

stitutions, but are for groups of Dioceses. The diocese is for many purposes an excellent Church unit, but it is a unit which is meant to unite with other units for educational and missionary and other Church purposes and enterprises. The Report treats fully of the primary school systems, explains the comparatively recent regulations of the Protestant Committee of Public Instruction; these, as explained by Chancellor Heneker, of Bishop's University, in the Provincial Synod of 1895, assign for use in the schools, amongst other things, the Lord's Prayer, the Decalogue, the Apostles' Creed, and definite portions of the Scriptures, the Bible being the only authorized text-book. The privilege of being *ex-officio* a visitor of the schools, is one that belongs to all parish Ministers in the Province. The Report deals with the way in which this religious teaching is practically done, and urges on the ministerial members of the Synod the opportunities they have of doing great and lasting good by regular periodical visits to the schools. The report also treats of the Montreal Diocesan Theological College, which is affiliated to McGill University, the Sabrevois College, which is a French institution under the management of the Diocese of Montreal, and the Duham Ladies' College, which also has a report of its own. There are two Ladies' Colleges in the Province, Duham, governed by the Diocese of Montreal, and Compton, governed by the Diocese of Quebec. Both have had periods of suspended animation, both have suffered from debt or financial weakness, both have made successful efforts to remove debt or other causes of financial weakness. In the case of Duham, possible deficits are removed by a guarantee from Churchmen, which supplements the grant of the educational department. In the case of Compton, a brave effort made by Canon Thornelee, D.C.L., of Sherbrooke, removed the debt in 1895, and it is hoped that Compton will make progress. Both institutions are very deserving, both are doing excellent work, while both require more support, whether by endowments or by pupils from Church people. What can be done for Church people by a Ladies' College is shewn by the success of the Windsor, N. S., Ladies' College. The difficulty seems to be in supporting two such colleges. There already exists a Board

representing equally the Diocese of Montreal and Quebec for the government of the Church University and School at Lennoxville. If the powers of this corporation were so enlarged by the Bishops and Synods which appointed their members, that this Board should take the same cognizance of female education as that of the boys and men, a great step would be gained. A college for women, like St. Hilda's, in Toronto, might then be founded, and the schools, or school, for girls, corresponding to Lennoxville for boys, would be under this government. If necessary the carrying on of the woman's department might be delegated to a large committee of the corporation, consisting of equal numbers from each Diocese. The corporation referred to holds three general meetings a year; the annual meeting is held in Lennoxville, while Quebec and Montreal have one meeting a year in each. We may depend upon it that Church people have much to learn in the art of uniting their forces and thus multiplying their resources, and no better instrument for uniting can be found than that suggested by the organic structure of the Church itself. The corporation referred to is appointed equally by the two dioceses and reports to the two dioceses equally. The committee refer to the position of St. John's School, Montreal, as strictly a Church school, and they refer gratefully to the munificent gift of one Churchman (Mr. A. F. Gault), who has built a new Theological College and considerably endowed the same, at a cost exceeding \$100,000. The college is a beautiful structure and will be publicly opened in October. This college is for Divinity Students of the Diocese of Montreal. One of its students is now the Bishop of Moosonee. (2) The Report of the University and School of Bishop's College is also interesting. The Report contains a review of what has been done in the way of pecuniary aid to the institution during twelve years. Besides a legacy of \$30,000 chiefly devoted to endowment, other endowments have been made or augmented to the extent of \$22,000. Building a Divinity House for Theological Students \$15,000; other building and re-building, \$33,000, besides insurance. Thus it was found that in less than twelve years at least \$100,000 had been received for Lennoxville. The