

ever, that this may not happen, and that the subject of a change in the time of meeting will be allowed to be fully and freely discussed. There is, undoubtedly, a very general desire among the members of the Grand Lodge to have the meetings held at a different time of the year, but as it is impossible to name a time which will suit all, the discussions on the subject heretofore have all ended without any change being made, and, though in favor of a change, we do not think the present effort will succeed. We shall be glad to hear from the brethren throughout the jurisdiction on this or any other subject.—**ED. CRAFTSMAN.]**

*To the Editor of THE CRAFTSMAN.*

DEAR SIR,—Will you kindly give space in the CRAFTSMAN for a list of officers of St. Paul's Lodge, No. 107, Lambeth, recently installed, and for a short account of other Masonic matters in this neighborhood. Lambeth being but six miles from the headquarters of the so-called "Grand Lodge of Ontario," I thought that news hailing from this quarter might prove interesting. On Sunday, the 24th June, the members of St. Paul's Lodge and visiting brethren, to the number—altogether—of about one hundred, assembled in the Lodge room, and marched in procession to the Wesleyan Methodist Church, which was filled to overflowing, and where an excellent sermon was delivered by Bro. the Rev. J. N. Elliott, of Springfield, who took for his text the first two verses of the second chapter of St. Mathew's Gospel. Such an eloquent and instructive sermon has, I think, never before

been heard in this part of the country. On Monday evening the following officers of St. Paul's Lodge were installed by W. Bro. J. M. Banghart:—W.M., W. Bro. George Norton; S.W., Bro. L. C. Jarvis; J.W., Bro. Peter McNames; Chap., R.W. Bro. D. B. Burch; Treas., Bro. T. H. Kenney; Sec., Bro. F. Jarvis; S.D., Bro. J. D. O'Neil; J.D., Bro. Chas. Jarvis; I.G., Bro. Hy. Coombs; D. of C., W. Bro. J. M. Banghart; Stewards: Bro. Jas. A. Ginklaw and Bro. Jas. Scott; Tyler, Bro. Calvin Bryant.

Some of the ringleaders in the so-called Grand Lodge of Ontario, through false statements, succeeded in starting a Lodge in Delaware, recently, but only a short time elapsed before the brethren there were convinced that they had been the victims of misrepresentation, and, having severed their connection with Bro. Westlake and his followers, asked for and obtained a dispensation under the Grand Lodge of Canada, and are progressing very favorably. I am informed that the disloyalists have since their failure at Delaware transferred their operations to Komoka, and with the assistance of two or three suspended Masons, are endeavoring to keep in existence, there, something they call a Lodge. I should be glad if you would publish in the "CRAFTSMAN" a list of the various Grand Lodges that have taken up the petition of these disloyalists, and have refused to recognize them. Spurned both at home and abroad, their existence must indeed be a miserable one.

Yours fraternally,

A SUBSCRIBER.

Strathroy, July 6, 1877.