

must mean spiritual death, and this is brought about by disobedience. "Obey and thy soul shall live." Though a man be dead in sin and transgression yet if he believe and his belief be made practical, and he co-operate with God in the work of restoration, "he shall be made alive again." The death of the body is not an enemy to the righteous man or woman. It is only a blessed transition from this life of suffering and sorrow to an eternal life of unending bliss.

Margaretta Walton followed with an earnest and tender appeal to various classes before her, and most especially to the children. She entreated them to shun the various allurements that beset the young by a watchfulness for the manifestation of the will of God, which will never be absent in time of need. "There is within the heart a little thing, I call it the grace of God, whereby each one may know what is best for it, and whereby it is enabled to work out its own salvation. By obedience to His will you will come to experience that serving Him brings to you the greatest blessing. So many childlike faces and innocent hearts before me reminds me of the picture Jesus has left, painted in the words, "Suffer the children to come unto me, and forbid them not, for of such is the kingdom of heaven."

A sweet satisfaction remained during the after-silence, and heart-felt thankfulness, though silent, seemed to pervade the meeting.

In the afternoon M. W. was the principal speaker. She remembered the glorious invitation given formerly, "Come all who will and partake of the waters of life freely, without money and without price." Do not think it is only those who subscribe to certain beliefs and practise certain forms and ceremonies that can partake of this water of life. It is free to *all who will*. O, the soul-satisfying assurance! And O, my beloved people, why are we not all at the Fountain? Those sent to make an examination of the promised land

reported that it was a rich land flowing in milk and honey and laden with luscious fruit, but there were giants there. Do we fear these giants? If we had more confidence in God, these giants, we would find were but imaginary. Our crosses, if we would take them up, would change into blessings. The things we overcome become the stepping stones to higher things.

These powers that are given us let us use and not abuse them. Our intellect may be a mine of riches and may yield a wealth of good to the world. These physical bodies are wonderfully made and for a glorious purpose, may we not despise them, the temples of the living God. Let all the functions within us work out the legitimate and glorious ends for which they were intended, and in order that they may unerringly do so let them be controlled and governed by the Almighty wisdom that created them. I have found by experience that He that leads us in spiritual things will help us to decide aright in temporal affairs also. The young men and women that have recently founded or were about to found new homes were counselled to spend a portion of their time in the closet of prayer. May you make it a practice to read that blessed volume, resting not in the outward, but searching the deep things of God. Every germ of life has something to protect it, so the scriptures may protect the spiritual life until the germ so expands that it can draw sustenance from the primal source. Yea, all have access to this water of life, and are invited to drink of it freely, without money and without price."

The meeting closed by a very apt and earnest prayer by Isaac Wilson, rendering to the great "I am" praises and gratitude for this favored occasion, and bespeaking Him to attend us with His loving presence through the time to come.

Second-day morning the business of the Yearly meeting proper was commenced. Early in the meeting Mar-