## Ohe Exatinctal Ateslenam.

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

| Volume XXI., No. 46 |  | HALIFAX, N. S., WEDNESDAY, NOVEMBER 17, 1869. |  |  |  | Whole No 10 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Celigions \% Alistellamy. | "Woe unto you," with the bearf broken and tearful "O.Jerusalem, Jerusalem, Jerusslem !" 3. The mature Christian takes God's glory for his great end. He never forgets it. His conflicts about doing God's will are pat. He needs oniy to know what that will is. He asks not, | Wesleyan Missionary Society anniversary meeting. <br> One of the healthful aymptoms in connection |  diadea the Bible, cas expeet to propoper; and it Bat no lave ia no inezorobibe that the lavegiver <br>  |  | Inquisition, of a Crusade, and other med: measares, for putting an end to the Reformed fatt ; but we doubt if the bishope of Germany |  <br>  recogsist bemetrion is diritions to to se greel |
| hii |  |  |  |  |  |  |
| ll Corn in the Ear." |  |  | our country extend to the Paciflo, how joyful it will be to bear from every valley and hill-side the echo of the church bell soanding forth |  |  | army of the Eragelical Alliboese, wtich under one atrorg guidanoo, thoogh io manifold diris loos, bast to Igat the great battio of the Cerrict |
| Brev. orrus D. Poss. |  | One of the healthful aymptoms in connection with our evengelistic work, is the deep and grow ing interest which is manifested in the oper |  |  |  |  |
|  |  |  |  | Lord Jean Corist Two protenton-A irey the |  |  |
|  | ory dine command by quertioing its pro iof |  |  |  |  | therefore recommend eapecially to the member <br> of there and all other societies which labor for |
| neeting betuer for us is this hife. Ho poo | aor Critition do that? Yee, many. That tor |  |  |  |  | the oommon interests of Coristianity, an earcest corsideration of the grest misaion which the |
|  | yougg dereryman did oo boo got oo jaut a |  |  |  |  |  |
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|  |  |  |  |  |  | Methodist. <br> Mission Field. <br> "All the earth aball be filled with the glory of the |
|  |  |  |  |  | which the Pope gently iavited the Protestants to return to the oue Church of Christ, is very dif- |  |
|  |  |  |  |  |  |  |
|  | man. Your bosienet is to obey yuur marching bo |  |  |  |  |  |
| $\substack{\text { Spirit } \\ \text { hit } \\ \text { coic }}$ |  |  |  |  | Cometey |  |
|  |  |  |  |  |  | most cheerirg news of what the Lord to doing there. Rev. John Greathead, writiog from Georgetown to the Wealeyan Missiomary No |
|  |  |  |  |  |  |  |
| Ney man pertect," Surely God it in areset to tim |  |  |  |  |  | Georgetown to the Wealiyan Missionary No- <br> "The eariy morning praser meeting cows. |
|  |  |  |  |  | Foced by argument, bat casoot bo orerecemo |  |
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| prat |  |  |  |  |  |  |
| dok |  |  |  |  | trol of the people. Only thus a large portion of Europe was retained by Rome. Now it is |  |
| *un didracesed ond ettiblibed in |  |  |  |  |  |  |
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|  |  |  |  |  |  | ing odreen vel ditirend to tow. In the |
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|  |  |  |  |  |  | vices amounted to the sum of one thr usand three hucdred dollars, or $£ 27016 \mathrm{~s} .8 \mathrm{~d}$. |
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|  |  |  |  |  |  | up to pray and labor for the salvation of sinners. A great amount of information has been brought to light by the laymen with reference to the re |
|  |  |  |  |  | The Coming Protestant Council. |  |
|  |  |  |  |  | Cont | to light by the laymen with referenee to the religious and moral oondition of the colony. |
|  |  |  |  |  |  | have discovered that we have a great deal a ore native talent in the Church than we expected to |
|  | inside the gateo of Groce intes bud |  |  |  | onvening in the fall of the year 1870, in the oity of New York, an assembly of representa | bave found, and our people have cheered our beartu by their expresiona of hearty attachmoot to Methodism, and they have manifested |
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|  |  |  |  |  |  |  |
|  |  |  |  |  | meet ; but this Allisnce is noibing but the ex pression of the common ideas, principles, andinterest of all those bodies which are commonly |  |
|  |  |  |  |  |  | ries in carrying on the work of God. Many of felt religion, what it had done for them, and how, |
|  |  |  |  |  | comprised under the collective nams of Evan- gelical Protestantiam. The meeting, in fact, | under God, they were indebted to Methodiom. A spirit of liberality has been manifested. One |
| $\mathrm{r}, \mathrm{fri}$ |  |  |  |  |  | A piritiof liberally has beeo manifected. $\rho_{00}$ |
| daegeon of the Irquitition, osd then throm., |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | example give your hife and your substance forHim. Then let this be sour motto: "ForZion's eake will I not hold my peace, and for |  | fancy in liberality; and wo muat show in tbe future that we intend to take the full respoasibility, and do the work of a Chureb. |
|  |  |  |  |  |  |  |
|  |  | Mr. Lavell was reminded that this was the 44th anniversary of this Society. He felt deep |  |  |  | y, and do the work of a Chureb.' <br> Throaghout the airsuit the good work is |
|  |  |  |  | ousness thereof go forth as brightnees, and the salvation thereof at a lamp that burneth." | nect representative of the Amierican Churcheshould visit the Evapgelical Cbriatians of Earope |  |
|  |  |  | "That the present aepect of our own Church, as shown in its peace, unity and growth, and | The resolution was unanimously carried; after which the collection was taken up |  | front of the market-place on Sabbath mornin bas led to the converaion of mady sianers." |
|  |  |  | as shown in its peace, unity and growth, from the blessed results af the Sjciets'a plans | which the collection was takey up. <br> A vote of thanks was then given to the chair- | No Ater man oovid haro bean eleleted for thit |  |
|  |  | port whiod had deeply impresed bim. Here.membered Luat Bro. Youag, oom at Red River, |  |  |  |  |
|  |  |  | Dess to God, to rely upon Hit promines, and topray for and expect the outpouriog of HioHoly Spiritit, that wo might soare in the hon- |  |  |  |
|  |  |  |  | The Decline of Rome |  this week, and will give personally to the Am |  |
|  |  |  |  |  |  | of the glosiog paragraph: "The world seeme <br> waking up, as if the long slumber was past |
|  |  |  | od the resolution. He said I feel very much disposed to follow the example of the ex.Presi- | out the mestiog of a Couecil like bo one wbich |  |  |
|  |  |  |  |  |  | watchmen, be be Christ, angel or man, in replying, The morning cometh. The dawn is close |
| and groxing humility. He remembers the add the bole of the pit." He often looke |  |  | disponed to foilo the example of the ex.Pretideat, who hat Jute moved the reoolation. 1 do not feel in the bomor of infitctiog a speech up. |  |  | Plj iog, The morriig oumoth. Tho donn ie cleore |
|  |  | Iove of God. Now ill that the world neech togive it rest, is the goopel of Jesua.. Some aay. 'W hat have jou accomplished? the world is | $\begin{aligned} & \text { on you at this late hour. Opportunities will } \\ & \text { in fature arise in which there may be a } \end{aligned}$ | years have been a period of biatory in which Protestantism has tried, by the side of Roman <br> Catholiciem, its moulding influence upon Bocie- | Sed |  |
|  |  |  | pacity of that elcquence $s 0$ fally brought out this evening, when the circometances would |  |  | upper room, filled with the Holy Gbost. If watobman ye are, then may je not from moun- |
|  |  | bad as ever.' Bat if the world io so bad wieth the gospel, what would it be without the gospel P-One great reason why the cause of misoions |  | Catholiciem, its moulding influence upon Society. The result of these bostile infaences is now a fact of hitetory. As regorde Protestantipm, |  |  |
|  |  |  | wartant my speaking more at length. But the time is approaching when you sbould be of the missionary enterprise have been 00 well |  <br>  <br>  |  |  |
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|  |  | preded with vha |  |  |  |  |
| A Mioner." Giorious olimbiog: Tbo |  |  |  |  |  |  |
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| Suction manumy in the grace of hamity |  |  |  |  |  |  |
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