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Volume XXI. No. 46

HALIFAX, N. S., WEDNESDAY, NOVEMBER 17, 1869.

Whole No 1058

Religious Miscellany.

From the Christian Advocate. "Full Corn in the Ear." BY REV. CYRUS D. FOSS.

grace; his Spirit, with its manifold and mighty orders, and they run thus: 'Go ye into all the agencies; his Church, as our nursery, and our world and preach the Gospel to every cresture."

their joy. Let a sincere but superficial believer but it is not well to trust in them, for the dyshard to keep up his religious comfort. He hard to keep up his religious comfort. He

Master's cause. It " rivers of waters run down inside the gates of pear'.

" In darkest shades, if Thou appear, My dawning is begun; Thou art my soul's bright morning star,

A pastor called on an aged woman, decrepit and poor, living alone in a tumble-down hovel. from which the wintry winds were but partly kent out he race stuffed into the crannies. She est on a wooden bench by a meager fire, with a

"What can I do for your comfort?" said her "Nothing," she answered; " I have all this and Jesus beeides! "

I call that " full corn in the ear." 2. The mature Christian is characterized by back upon his path, and is deeply humbled by Wondering what final art the arch enemy might and his far more frequent failures in duty and mate of his own attainments. Paul, in writing to the Corinthians, calls himself " the least of the aposites." Five years later be tells the Ephesians he is "less than the lesst of all saints." chief of signers." Giorious climbing! The glory, glory!" I congratulated her on being The year after he assures Timothy he is "the sciousness. He may know that he is growing in a gust of praise, and so she died. It seemed in grace; but the higher he climbs the loftier as though the "light which no man can approach are the heights he sees beyond. The nearer he unto" had streamed out over the walls of jasper gets to heaven the more he feels the contrast between the tireless zeal of its glorified hosts and between the tireless zeal of its glorified hosts and humble cot, "Let me die the death of the his own dulness. On Pisgah's topmost height righteous." he falls prostrate, and in humble rapture cries :

" I loathe myself when God I see,

quires complete submission to the will of God. tain feelings, and the smile, if not the actual resolution, which was carried unanimously. way, and assures us not only that all our sellic-

tenderness in reproving sin, whether in believers shall see Him as He is."

Woe unto you," with the heart broken and

tearful " O Jerusalem, Jerusalem, Jerusalem !" 3. The mature Christian takes God's glory for We must suppose that many a mean, little, Shall I do my duty? but, What is my duty? in such. But it ought not to. God has pre- priety or diminishing its sanctions. But does terest is not a mere evanescent feeling. wided something better for us in this life. He any Christian do that? Yes, many. That On the evering of Tuesday, Oct., 19 h, the means that here, in this unfriendly world, (and young clergyman did so who got so just a reannual meeting for the present year was hel by means of its hostility), we shall attain a noble buke from the Duke of Wellington for asking in the Wesleyan Methodist Church, in the city stability of character and a blessed maturity of him, "Do you think the Gospel is really necessof Ottawa. At half past seven o'c ock the Rev. the Christian graces. To bring about this result sary to the salvation of the heather? Can't R. Jones gave out the 693rd Hymn he employs his word, with all its precepts, pro- some of them be saved without it?" With that esses, and threatenings; with all its vivid por- lofty, martial instinct which forbids a soldier to gaitures of character, both good and bad, and debate his orders, which ought to prevail far after which he led the congregation in prayer with its rich revealings of his own ineffably ex- more widely in Christ's army, the Iron Duke recellent character; his providence, with its infi- plied, "That's none of your business, young been tendered to the Governor-General to presellent character; his providence, with its innnitely varied operations all made suxiliary to man. Your business is to obey your marching side at this anniversary meeting; but that His

ply he will cry, "Although the ng-tree shall enter it." O to be one of those favored saints moved the first resolution :— Look upon that poor, friendless, persecuted who dwell in the land of Beu ah, where the sun saint, stretched upon the rack in the deepest shines by night as well as by day, where birds been read, be adopted, and published under the most blessed prelibations of the coming glory. D. D., Treasurers.' More than once, such a one might say, " while ranging the troubled sea of time, in seasons of 44th anniversary of this Society. He felt deepmortal illness, I have sailed near to the city which hath foundations; I have inhaled its odors.

The resolution allowed him considerable latiand heard its music, and seen its glory; and I have thought myself just ready to drop the anlittle loaf of black bread beside her, wesping My skilful Pilot has brought me back again upon had entered the work in the same year with pray for and expect the outpouring of His chor of my shattered bark in its peaceful haven.

the vail. visits to such a saint on the eve of her translathat she was in trouble, and wished to see me. maining days in supplications for my friends; but as soon as I open my mouth, it is all Glory,

t forbids all complaint of the hardness of the laugh, will tell you how you have succeeded in His Honor Judge Deacon of Pembroke, mov-

Wesleyan Missionary Society. ANNIVERSARY MEETING.

his great end. He never forgets it. His con- with our evengelistic work, is the deep and growflicts about doing God's will sre past. He needs ing interest which is manifested in the operaonly to know what that will is. He asks not, tions of our Missionary Society. Year by year gnariy, stunted Chris ian gets into heaven. If He never attempts to reason away the force of ing interest; while the undiminished liberality of gnery, studied Chris isn gets into neaven. At so, may God pity us! for the Church abounds shy divine command by questioning its pro-

' Head of thy Church whose Spirit fills.

And flows through every faithful soul; The President said that an invitation had school; bis ministry, with its diversified gifts, falling in with the general effort to "present svery man perfect." Surely God is in earnest to promote the maturing of the graces he implants. And it becomes us to mark the criteria of the high state to which he sum mons us.

1. The Christian who abides in this state is less dependent than others upon externals alike.

saint, stretched upon the rack in the deepest dungen of the Inquisition, and then thrown, dislocated and fainting, into a dark, damp cell. His slowly revives; he faintly sings, but with all the solution of Doubling Castle. They can tell of sight of Doubling Castle. They can tell of been read be adopted, and published under the direction of the High Church Angucans, read, and published under the direction of the High Church Angucans, we cannot fail to see that we are only in our insolution of His direction of the Society:—Rev. E. When we think of the population coming to our fail to see the influence this above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Society:—Rev. E. Wood, D. D., and L. Taylor, D. D., Joint Sectional Lutherans, and the Rasing of the salvation of our race. In imitation of His direction of the Society:—Rev. E. Wood, D. D., and L. Taylor, D. D., Joint Sectional Surface of the salvation of our race. In imitation of His direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Englished Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows above, we cannot fail to see the influence this direction of the Committee; and that the follows are commonly walk. They are confessional Lutherans, and the Racitary and the Racitary and the Racitary and the section of sight of Doubting Castle. They can tell of retaries; John Macdonald, Eq., and L. Taylor, continent. Then let us give ourselves heartily to Zion's sake will I not hold my peace, and for

> sionary cause, the more it seemed to claim his ors of assisting to complete the universality confidence and support. The state of the world of the Saviour's reign and government.

or unbelievers. At this point young Christians often err. They are too severe and overbearing. But one who has come to feel that all his good-hess in from above, and to sympathize with the sisted every reason why we should thank Him that is the very reason why we should thank Him that we had fertile valleys and plains, to protecting the transitions of the transition plue trees; out it was now becoming manifest portunity to do this to-day. It depends upon that we had fertile valleys and plains, into yourselves whether this Dominion shall grow any longer a foreible suppression of the Reform- can churches has been called, to concert a com- men need to be drawn out. They never were spirit of that eminent saint, John Bradford, who, Some signal mercy, or great deliverance, shows which a large mixed population was rapidly into a mighty empire, or dwindle down into an ation. when he saw a felou led out to the gallows, said,
The Vatican Council—for this is the official flowing, among whom our Missionaries had a insignificant annexation,—something that shall name of the council soon to assemble meets.

the echo of the church bell sounding forth

" Salvation O the joyful sound !"

could not think how people could imagine the world was growing worse with all the Christian about the beauties and greatness of his country.

An American was once boasting to an Italian favorable circumstances, Protestantism; might shortly be destroyed; now it must recognize Pro
Georgetown to the Wesleyan Missionary Nomerely temporal concerns. In this sill Christianity temporal concerns. In this sill Christianity temporal concerns. In this sill christianity that tries to do with from other m-n; but they also differ from other m-n; but they also di be depired of the means of grace. He finds it
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but it is not well to trust in them, for the dysment depired of the means of grace. However, and a host of observe reports of the weight ending the claims of the weight end.

The ment depend of the mean department of the world depends upon the claims of the weight end.

The means of grace. He fi finds bicked by no means destitute of joy. He has within him "a well of water springing up unto everlasting life."

The achievements of science and civilization reached—wherever a telegram carried its branching wires,—it would find a missionary ready to interpret its glorious tidings concerning the current. He did not believe this. No laws or currents for an idea to generate the progress of the gospel, or present the progress of the gospel, or has within him "a well of water springing up unto everlasting life."

There is a similar difference in their sorrows. It is quite possible for a Christian to be so shut lit is quite possible for a Christian to the condition of the colony. We like these ten years for the salvation of sinners. At first people will be did not believe th's. No laws or currents found in the takes ten years for the salvation of sinners. At first people will be a variety of ways. Our people have been stirred out of the colon of th It is quite possible for a Christian to be so shut up in God that his heart shall know no overwhelm my sorrow except such as relates to his

The gospel contemplates? The gospel contemplates? The gospel think it would now shall give me."

There are saints on earth who have a great deal more in your domestic missions, and in your domestic missions. nels for grace to flow into his soul. He is well content with God only, and so nothing can dry pub fountains of his joy; when losses multiply be will cry, "Although the fig-tree shall not blossom - - - yet will I rejoice in the Lord" of the common ideas. Discovery and we recommend our readers to make themselves familiar with the contents. The Rev. C. Lavall Score of the Saviour and they have ended our people have cheered our pountains of the gospel ever contemplates such a thing. There was nothing better calculated to make themselves familiar with the contents. The Rev. C. Lavall Score on the discovery missionary meetings. This shines forth with glorious radiance on the discovery missionary meetings. The Rev. C. Lavall Score of the Saviour and they have manifested an mount Tabor, where the face of the Saviour shines forth with glorious radiance on the discovery missionary meetings. The Rev. C. Lavall Score of the common ideas, principles, and our people have cheered our titles of the Evangelical Churches all over the thing. There was nothing better calculated to make themselves familiar with the contents. The Rev. C. Lavall Score of the Saviour shines forth with glorious radiance on the discovery missionary meetings. The Rev. C. Lavall Score of the Saviour shines forth with glorious radiance on the discovery missionary meetings and they have manifested an mount Tabor, where the face of the Saviour shines forth with glorious radiance on the discovery missionary meetings. The Rev. C. Lavall Score of the Carpet of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of the community that the community of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of the Evangelical Churches all over the thing. There was nothing better calculated to the save ever had. Go up to the mount—not of t The Rev. C. Lavell, Secretary of Conference, noved the first resolution:—

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> Mr. Lavell was reminded that this was the instrumentality of Christian missions. The re-"That the present aspect of our own Church. salvation thereof as a lamp that burneth." ly sclemn when he looked around for those who had been standard-bearers in this work.—
>
> "That the present aspect of our own Church, and which the collection was unsnimously or the bland which the collection was taken up. tude; but there were some allusions in the re- should awaken our gratitude, praise and coufidport which had deeply impressed him. He re. dence, leading us to be mindful of our indebtedmembered that Bro. Young, now at Red River, ness to God, to rely upon His promises, and to Chr. Guardian. himself. The more he thought about this mis- Holy Spirit, that we might share in the hon-

love of God. Now all that the world needs to on you at this late hour. Opportunities will Protestantism has tried, by the side of Roman From what has already been made public of ministers of His, as went the Apostles from that give it rest, is the gospel of Jesus. Some say, in future arise in which there may be a Catholicism, its moulding influence upon Socie- Dr. Schaff's reports, it may be inferred that the upper room, filled with the Holy Ghost. If What have you accomplished? the world is as paucity of that elequence so fully brought out ty. The result of these hostile influences is now foremost men of all the Evangelical Churches of watchman ye are, then may ye not from moun-

cludes the Bible, can expect to prosper; and if But no law is so inexorable that the law-giver measures, for putting an end to the Reformed sis will be greatly strengthened, when they shall our country extend to the Pacific, how joyful it cannot control it; and it has been declared by faith; but we doubt if the bishops of Germany, recognize themselves as divisions in the great will be to hear from every valley and hill-side the Almighty Law-giver that the kingdome of of the United States, of Switzerland, England, army of the Evangelical Alliance, which under this world shall become the kingdoms of our and other Protestant countries, would accept one strong guidance, though in manifold divis-Lord Jesus Christ. Two professors-Airey the them, even if they were within the reach of the ions, has to fight the great battle of the Church a a day like this when there was so much ac- mathematician, and Sedgwick the geologist, - Church. The bishops are fully aware of their of Christ for the conquest of the world. We tivity in politics, and commerce, and in science, were taken upon one goccasion to the Land's utter inability to adopt forcible measures, even therefore recommend especially to the members it would not do for the church to be dormant. End. Sedgwick at once began, with hammer if they desired it. Would any Catholic prince of these and all other societies which labor for He believed the church would become increas- in hand, to search for specimens; while Airey consent to embark in a new religious war? And the common interests of Christianity, an earnest ingly active, and that the dark clouds of the equatted upon the sand and watched the ad- even if they wished it, would any of them -nay. consideration of the great mission which the middle ages would never settle down on her vancing tide. Sedgwick having found a new would all of them combined—be strong enough coming Protestant Council in New York is to specimen ran to Airey, exclaiming, 'Look, look to put down the three great strongholds of Pro- fulfil, and an active participation in its labora.-

Rev. W. Jeffers, D. D., seconded the resolu- at this! 'Look at that,' responded Airey, testantism—the United States, Great Britain, Methodist. tion with pleasure, because he had full confi. pointing to an advancing breaker. I shall and North Germany? The heads of the Church dence in it. Reference had been made to the think something of mathematics when I are conecious of the difference; the letter in view of some that the world was becoming can reduce a breaker to an equation.' The which the Pope gently invited the Protestants to worse, and if we judged from the secular press Mathematicians can reduce a tide wave to an return to the one Church of Christ, is very difwe might incline in the same direction; but we equation, but a breaker rather puzzles them .- ferent from the language used with regard to must remember the secular papers generally But there is no breeker of human passions that them by the popes and bishops of the sixteenth

activities of the day around them. We are They had greener fields, and bluer skies, and tantism as a great power, which may be influsometimes told we should suspend operations "forkeder" lightning, than any other country enced by arguments, but cannot be overcome "The early morning prayer meeting comabroad till we convert our heathen at home .- "But," said the Italian, "you have no Vesuvius. by force.

The resolution was unenimously carried; after

nounced, and the meeting came to a close .-

The Decline of Rome.

lieved. No : the gospel gives rest to the soul, is a particular one to be presented at this june- their predecessors, in the sixteenth century met to its importance! Among the sity, its history darkness of the night. From the river to the humble cot, "Let me die the death of the righteous."

No; the gospel gives rest to the soul, and leaves no room for such regrets. All we want to make the world all that it ought to be, is to be without a devil—and that will be the monotones. Reading.

Watch for the monotone. Never permit it.

The Bible has not a chaot peculiary its own.

The die the death of the river to the suit, its history and leaves no room for such regrets. All we want to make the world all that it ought to be, is to be without a devil—and that will be the millennium; and this Society is trying to hasten on that happy time. Christianity is diffusive; her majority. Henceforth you will have to define the river to the six monotone of Rome was wholuly intent the Church of Rome was wholuly intent the Church of Rome was who upon the six monot of the countries in Europe; for out-than most of the countries in Europe; and the city of New York there is hardly the out-than most of the countries in Europe; for out John New:on represented the stages of grace begun, grace progressing, and grace matured, by the letters A. B. and C. A young man wrote him thus: "Dear Sir: Your analysis of the Christian character pleases me greatly, - - and Christian character pleases me greatly its aunny and its shady side, so the it, the fire will go out of his own heart. In the pend altogether upon yourselves. I am thankfrontian character pleases man is doing something to diffuse it, the fire will go out of his own heart. In the pend altogether upon yourselves. I am thankfrontian character pleases man is doing something to diffuse it, the fire shad poposition to the monopoly of religious teaching. For years the utmost efforts had been made to induce the pend altoget Christian character pleases me greatly, - - and I am happy to say the portraiture of canswers precisely to my own." Mr. Newton answered him, "I forget to add that C never knows his not a serious character pleases me greatly, - - and the ear, as she scolded a youth who was reading to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new heresy. These efforts only make it blaze the brighter. He prayed the day might soon come when Jesus' love would set the kingdom on a best of the ultra-denominational tendencies out, but their efforts only make it blaze to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to blow it to put an efficient stop to the new persons surrounding it, trying to the put an efficient stop to the new persons surrounding it, trying to the put an efficient stop to the new persons surrounding it, trying to the new persons surrounding it, trying to the new Imitate the monotone to your class, and that it not only on the matter immediately before you, but upon some subject which enters into their experience, and upon which they have certain feelings, and the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted in the smile, if not the actual tail real how won have encounted the smile in the instory of the Christian world, with the encounters at least place their denominational interests sky every country of the Christian world, with the develop their gifts of exception of the Sysantine empire and Russia, their experience, and upon which they have corrected the substance with the exception of the Sysantine empire and Russia, their experience, and upon which they have corrected to give, a part of the substance with the exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their exception of the substance with the exception of the substance with the exception of the substance of the universal course of the universal encouraging them to develop their gifts of exception of the Sysantine empire and Russia, their exception of the substance with the exception of the Sysantine empire and Russia, their exception of the substance with the exception of the substance of the universal encouraging them to develop their gifts of exception of the Sysantine empire and Russia, their exception of the Sysantine empire and Russia, their exception of the substance of the universal course, the course of the universal course, the course of the universal their development of the substance of the universal course, the course of the universal course, the course of the universal their development of the Sysantine empire and Russia, their e into the missionary treasury, even the precious minor States in Germany and Switzerland, were labors of an individual Christian for the promo- in the social meeting and in the Sabbath school, I the next resolution:—

"That this meeting recognize the continued blood of Christ. If Canada is strong and farin a state of rebellion, A last effort was to be tion of the kingdom of Christ, the interests of and accustomed to spiritual labors, justifying tions are deserved, but that may they be transtions are deserved, but that may they be transmired into benefits. "What a blessing," said
Baxter, "that I have been these fifty-eight
years the subject of God's discipline." And years the subject of God's discipline." And when the "full corn" gets almost ripe, the second rank.

The subject of God's discipline and the future so dark, when we know that with kindred institutions in the diffusion of the you power to work, strength in your own arm system of doctrine, she can speak—through and the future so dark, when we know that with kindred institutions in the diffusion of the particular division of the particular division of the particular division of the body's business to attend to this. It used to be system of doctrine, she can speak—through and the future so dark, when we know that with kindred institutions in the diffusion of the particular division of the particular division of the particular division of the particular division of the body's business to attend to this. It used to be constant in your own arm wisdom in your own counsels, fire in your own day it is narrowing—every day we are hearts; if you can look forward to days of genrerest trials are received as marks of God's peculiar, favor. The brightest scholars are those who learn the Aposte's happy art of "rejoicing in tributation."

Such maturity in the grace of humility will be made plain, where all shall be made plain dollars. He trusted that the city of Ottawa, now the capital of the Dominion, would become a centre from which all good influences would ers and plains, to proceasing that one Saviour to

"There goes John Bradford but for the grace of God," will "hate the sin and love the sinner."

He will learn to mingle, as Jesus did, the stern to mingle and the numberies of the numberies of the numberies of the numberies in insignificant annexation,—something that shall insignificant annexation,—something that shall a insignificant annexation,—something that shall be defended.

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The vation Outnois—for the shall be defended to directly concern the common that shall be defended to directly concern the common that shall be defended to directly concern the common that

But are we not trying to convert the ungodly at home? What else are our churches and Sunday schools for? And then we say to our

next representative of the American Churches our expectations. The open-air preaching in should visit the Evangelical Christians of Europe front of the market-place on Sabbath mornings, and interest them in the common enterprise, has led to the conversion of many sinners." A vote of thanks was then given to the chair- No fitter man could have been selected for this "WATCHMAN WHAT OF THE NIGHT?"man; after which the benediction was pro- mission than Professor Schaff, who by his life, Rev. S. Fitch preached an excellent missionary as well as by his writings, is a citizen of both sermon from there words before the session of hemispheres. We have from time to time re- the New York Conference. It is published in ported on the progress of his mission, and on the Christian Advocate, and should be read by the hearty reception he has met with in all the every member of the Church. We quote a part countries he has visited. He is expected home of the closing paragraph: "The world seems It is now more than three hundred years that this week, and will give personally to the Ame- waking up, as if the long slumber was past, Eight years ago, in the city of Brooklyn, it was my great privilege to pay frequent pastoral was no pastoral was my great privilege to pay frequent pastoral was no pastoral w we have pointed examples in Spain and France, ed the resolution. He said I feel very much out the meeting of a Council like the one which to the Evangelical Christians of the United watchmen, be he Christ, angel or man, in re-This unrest arises from alienation from God disposed to follow the example of the ex-Presi- has been convoked for the eighth of December States generally, a full account of the disposition plying, The morning cometh. The dawn is close 2. The mature Christian is characterized by great and growing humility. He remembers the rock and the hole of the pit." He often looks

She said, "I cannot pray any more. As soon bad as ever.' But if the world is so bad with the bad as ever.' But if the world is so bad with the this evening, when the circumstances would a fact of history. As regards Protestantism, no Europe will not only come to New York in contain and valley, proclaim the approaching dawn gospel, what would it be without the gospel? warrant my speaking more at length. But man of sound mind will deny that what three siderable numbers, but that they will come with of the morning? If leaders ye are of the sacra-Gospel, what would it be tout four the gospel P—
the time is approaching when you should be hundred years ago was a feeble plant has a deeper consciousness than they had ever be, mental host, then rally your forces for heavier moves so slowly, is because we do so little for finding a way to your pockets. The principles now become a powerful tree, beneath whose fore of the great work which Protestant counsand harder battles, for error and vice will not it compared with what we could do, and com- of the missionary enterprise have been so well shade live many of the leading nations of the oils can and should perform for Evangelical Pro- easily yield or die. Darkners intends to rale, pared with what we ought to do. And the defined, and t e appeals so soul-stirring and world. Protestantism is now an incomparably testantism. Much remains to be done in this and absorb every flying ray of light. Yet cause of the Church's leanness may be found in earnest, that you are ready to give heartily and greater power in society than it was at the time respect. The number of those who have clear- tongues of flame and baptisms of fire are too Christian may, indeed, have a suitable self-conchoir before the time. She lived for two weeks

The number of the celestial of the Council of Trent. It is not so with the choir before the time. She lived for two weeks

The number of these who have cleartongues of flame and baptisms of fire are too
the lack of that love which leads us to consection the much for earth and hell. Go then to the conthe lack of that love which leads us to couse.

Crate all we have to God. It was a remark of sgainst the mighty." There is every need of inthe skeptic Hume, to a Christian man, - I creased exertions in this direction. In addition weeks will take into consideration the condition of different denominations is very small. How were by your side. The battle is not to continuous in this direction in this direction. wish I had never doubted i' but we never hear a to the patriotic arguments you have already of their Church can hardly be so blind as to ig-Christian man saying, I wish I had never be- heard from Judge Descon and Dr. Jeffers there nore the marveilous decline since the days when leters of the United States, who are fully awake ed. The light of day must yet conquer the

mon line of action on the school and in other more active; but the ministry is often held far questions which directly concern the common shove their reach, This should be corrected.

sionary Society. No nation now, which ex- law in the moral as well as in the natural world. Inquisition, of a Crusade, and other mediaval efforts will become more efficient, and their ba-

Mission Field.

"All the earth shall be filled with the glory of the Lord."—Num. xiv 21. must remember the secular papers generally gave more space to the doings of one sinner than to the doings of ten thousand saints. He cannot be controlled and reduced by the mighty contury. In the sixteenth century, Rome was law of love.

An American was once boasting to an Italian favorable circumstances. Protestantism: might

man ever contemplate such a thing? No; nothmoved the first resolution:—

"That the Report, an abstract of which has seen well as our home missions, and we are exerting an indirect influence destiny of the soul and the divine human Master

"That the Report, an abstract of which has seen manifested. One destiny of the soul and the divine human Master will represent the whole Protestant world, with brother said, 'Brethren, by all we hear, and destiny of the soul and the divine human Master will represent the whole Protestant world, with bility, and do the work of a Church.'

the work of blessing this continent through the instrumentality of Christian missions. The resolution was then unanimously carried.

Zion's sake will I not hold my peace, and for ant council.

As the meeting is to be held in the city of going on. Our schools are prospering beyond council and the numerical council to the city of council the good work is going on. Our schools are prospering beyond council to the city of council the good work is going on. Our schools are prospering beyond council to the city of council the