

The October Board Meeting was held in St. Stephen's School house, and was largely attended. After lunch, which was served by the members of St. Stephen's Branch, the Bishop of the Diocese arrived and took the chair, while earnest addresses were given to the members of the Auxiliary, by Rev. Percy Grubb, and Mr. Eugene Stock, of the C.M.S., England; the Rev. Dr. Mockridge, and the Rev. A. H. Broughall, also had seats on the platform.

The Extra-Cent-a-Day money amounted to \$76.97 last month; \$50 was voted toward the Piegan Home, in answer to an urgent appeal by telegraph from the General Secretary, and the balance was given towards the purchase of beds for the School at Yale.

The new Membership cards, which contain the list of monthly subjects for reading and prayer, as well as the members prayer, are now ready, and may be had upon application to the Diocesan Secretary, Mrs. Cummings.

Do all our members wear their badges constantly? Some do, and in consequence many W.A. members, otherwise unknown to one another, have been recognized, and helpful conversations have resulted in several cases.

The Annual Convention of King's Laughters in whose ranks are many of our W.A. members, came off in London lately, and was most-successful.

Miss Haynes, sister of Mr. Haynes, who is in charge of the New Home for boys at the South Blackfoot camp, will take the position of Matron for the girls in the Blackfoot Home for the present. She formerly assisted with the boys, and proved herself to be most conscientious and painstaking in her work, as well as deeply interested in her Indian charges.

The November Board Meeting will be held on the 14th, in St. Simon's School House, and the December meeting will be in St. James' School House, on the second Thursday of that month.

Poor John Nzipo, the young Zulu who was supported for some years at the Shingwauk Home, by a Sunday School class in the Church of the Ascension, has had some trying experiences since he left the Home to work for himself. He tried to get employment at Sault Ste. Marie, and failing went to Chicago. There he was not much more fortunate, and was much distressed as well over the ungodliness he encountered. Now however, thanks to Mr. Houghteling of the Brotherhood of St. Andrew, he has regular employment, for which Mr. Houghteling is most generously paying until he can find him a situation. John is very anxious to go back to Zululand as a Missionary, and, if during the winter he proves himself steady and reliable, it is probable that an effort will be made to send him there in the spring.