WEDNESDAY, DECEMBER 31 1890

VOL. XX NO. 9

Every Wednesday The Herald Printing Company

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Woolen Co's HIGHEST

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FOR CASH in Rope, Hay

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SE, KENSINGTON

for December, 1890

Last Qtr., 4th day, 9h., 14.1 a. m., S. W. New Moon, 11th day, 10h, 58.4, p. m., N. FirstQtr., 18th day, 4h., 23.8 p. m., S. E. Full Moon, 26th day, 1h., 44.6., a.m., 8.8. W. D Day of Sun Sun THE MOON.

North British and Mercantile

EDINBURGH AND LONDON. ESTABLISHED 1809.

FRED. W.CHYNDMAN

EXTRACT OF BEEF For improved and econoccookery, use it for Seage, Sauc and Made Dishes. In flavor-comparable, and dissolven perfectlear in water. Makes delicit Beef Tea and keps in all clime for any leagth of time.

THE LADIES!

I DE PROPERTY OF THE PERSON.

The Chariottelown Herald Prince Edward Island Railway 1890-91, WI ITER ARRANGEMENT. 1890-91. On and after Thursday, December 4th, 1890, Trains will run as follows:—

TRAINS FOR THE WEST. | TRAINS PROM THE WEST

TRAINS FOR THE EAST. No. 7 No 11 A. M. P. M 7 15 7 38 (ar 8 50 No 10

Railway Office, Ch'town, Dec. 3, 1890.-6i

Mark Wright & Co

GREAT BARGAINS

FURNITURE.

We are offering a Special Lot 75 Suit Lengths of Tweed at from 20 to 30 per cent Discount on Regular Prices. Call and examine Stock and get Prices.

THE BEST BARGAINS EVER OFFERED.

Soutane Goods always in Stock & Soutanes made to order.

JOHN MACLEOD & CO.

\$1,000.

One thousan I dollars reward to the man or woman who find another stock of Men's and Boys Clothing on P E. Island as large and cheap as the one to be seen a

PROWSE BROS.

THE WONDERFUL CHEAP MEN

REEFERS OVERCOATS.

PROWSE BROS. STORES

A Great Event

Ayer's Sarsaparilla

Ayer's Sarsaparilla

BURDOCK Liver and Bowels, unlocks Blood and removes all imthe worst Scrofulous Sore



GRATEFU. - DAFORTING.



he schools, under careful moral and eligious training, until civilized has the same of the chief, Honey are able to resist the many ovidences which surround the same of the chief, Hovering Eugle, as does also the eagle is the Indian cross and circle how they so of the whites they are able to resist the many ovidences which surround the same of the chief, Hovering Eugle, as does also the eagle is the Indian cross and circle how they so of the whites they are aben in communities known as head of the same of the communities known as held bearing the sum and cross. The mission are vertically below is the Dakots and the pipe of the eagle is the Indian cross and circle of the societies are governed by offiners elected annually. Their rules also repulated by these rules. The mission are vertically the communities are subtrained to the same provided the same house of the law, not yet stabilished on the reservations. Spain and reflicious life, together with the marker relating to evil furnition, are also regulated by these rules. Father Craft has found that after wo or three years the Indians who ignite the communities are able to have a super with grown poople, At. 12 orlows for the more without the parkers of the law, nor the seven have a super with grown poople, and to eat just what they do; that is and the reverse of the law, nor the seven have a super with grown poople, and to eat just what they do; that is not deep of grey nuns. The Rev. Jerome Hunt, O.S.B., who is attached or the same discose as Father Craft, irrects missions had Irroque's nuns, and later several maidens jained the owner of the same discose as Father Craft, irrects missions had Irroque's nuns, and later several maidens jained the owner of the same discose as Father Craft, irrects missions had Irroque's nuns, and later several maidens jained the owner of the same discose as Father Craft, irrects missions had Irroque's nuns, and later several maidens jained the owner of the same discose as Father Craft, irrects missions on the Great Sioux Reservati

Father Craft concludes his paper with some suggestions, which, he thinks, if put into practice, would solve the Indian problem. This is what he says :

BREATAST.

"By a brough he woise of a designation and studies, and year of the ballows problem. This is suggested and studies, and south be all received for the ballows problem. The is suggested to the ballows problem. The is suggested to the ballows problem. The is suggested to the ballows of the problem. The is suggested to the ballows of the ball

Reservation, which have provided six Indian girls for the Benedictine sterbood. There are several Indian young men who are being cdu enter for the priesthood, and one of the missionaries, adopted by the Dakotas, is of Mohawk descent.

Which was a paper may be doing, would you like in their stead seven different kinds of fish, and cake with cane easily be remedied.

The man who are provided in their stead seven different kinds of fish, and cake with cane easily be remedied.

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The man who are provided in their stead seven different kinds of fish, and cake with cane easily be remedied.

olve the Indian problem. This is "Wherefore since custom has that he says:

"If the Catholic church had full ontrol of the Indians on its missinguishly to another a necessity, Calmonds."

One of these is usually a soup, and then with baked fish, dried fish, fish then with baked fish, dried fish, fish cakes, etc., it is not hard to make out the number. There are properly Lord and Savier Jesus Christ. What

Chief and Print in One.

THE CEROCES STAT OF PATHER
CART'S WORK AMONG THE
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