterian, a Missionary and Religious Record." It was addressed "The Synod Clerk of Ross," and I presume it is intended to be delivered free; but, not being sent direct to Parkhill, which is my Post-office, I have always, when it comes, to pay less or more of postage. If you continue to send the "Presbyterian," please address it same as above, and always as Synod Clerk. I shall lay all the numbers received on the Table of the Synod of Ross at next meeting; and I have no doubt the Synod will be much gratified by the mark of attention from our friends and brethren in America.

It is highly pleasing to read that the Cause of the Redeemer seems so prosperous among you. I earnestly pray that it may prosper more and more.

In addition to the various rivalries and divisions by which the peace of the Churches in Britain had been previously disturbed, the Protestant bodies are exceedingly agitated at present on account of the late Papal aggression. However alarming the event may be in itself, it may become, in the holy and mysterious Providence of God, the occasion of restoring peace and a harmonious, consequently a more efficient co-operation than had hitherto been carried on among those, who contended among themselves on

grounds comparatively frivolous, while yet they agreed in all the essentials of Christianity. Indeed to some extent this is already accomplished; for in an Address issued the other day by a Reformation Society, members of various denominations are enrolled as a Committee, and expected to co-operate in opposing the further progress of Popery—members, both Lay and Clerical, who not long ago manifested feelings and employed language towards each other most unbecoming the Christian Church.

With every good wish for the success and usefulness of your Periodical I beg to remain,

Dear sir,

Yours very respectfully,

DANIEL FRASER.

CHURCH IN CANADA.

Niagara, April 17th, 1851.

TO THE EDITOR OF THE PRESBYTERIAN.

Sir,—Herewith you will receive an account of the proceedings of the Presbytery of Hamilton at our last meeting. We passed a Resolution that it be strongly recommended to all persons, whether Ministers or Probationers, who shall perform Missionary labours under the directions of the Presbytery, to give in a written Report of such labours at our Quarterly Meetings. One of the two objects I had in view in proposing this was, that Ecclesiastical intelligence might be furnished in this way for the *Presbyterian*.

The Commission of Synod meets in Toronto on the 21st of May. If spared, I intend being present, and will supply you with a notice of what is done. I hope

you will arrange so that the notice may be inserted in the June number. I shall send it with the least possible delay.

I am

Yours respectfully,

JOHN B. MOWAT.

PRESBYTERY OF HAMILTON.

This Presbytery met at Hamilton on the 9th instant, and on this occasion, as at several of our late meetings, we had reason to thank God and take courage. We had again the prospect of being able to supply one of our destitute Congregations with a Pastor of their own choice; and we took measures which are preparatory, we hope, to the settlement of another Minister before many weeks have passed away.

An application having been received from Chatham that the Rev. John Robb might be placed in the Pastoral charge of our people there, the 8th of May was selected as the day of his Induction, and the Brethren, who are to officiate at the interesting solemnities, were directed to ordain as many Elders as they might find expedient, to aid the new Minister in his work. Chatham is a flourishing Town, and contains a Church, Manse, and Glebe, belonging to us. The Church is at present rented by the Free Seceding Brethren, but will be at our disposal as soon as it is required. It is understood that Mr. Robb will be able to make such arrangements with his Congregation in Chatham as to permit him to preach frequently at Amherstburgh, where also his services are sought.

The Presbytery was much gratified with the Report of the Rev. John Whyte's Missionary labours during the last two