

43. 44. Called . . his disciples. Jesus sets a lesson for his disciples. The first part of the lesson deals with the soul of religion. This part tells of the soul of giving. This poor widow . . cast more. "Love makes a little gift to excell." Love made the "moreness." Cast in of their abundance. Jesus does not call in question of the rich givers or hint that their generosity was only display. He points out that while they gave much, they had much left. She of her want. What she gave involved sacrifice and privation. The rich had much left; she had nothing. God is not misled by quantity. He sees the bigness of the smallest gift. In large gifts and small gifts alike, he measures the motive and the sacrifice.

not go. The treasury was composed of thirteen chests of bronze. The chests were of a peculiar shape, bulging out beneath so as to be of considerable capacity, but tapering up to a narrow mouth into which the offering was put. They looked somewhat like inverted

41-44 Where was Jesus sitting in the temple? What was he observing? What did some of the rich do? Whom else did he notice? What did she give? How much had she left? Who gave the greatest gift in Christ's eyes? On what grounds does Jesus decide her gift to be the greatest?

The Question on Missions—8. How do they treat visitors? They open their homes to visitors, and seek to make them comfortable. If the visitor be a man, he is often offered a pipe and tobacco and invited to eat and remain over night. Koreans are fond of conversation and ready to talk freely, which makes house-to-house preaching of the gospel very easy.

SIGN NAME HERE.....