

sidewalks and buildings, but on the people who walk on the sidewalks and live in its buildings.

Paved streets are good, but pure streets are better.

When you pave the streets with rum you pave the way to ruin.

V

The splendor of candles and suns is swallowed up by the light of "the Sun of righteousness."

We need not fear; for face to face with God is face to face with good.

If we walk in the right we shall walk in the light.

The reign of wrong, if real, is only temporary; the reign of right is eternal; "They shall reign forever and ever."

While we do our duty the devil can never defeat us.

No discord will mar the music of heaven. No weariness will ever cause that music to cease.

VII

It is the business of the preacher to unseal "the sayings" of God's Book.

It is the business of the Christian to unseal "the sayings" of Christ.

The "sayings" of Christianity are greatly helped or hindered by the *doings* of Christians. More people will believe the Bible when more people live it.

VIII

The secret of destiny is in the settled states of the soul.

As to quality character tends to become classless.

A man will spend his eternity just where he spends his time.

The Lesson Heart Talk

There are many questions about our heavenly home left unanswered, but enough is told us to make us rest in sweet content until we see for ourselves its glory and blessedness. It could not be described in detail, because no words could convey the wondrous reality. And if we could fully comprehend it life on earth would be so dull in comparison that we would be too eager to go before we were ready for its felicities and opportunities. We would be like children anxious to leave school and "get out into life" before being prepared for it.

"Dreams cannot picture a world so fair," but the things that are told us warrant our brightest imaginings, our highest and holiest hopes. There, God wipes away all tears from all faces, and there is no more death, neither sorrow nor crying, neither shall there be any more pain. Is not this the fulfillment of every wish, the reality of every dream? There is a company that no man can number, and not a sad face among them. God, who knows all about their life on earth, their mistakes, their sorrows, their anxiety for those they love, wipes all tears from all faces. It was not possible to do this for them on earth, but it can be done in heaven, because God makes them see that all his ways are just and right and there is no reason for the shedding of a tear. How can it be? Are there no sad memories? Is no one missed whom we hoped to find there? "There is no sorrow nor

crying, neither shall there be any more pain." God has said it; how he will bring it to pass I leave with him. In his presence is fullness of joy; whatever is necessary to give his redeemed people fullness of joy will be done. "He will swallow up death in victory," and "sorrow and sighing shall flee away." This is enough; I am sure God will make his promises good.

Shall we know each other there? The disciples knew Jesus after his death and resurrection. Moses and Elijah had not lost their identity when they came from heaven to talk with Jesus on the mount, though they had been there hundreds of years. There are many mansions in the Father's house—how wide apart, as we count space, I do not know; but if we can flash messages around this world now in a few seconds, I am sure there will be ways to communicate with each other there, so that there will never be any sense of separation. I will be I, and you will be you, only so transformed and beautiful that we will be mutually surprised and charmed when we meet. For you know Jesus will "present us faultless," and that seems a wonderful change when I think of what I am now. Heaven will be for us "our selves with larger opportunity, better facilities, clarified intellect, a more far-reaching and far-searching sight, and God's standpoint from which to see."

The Lesson in Literature and Art

1. Verse 1. God's work in each age, indicated by the great movements of his providence, is the only thing deep enough for the heart. We ought to begin life as at the source

of a river, growing deeper every league to the sea; whereas, in fact, thousands are like men who enter the mouths of rivers, and sail upward, finding less and less water every day; and

in old age they dry gravel.—B

2. Verse 2. not affected by in the tempera in the frigid.

by heat, or be diminish the fr not affect its peculiar pro latitudes of No sands of Africa we find it still renown, the sam planting, the sa the beginning of the healing of th kindreds and t shall one day r shelter under it nourishment fro

3. Every act and appropriate shall inherit th shall see God. him. They tha shall shine as reap what you that. An act of ing. A deed of l The thing reap tified a hundred life, you reap a

4. Verse 3. was asked, "Spar victory?" He an to fight foremost. Hard service bri sibility, and requ

5. Verse 4. truths of God—b In heaven this sh visible—nor will form. The pure l with the eye; on different degree, anticipated vision expect to see? never behold God, shall see in infin the Infinite of fee

6. Verse 5. Our birth is bu The Soul that r Hath had els And cometh Not in entire And not in ut But trailing clo From God, w