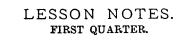
#### PLEASANT HOURS.



24

A.D. 28.] LESSON VI. [Feb. 10 THE FIERCE DEMONIAC.

Memory verses, 18-20. Mark 5, 1-20. GOLDEN TEXT.

Go home to thy friends, and tell them how great things the Lord hath done for thee, and hath had compassion on thee. Mark 5. 19.

OUTLINE. 1. Bondage, v. 1-13. 2. Freedom, v. 14-20. Time. -28 A.D.

PLACES. - South-east coast of sea of Gali-The country called Gadara.

EXPLANATIONS.—Other side of the sea— The east side of the Sea of Galilee. Out of the tombs—Excavations made in the rocks, and used for depositing the bodies or ashes of the deceased, were common in northasness of the deceased, were common in hord-ern Syria, and are to this day. Unclean spirit Possessed with a demon. Cutting himself with stones—The violence of these maniacs is well attested by modern travellers. Ran and worshipped—The maniac had some intensified spiritual presentiment concern-ing Jesus as the Christ. Legion-Possessed by all possible demoniacal influences.

TEACHINGS OF THE LESSON. How do we learn from this lesson-1. That we should keep Satan out of our

hearts? 2. That Christ can cast out Satan? 3. That we should tell others what Christ

THE LESSON CATECHISM.

1. Into what country did Jesus go? The country of Gadara. 2. What happened as soon as he landed? An incurable lunatic met him. 3. What was the result of the contest that followed between Jesus and the devils? The manuac was wholly cured. 4. contest that followed between Jesus and the devils? The manac was wholly cured. 4. What was the effect on the people whose swine the devils entered? They asked Jesus to depart. 5. What was the effect on the maniac? He prayed to stay with Jesus. 6. What did Jesus command him to do? "Go home to thy friends," etc. DOCTRINAL SUGGESTION.—Christ omnipo-tent

tent.

CATECHISM QUESTION. 8. And what was the last and greatest proof? His rising from the dead, as he himself foretold. John ii. 18, 19, 21.

LESSON VII. A.D. 28] [Feb. 17

THE TIMID WOMAN'S TOUCH. Mark 5. 25-34. Memory verses, 33, 34.

GOLDEN TEXT. Be not afraid, only believe. Mark 5. 36.

## OUTLINE.

The Touch of Faith, v. 25-29.
The Word of Power, v. 30. 34.

TIME. -28 A.D. PLACE. - Capernaum.

EXPLANATIONS. - An issue of blood-A malady that caused great suffering, and made her ceremonially unclean. Had suffered many things—The treatment of this trouble many things—The treatment of this trouble was a strange mixture of drug giving and superstitious incantation, with no certainty of results. In the press—In the following crowd as he went to the house of Jairus. *His garment*—Matthew says the border of his garment, or the hem. *She said*—Perhaps aloud, and often repeated, but probably to herself. *Shall be whole*—That is, shall be cured of disease.

TEACHINGS OF THE LESSON.

How do we learn from this lesson-1. To bring our troubles to Christ? 2. To be freed from our troubles by faith

in Chiist? 3. To confess Christ as our Saviour?

THE LESSON CATECHISM.

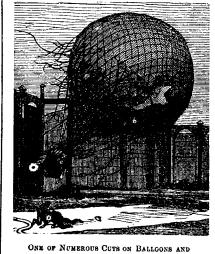
1. Who followed Jesus as he went through the city? A suffering woman. 2. How long had she been afflicted? For twelve ars. 3. How did she expect to be healed touching the garment of Jesus. 4. Wha by touching the garment of Jesus. 4. What did he cause her to do as the result of her act? Confess him before all. 5. What principle that governed her act did Jesus repeat afterward to Jairus? "Be not afraid, only believe."

DOCTRINAL SUGGESTION.-Confession of sin.

CATECHISM QUESTION.

9. Have believers an internal evidence 9. Have believers an internal evidence that Christ came from God? They have, according to their faith, the witness and the fruit of the Holy Spirit in their hearts. John xiv. 20. 1 John iv. 13.

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