

CANADIAN NEWS

CALENDAR FOR THE WEEK. Eleventh Sunday after Pentecost. Gospel: St. Mark VII. 31-37

Su. 11 SS. Tiburtius and Susanna M. 12 St. Clara, Ab. V. T. 13 St. John Berolmans, C. W. 14 St. Eusebius, Pr. M. Th. 15 Assumption of B. V. M. F. 16 St. Hyacinth C. S. 17 St. Liberatus, Ab.

LOYOLA COLLEGE APPOINTMENTS.

Montreal, Aug. 1.—The following appointments have been made to the staff of Loyola College: Rector—Rev. Father Arthur Jones. Head disciplinarian—Father Francis Doyle. Burar—Father John Coffee. Lecturer on chemistry and mathematics—Father Isidore Kavanagh. Lecturer on metaphysics—Father Martin Fox. Class of Rhetoric—Father Gregory Fere. Humanities—Father Benjamin Hazelton. First grammar—Father Alexander Gagnier. Second grammar—Father Thomas Gorman. Third grammar—Father Timothy Malone. Latin rudiments—Father Brewer. Preparatory—Father Nicholas Quirk. French masters—Father Pillerre Gaume, Father Gustave Jean and Father Denis Dumesnil.

CLERICAL APPOINTMENTS.

Bishop McEvay has made the following appointments: Rev. Father Pinsoncault, assistant at the Cathedral in this city, and Rev. Father Stanley, assistant at Windsor.

A TEACHER'S PROMOTION.

Peterborough, Aug. 1.—A meeting of the Separate School Board was held last evening, when all the members were present. Ven. Archdeacon Casey, Superintendent of the local schools, was also in attendance. The matter of filling the vacancy caused by the resignation of the late principal of the Murray Street School was considered, and Miss O'Connell, of Ashburnham, who has been on the staff, was promoted to the principalship.

It was decided to advertise for a teacher to fill the vacancy caused by Miss O'Connell's promotion.

OBLATES WILL NOT LEAVE FRANCE.

According to word received by members of the Oblate Order in Ottawa, the Oblates in France are not going to leave that country as a result of the Law of Associations recently passed by the French Government, but will apply for authorization in accordance with the new regulations, and stay in that country.

OBITUARY.

MORRICE CARROLL, HAMILTON. Morrice Carroll, 164 Yonge street, Hamilton, one of that city's oldest settlers, passed away at the rare old age of 92. He was remarkably hearty for his age until six weeks ago, when the hot weather came. He leaves two daughters and one son, all in Hamilton.

FATHER AND DAUGHTER BURIED.

The bodies of Daniel J. Roche and his daughter, Gertrude, who were drowned together in the lake off Hamilton's Point on Friday, were laid side by side in Mount Hope Cemetery on Sunday. Since Friday the bodies of the father and child have been lying at the residence of Mr. Roche's mother, 65 Tecumseh street. On Sunday the remains were taken to St. Mary's Church, whence a large number of friends of the family followed the bodies to the grave.

D. R. MURPHY, TRENTON.

Trenton, Aug. 5.—Mr. D. R. Murphy, one of Trenton's leading citizens died quite unexpectedly at 12 o'clock to-day at Point Park, where he was spending his holidays with his wife and other relatives. He had been in failing health for a few years past, but his sudden calling off was entirely unlooked for. Deceased was a barrister by profession, and was the only son of the late Captain John V. Murphy, one of the earliest settlers in his place. During a long and useful life he held many public offices in the city of his fellow-citizens, being for a couple of terms reeve of Trenton. In politics he was a Conservative; in religion a Catholic. A widow and four children survive him.

BISHOP MOORE DEAD.

St. Augustine, Fla., July 31.—Right Rev. John Moore, Bishop of the Diocese of St. Augustine, died yesterday after an illness of several months. Bishop John Moore was born in Castletown-Devlin, County Westmeath, Ireland, June 27, 1835. He went to Charleston, S. C., in 1848, and in 1849 entered a collegiate institute. During the Civil War Dr. Moore was

active in attendance at the hospitals, nursing the sick and wounded of both armies in many parts of South Carolina, and especially at Florence. During the absence of Bishop Lynch in Europe he was appointed administrator of the Diocese of Charleston. In 1865 he became pastor of St. Patrick's Church, and he was made vicar-general in 1872. THOMAS F. BURNS.

We regret to announce the death of Mr. Thomas F. Burns, which took place at Newark, N. J., Sunday, July 31. Deceased was a well-known young man in Toronto, having resided here all his life. After leaving school he entered the well-known dry goods firm of Hughes Bros., with whom he stayed until the dissolution, after which he became identified with The Toronto Wood & Shingle Co. A year or so ago he accepted a position with the People's Loan & Brokerage Co., of Pittsburg and Newark, at the latter place he was taken ill a few days ago and was removed to the Sisters Hospital, but in spite of every attention he gradually sank. The remains were brought home and the funeral took place on Wednesday morning from the father's residence, 99 Grange avenue. A large concourse of friends gathered to pay their last tribute and the cortege proceeded to St. Mary's Church, where Solemn High Mass was said by Very Rev. Vicar-General McCann. The funeral proceeded to Mount Hope Cemetery, where the last sad services were said. The pallbearers were Messrs. C. J. Herbert, Thos. Ryan, J. W. McCabe, A. Irving, P. Simser and E. Fennell. To his parents and brothers The Register extends its deepest sympathy. The deceased was a highly respected and bright young man and his early demise at such a young age, 33, cut short a promising life. R. I. P.

SISTER MARY BERCHMANN'S.

London, Aug. 2.—Solemn requiem mass was celebrated in the chapel at Mount Hope yesterday morning, when the funeral of Rev. Sister Mary Berchmanns, formerly mother superior of St. Thomas Convent, who died at St. Joseph's Convent, Mount Hope, took place. The remains were laid in the Sisters' plot in the Catholic cemetery.

A VENERABLE ISLANDER.

Charlottetown, P. E. I., Herald: At Hope River, on July 17th, James Pendergast departed this life in the 78th year of his age. He leaves a widow, three sons and one daughter to mourn an irreparable loss. He was born in County Kilkenny, Ireland, in the year 1827. When he had attained his fifth year, his family bade adieu to all that was dear and dear to them in the dear old land of their birth and came to seek a home in the New World. They embarked on board the ship "General Hewitt," and after a long and weary passage landed at Quebec. From there they re-embarked for Malpeque, P. E. I., where they lived only one year. Following the coast eastward, they finally located in Hope River, where they founded the homestead, on which the deceased lived a long and happy life. He was sober, industrious and honest and was very popular with a large circle of friends. His stores of information were inexhaustible, and his conversational powers made his company most agreeable. During the spring his health began to fail, but all thought that the warm summer would bring back his usual good health. Still death claimed him, and he hopefully answered the call that all must obey. His funeral took place on the 19th of July, and a large number of mourning relatives and friends followed the remains to their last resting place in the cemetery of St. Ann's Church, Hope River. The pallbearers were John Canning, Isaac Canning, Wm. H. Hogan, Patrick Reid, Wm. Power and John Coughlan. High Mass of Requiem was sung by the pastor, Rev. James E. McDonald, and his body was committed to the earth to await a glorious union with the soul in heaven. Requiescat in pace.

GENERAL STRIKE ORDER ISSUED.

Pittsburg, Pa., Aug. 6.—A general strike order from President Shaffer will be mailed to all the vice-presidents of the Amalgamated Association to-night ordering the men out on Aug. 10 unless there is an adjustment of the differences in the meantime. The strike will affect all the Amalgamated men employed by the National Steel Company, Federal Steel Company and National Tube Company. President Shaffer says the manufacturers have had sufficient notice. He does not anticipate any settlement before the strike goes into effect. The men are ordered out after the last turn on Aug. 10. The order will throw idle about 12,000 union men and about 60,000 in the mills, who are connected with the Federation of Labor and who are not organized, but who will have no work by reason of the strike of the skilled men. Altogether 100,000 men will likely be idle. The order, it is said, will also call

out the men at the furnaces owned by the U. S. Steel Corporation who are not members of the Amalgamated Association, but who are connected with the American Federation of Labor. Not only are the Federation men in the mills and furnaces directly involved, but there is an ominous threat that structural steel workers will refuse to handle the Corporation Steel in building operations.

CARDINAL GIBBONS IN IRELAND.

Dublin, July 27.—His Eminence Cardinal Gibbons, Archbishop of Baltimore, left on a visit to the Most Rev. Dr. MacCormack, Bishop of Galway. At the conclusion of his visit to Dr. MacCormack His Eminence will visit a number of friends in other parts of the country. His visit to Ireland is altogether in the nature of a pleasure trip, and according to present arrangements will extend over three weeks.

TO CONTROL MISSIONARIES.

London, Aug. 6.—A Reuter despatch from Peking states that the pro-foreign Viceroy Chan Chih Tung proposes the appointment of an international commission to investigate and determine the methods of missionary work in China. He is forwarding his plan to the British Government.

TAKING THE OATH.

From Law Notes. In Austria a Christian witness is sworn before a crucifix between two lighted candles, and, holding up his right hand, says, "I swear by God, the Almighty and All Wise, that I will speak the pure and full truth, and nothing but the truth, in answer to anything I may be asked by the court." Jewish witnesses, while using the same words, add to their solemnity by placing their hands on a page of a Bible on which is printed the third commandment.

A Belgian witness swears to be veracious in these words: "I will speak the truth, the whole truth, and nothing but the truth; so help me God and all the saints."

The Spanish oath is more elaborate. The witness kneeling on his right knee, places his hand on the sacred Book, and, being asked by the Judge, "Will you swear to God and by those Holy Gospels to speak the truth to all you may be asked?" answers: "Yes, I swear." Thereupon the Judge says: "Then, if thus you do God will reward you, and if not will require of you." In some parts of the country the ceremony is different. The witness forms a cross by placing the middle of his thumb on the middle of his forefinger, and kissing his thumb—a practice which would probably be very familiar to some English witnesses—exclaims: "By this cross I swear!"

A CURIOUS CONVERSION.

From The London Catholic Universe. The maligners of the Rev. Dr. O'Haran in Australia must feel exceedingly small and foolish. As our readers are aware, the reverend cleric was charged with a most abominable crime by a Mrs. Cunningham, and after the most sensation trial in the annals of the Australian law courts he was acquitted unanimously. This attack on the Catholic Church—because it was the Church that was aimed at through Dr. O'Haran—failed, as so many have done before. The Catholics of Australia are in a stronger position to-day than at any time in her history in that continent, and more-over the saying, "Out of evil comes good," has been emphasized in a remarkable manner. In The Advocate of June 1 we find Dr. O'Haran has received the following letter from Edgar G. Craddock, Teralba, Glenview street, Paddington, Australia, where in the writer says:

A LITERARY LUNCHEON.

From The Catholic Church Journal. CENTREPIECE. MEATS.

- 1. One of the Argonauts. (Castor.)
2. A tool and a wise man. (Sausage.)
3. A celebrated English essayist. (Lamb.)
4. A silly fellow. (Goose.)
5. The wisest, brightest and meanest of mankind. (Bacon.)
6. Timber and the herald of morning. (Woodcock.)
7. The unruly member. (Tongue.)
8. The ornament of the head. (Hare.)
9. A son of Noah. (Ham.)
10. An insect and a letter. (Beef.)
11. Employment of some women and the dread of all. (Spinage.)
12. Part of a house and a letter. (Celery.)
13. Skill, part of a needle and to suffocate. (Artichoke.)
14. What Pharaoh saw in a dream. (Corn.)
15. To waste away and Eve's temptation. (Pineapple.)
16. Four-fifths of a month and a swelling. (Apricot.)
17. Married people. (Pears.)
18. Feb. 22, July 4, Dec. 25. (Dates.)

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BAYSVILLE, ONT. Dear Sir,—The picture of His Holiness received safely. We are very much pleased with it, and have framed it in white and gold. It looks very nice. Thanking you, MRS. J. D. SMITH

The death of the Empress Frederick is expected to result in the abandonment of all social functions on the occasion of the visit of the Duke and Duchess of Cornwall and York. The military reviews will be held.

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Sheets containing terms and conditions of sale and information as to Areas and Lots and Concessions comprised in each Berth will be furnished on application, either personal or by letter, to the Department of Crown Lands, Toronto, or the Crown Timber Agencies at OTTAWA, SAULT STE. MARIE and PORT ARTHUR. E. J. DAVIS, Commissioner Crown Lands, Department of Crown Lands, Toronto, June 1, 1901. N.B.—No unauthorized publication of this advertisement will be paid for.

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