

stances that the influence of the theatre was evil rather than good. In reply Messrs. Woodside and Cameron maintained that the demands of the theatre had been the cause of some of the best literary productions and that a Christian should not turn his back upon such an institution. After Mr. Keith had summed up the arguments of his side, the question being put to the meeting, was decided in favour of the affirmative. Mr. D. M. McLeod, B.A., gave an instructive criticism, after which the meeting closed by singing the long metre Doxology.

It is sometimes said that one half of the world does not know how the other half lives. Those of us who listened to the Rev. Dr. Robertson on Monday evening, Jan. 29th, felt that Eastern people need occasional visits from such men to know how their friends in the West are faring. The needs of the West were strongly emphasized and his appeal for men was very earnest.

The Rev. Dr. Armstrong, of Ottawa, showed the importance of the West as a training school, which furnished abundant opportunities of doing good, and of receiving a valuable experience. Both speakers showed the selfishness of the man who is always looking for an easy chair for himself.

W. G. B.

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Give me the benefits of your convictions if you have any, but keep your doubts to yourself, for I have enough of my own.—*Goethe*.

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