ing for God, and this abandoning all hope in are for ever at rest." anything but the blood of Jesus the work is be | The Methodist Recorder in noticing his death what He meant when He said "My peace I love so long as the present generation exists." give unto you." His presence was a living re. Dr. Hannah's full services as a Methodist and faith.

I have ever found that He blesses me in my States. efforts to hold up the light. To confess the whole truth that Jesus can and will save his an extract :people from their sins. That there is no middoubt on this important subject.

Last night we gathered around our lonely table and altar, our head had fallen; that voice was silent in death. Never did I so fully realize the Divine protection, the sheltering wing of the Almighty, thy Maker is thy husband. look to God in every minute circumstance i life as well as in this crushing bereavement, for strength and wisdom, and know that I have the things I desire of Him. Still my soul cries.

"Nearer my God to thee, Nearer to thee." dear Saviour, since I put my hand in thine, to be led as thou wilt, and the cry of my heart has been, "Choose thou for me," Thy presence has shone in darkest hours, and alone with the angel of the covenant I still stay .-Praise God for light in darkness .- Corr Pitts

Probincial Teleslevan.

WEDNESDAY, JAN. 22, 1868.

Missionary Society Wesleyan Methodist Church in Canada.

Canadian brethren, in forwarding us the forty- was felt that his position was established, and cond annual report of the operations of this that further opposition to the institution would society. A more than usual press of matter be nugatory. prevented us from bestowing at an earlier period upon this official document, the notice to Church owes to the venerable man who has

agents-in the vast extent of the sphere of its years in forming the theology and in guiding the operations-in the number of Church members | early studies of the rising ministry. Nor is it and regular hearers under its pastoral care—and too much to say that the remarkable steadiness, in the extent and efficiency of its Sabbath schools | clearness, simplicity, and evangelical orthodoxy commanding and prominent position among the of a century, when conflicting theories and religious institutions of Canada.

The following is a summary of the Society's Missions for 1866-'67.

Domestic M	lissions,	148
Indian		27
French	44	3
German	"	4
-		182
Missionaries on Domestic }		150
On Indian	"	26
French	46	3
German	**	. 5
		184
Members o	n Domestic }	14,734
On Indian	"	1,755
French	66	75
German	ı "	176
	×	16,740

Mission Sabbath schools; but it affords us plea- Ministry of Great Britain. The editors take with the sick.

waters of LAKE ERIE, and LAKE HURON.

The Evangelical character of this Missionary operations-and the success it has achieved appeal to our sympathies, excite our emulation and constrain us in the language of the Royal Psalmist, to invoke the divine blessing upon every such Christian Missionary Society throughthat thy way may be known upon earth: thy per annum. saving health among all nations." Pealm lxvii.

The income of this society amounts to abou \$70,000 per annum, but although the most rigid economy is adopted in every department of the discussing the liberality of his people in prowork, it is deeply in debt, which must of course viding for his comfort. "Why is it," said one, impair its energy, and retard its progress; but "that they are so much more generous toward this incubus will soon be liquidated, if not en- their pastor than other churches, in proportion tirely cancelled by an appropriation from "The to their means?" "Because," said the other, Jubilee Fund;" and then it will go on its way, " he has schooled them to such liberality toward with renewed strength, and with augmented the various benevolent causes of the day, that prosperity, owing no man anything but love; promote the glory of God in the salvation of the correct, and the principle is one of universal

" Arise, O God, maintain thy cause Lift up the standard of thy cross, And all shall own thou diedst for all."

Death of Rev. Dr. Hannah

By the last English mail we have the paintil ling. It is not the thing is of real, solid value except work and its eighth and ninth chapters of 2d Corinthians. I speedily made practical in the measure designate he knew it. another of the fathers of our Israel. The hope had but to ask for it, and it would have been results. was entertained that Dr. Hannah, though in cheerfully contributed. We never knew of this comparative retirement, might yet be spared to matter, and are ashamed that such an impression their favourite idea rules them there just as it prayer, and songs of praise. the Church for many years. But a severe cold, of us should go abroad." The principle here does in business. They see no use in a carpet taken early in December, induced congestion of involved is also of universal application. the lungs, under which he gradually sank, and Will it not be found to be true that one of the benches; and to them it is worse than folly to receive." on Sunday, Dec. 29th, he passed from an earthly greatest obstacles to the beneficence of the have either the one or the other handsome. The No man seemed more interested than Brother to a heavenly Sabbath. The Watchman in a churches is the timidity of pasters? Ministers organ spoils the music; science in singing must Little; but as soon as the sermon was closed, to the cause of Christ?" communicated article gives the information, that are afraid to sak them to give. It is to be destroy devotion; a tower on a church is an unand the brethren who had been selected for the on Saturday, 28th ult., the President of the hoped that the instances are few in which a meaning addition to a building after it is comservice started with the plates, he left the house had furnished him with something better than a son Warburton had proposed to fix a day for Conference and Mr. John Napier, of Manchesmercenary spirit lies at the bottom of this reluctpleted, and an architectural portico is as useless

As he was leaving, some one was heard to say,
sermon. Conference and Mr. John Napier, of Manches mercenary spirit lies at the bottom of this reliquity process, since was nearly to say, section.

As ne was nearly to say, section.

Brother Little is a hearer, but not a doer of the hen "proceeds." The Missionary Meeting hear the report of the hen "proceeds." The missionary Meeting hear the report of the hen "proceeds." The missionary Me prostrate state. When the President prayed at the support of the Gospel at home. More frewear two hats. They believe in hard knocks, the word." The collection amounted to \$20, greetings with his parishioner, "you have a fine day appointed was the day following Deacon street Wesleyan Church on Tuesday evening. his bed-side, the venerable sufferer's utterances quently it is mere timidity. The pastor does without poetry or rhetoric. Human nature is which I enclose to you. It is the first fruit lot of poultry here. How many in all?" were feeble and indistinct, but calm and joyous really do his people injustice. He thinks they to be converted by compass and square, or ra- of —. The Lord willing you shall hear from

ality and I feared the least omission or commis- Minister had been continued for fifty-three sion that would grieve the loving, tender Spirit years, from 1814, when he received his first away. Now I could not say " Prone to wander," appointment, until the Conference of 1867, when for Jesus was the sun of my existence. By he resigned his trust as Theological Professor, night and day I reposed on the bosom of infinite which post he had honorably and successfully lov. Twenty-eight years have passed since that occupied since 1834. On two occasions, in solema transaction in which I let go of self and 1842 and 1851, he was honoured by his brethren everything, and by faith took hold of Jesus as my by being elected to the highest position of our all in all. God set his seal upon me when I Church, that of President of the Conference took hold on Him. As I received the Lord and twice was he chosen to represent British

From a sketch given in the Recorder we make

"Throughout all our churches, and particudle ground. After we see our privilege, we larly with the hundreds of ministers at home must come up to it, or wander back in the wi'd- and abroad whom his professional instructions erness of sin, and doubt, and darkness. God have laid under a felt and enduring obligation, is dishonored by this course. Wounded in the there will be mourning as for the loss of a fahouse of his friends: and, oh, the loss eternally ther. Beyond our own ecclesiastical boundato ourselves and others. May the light of the ries, among members of other sections of the Spirit shine on the work, until none shall be in universal fold, by whom his catholic and gentle spirit was not unknown or unappreciated, the ye not that a prince and a great man has this day fallen in Israel?" "Dr. Hannah was a native of the city of Lin-

coln. From his boyhood he was distinguished for his love of study; and when he entered the ministry, being then about twenty-one years of age, confident expectation was entertained, notwithstanding his extreme and embarrassing timidity as a youth, that he would rise to distinction in the service of the Church. In 1834 "Not as the world give I unto you." No, he was appointed Theological Tutor in the Wesleyan Theological Institution, then newly commenced. It was a remarkable circumstance that a man so young should have been selected for a post of such delicacy and responsibility; for the establishment of a Theological Institution

had been strenuously opposed, and it was well (known that all the proceedings of the new college, and particularly the instructions given by the tutors, and the doctrine, style, and deport ment of the students, would have to undergo the closest and keenest scrutiny on the part of the public. The result completely justified the choice which had been made; and when, after the first two or three years of labour, Dr. Han nah was enabled to turn out such men as John We acknowledge the fraternal kindness of our Hunt, James Calvert, and William Arthur, is

"It is difficult to estimate how much ou just ceased to be amongst us. It is no light In pecuniary resources—in the number of matter to have been engaged for thirty-three -in all these respects, this organization fills a of the Wesleyan pulpit during the last quarter unknown to the Gospel have rent and agitated other Churches, are owing in great measure to Dr. Hannah, and to his colleague at the southern college, Mr. Jackson. Reverence for the Inspired Word, and respect for the ancient landmarks, pervaded all Dr. Hannah's productions, whether in the lecture-room or in the pulpit."

"The Methodist Temperance Magazine,

A new Methodist monthly for the advocacy of Total Abstinence, has made its appearance, ters of the British Conference-the Revds. Geo.

themselves." received at the Wesleyan Book Room, and will generate the exhausted strength? out the world, "God be merciful unto us, and be mailed to subscribers in the Provinces regubless us, and cause his face to shine upon us; larly every month, at the low rate of 40 cents

Timidity of Pastors. A year since, two friends of a pastor wer they have come to apply the same scale of giving laboring to extend the borders of Sion, and to to himself and his family." The answer was

> gave a timid apology for having neglected an had joined. His people were indignant, "It

Jesus, so I retain him, viz: by entire consecra- Methodism at the General Conference of the Methodist Episcopal Church of the United giv liberally to all the great benevolent objects for not being angels. all home efforts. Church debts will be paid, fragrance, and reduce the infinite variety of flaand timely improvements made in all the conspirit was not unknown or unappreciated, the lament will pass from one to another, 'Know his people, more highly respected, and thereslow, but it is su re.

paid, needed ir aprovements will pass in neglect, or woman has become a butterfly. salaries will be paid only with difficulty or not at all, and ere many months or years the pulpit no use to argue when there is no longer a soul. will be written vacant, and a despairing mini- They are refined into mere nonentities, and the ster will be left to the sole occupation of writing best aimed exhortation must fail to strike an ob. the peaceful home, in the green isle, besieged letters of in quiry for a place.

Ministers' Wives.

The English Independent has the following

of her own age and with kindred tastes.

All this is unreasonable and absurd. Her nal substance out of which it shall bloom.—Mehusband may have been a "candidate" for the thodist. under the editorial management of three Minis- pulpit when it was vacant, but she did not come to the people on "probation." Her hus-Maunder, Chas. Garrett and T. B. Stephenson. | band receives an income in acknowledgement Abstainers, we are happy to learn, are on the of his services, but she receives none. She may increase among our fathers and brethren in the be a good and wise Christian woman, and yet ing letter, received from the Baptist Home Mis- education brings, and the sweet peace of the parent land; there being now two hundred and have no faculty for presiding at committees, sion Rooms: fifty practical temperance men in the Wesleyan and may even be too sensitive and shy to pray

sure to be able to say, that an Industrial school the ground of Christian expediency, as a warrant which the sound of benevolence. I really think the cond, the first having been given by the Hon. sure to be able to say, that an industrial school for making Total Abstinence a part of their bright-eyed woman whose goodness, and sense, presence of an agent is more offensive to him Joseph Howe; and from such a happy comcircumstances; that there are 17 day schools religion, and hope to succeed in their enterprise and humor, and grace take his fancy? Must be than the presence of a Sabbath-breaker or a prowell attended; and that the objects of these by the exercise of gentleness, charity and truth. always inquire, first, whether she is clever at fane swearer. The Methodist Recorder remarks, "This is the managing a Dorcas Society and can hold her It was because of his determined opposition rally, are greatly promoted by the labours of 17 true, and indeed the only way to permanently own in a committee? Must be ask her to spend to all "subscription papers," contribution advance the cause—on the ground of Christian a month on trial among his people, and get, "a plates, etc., that I failed to send you anything The Missionaries and other agents of this expediency, and in charitable good-temper. The majority of two thirds,, of the ladies in her favor, for home missions during my first year of labor Society are labouring in Hudson's Bay Terri names of the editors are a sufficient guarantee, before he ventures to propose? He may cor- here as your missionary. TORY—on the SHORES OF THE PACIFIC—in both for the ability with which the publication dially admire and honor women who have TORY—on the Shores of the Pacific—in will be conducted, and for the spirit of temper—the special faculty, as well as the religious the year to be sending my reports and receiving enough to become experimentally familiar with which we are assured will distinguish each suc- of Christian work; but is he unfaithful to pression of appreciation from my people in the tered population. DIAN SETTLEMENTS; and in WESTERN CANADA, from the foot of LAKE ONTARIO, to the head cessive issue. They believe that they have the church and to his Master if he thinks form of a contribution to your treasury. They something to say, and that now is the time to say, and that now is Institution—the catholic spirit for which it has always been distinguished—the magnitude of its kind and candid reception from that great but who knows how to charm him into oblivion receive support from you unless they would do pathies in the cause of missions, and induced in the cause of missions in the cause of missions. Church to which they more especially address of his anxieties, can win his wearied mind away more for themselves, and make a quarterly conthem to exert themselves for its support beyond from incessant thought about his work, and tribution to your treasury. Some said that the small and ceremonious droppings of the stock was all owing to the fact of its having can wander with him in the pleasant paths of would be too often. I replied, that would be monthly collection. He had preached missionary

Useless Things that are Useful. the idea of work and profit. Their test of every. the plate, and their pastor and the Home Mis- on the recurrence of every "monthly concert," thing is found in the question : Will it pay? sion Society would leave them if they did not he took care to refer to and explain. They see only the hard and solid side of life, and pass it, they had only to choose between the two. But though in all this variety of labor the They see only the hard and solid side of life, and believe in nothing so profoundly as hard work, I had asked God's forgiveness, and now I asked worthy minister undoubtedly sowed much good the parish, and stopped at nearly every house The earth is useful for its mines of iron, of silver theirs, that I had labored with them for a whole seed, he had the mortification of seeing his con"taking in cargo." Matrons and spinsters, and is rich in fisheries. The sky is not to be derstanding that their prayers and their alms to fathom the good man's strange theory that watched en dishabille from frosted windows to yields the needful heat for the teeming crops, cordingly agreed that the plate should be passed Still Deacons Spicer and Knox continued while at the same time it furnishes the lamps by on every Lord's day, to receive the offerings of periodically to travel up and down the aisles, which the mariner carries on the world's enno painting except of houses and farming uten- ing it. He stopped me in the street to condemn reported, without winking, the fatal pittance down over the marrowy merchandize, the s.ls as a means of preserving the wood; dress it, and to warn me of the consequences. He "for missions" of seven dollars and forty cents. gave a timid apology for having neglected an important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which other churches with them has no relations to pleasure or taste, said, "The man who put a plate under his important collection in which characters are also as a second collection in which can be a second collection in which can be a second collection in the man who put a plate under his important collection in which can be a second collection in the man who put a plate under his important collection in which can be a second collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate under his important collection in the man who put a plate with them has no relations to pleasure or taste, but is a mere protection against cold and heat.

Said, "The man 'who put a plate under his nose on the Sabbath insulted him and desecrated fail, however. He studied and prayed over the solved that not a wing of the precious lot in matter, and kent watch for new suggestions. is not true" said his leading men after the meet. In a word, they are lost in the idea of labor and the holy day." The Sabbath came. The Church matter, and kept watch for new suggestions. By the last English mail we have the painful ing. "It is not true that the money could not its uses. They have never dreamed that any and congregation had assembled. I read the

These men are found even in the Church, and do not think the people ever did. All united in his hand and said, "My dear friend, Mr. Na- hearts are large and full of sympathy, and they ing its æsthetic caprices.

another class, the antipodes of these, see even ling the church, Brother Little stopped at the in the sain, as is proper and right you should, in the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain, as is proper and right you should the sain and right you should the sain and r ister too often underrates both the intelligence and the liberality of his negative too by several and the liberality of his negative too. and the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people—he places too low an estimate unon their character and makes the liberality of his people. rather stopped looking at my offering. I seemed to sink into a depth of love unknown before

Methodist ministry and the liberality of his people—he places too stables and other outhouses, to say nothing of him and desecrated the day."

Methodist ministry and the admiration of fools. Their very stables and other outhouses, to say nothing of him and desecrated the day."

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Methodist ministry and the admiration of fools. Their very stables and other outhouses, to say nothing of him and desecrated the day." The Saviour was so infinitely near that I felt what He meant when He said "My peace I them more selfish and sordid than they are. At their dwellings, tell the story of their exaggeratgenerous and large-hearted under a proper training. And worse then all be satisfact.

The mage this triumpount generalization with and maidens in all their best dress, looked with the family. All were seated at the table. The mage this triumpount generalization with and maidens in all their best dress, looked with the family. All were seated at the table. The mage this triumpount generalization with and maidens in all their best dress, looked with the family. All were seated at the table. The mage this triumpount generalization with and maidens in all their best dress, looked with the family. All were seated at the table. training. And worse than all be actually misrepresents that Christianity which in transfer to run into surplices, wax represents that Christianity which in its very nafishness, and expands it into all benevolent giving and doing, and which at its outset not only taught its disciples to contribute regularly only taught its disciples to contribute regularly almost a pity that the coarser wants of the body every week, but in many cases let them to share every week, but in many cases let them to share require to be met by eating and drinking: the one before you. You wi'l please help yourself." to you." beauty of the table and its furniture shows the Never did one leave a table more angry, or That great truth of the Gospel that "It is mouth and cheeks in ugly contrast; prose ought leave a house in greater haste. Heaven pity simply."

You signally verified than in the history of pastors and churches. The money without to be angelic, the Church ought to be a shappy without him, as he can be without he recorded to read the names and churches. The money without the recorded to read the names and churches.

> of the Church, will invariably show a corres- Both of these classes are extremes gone to ponding enlargement in every other respect. seed. The men of mere use would strip off and enjoy a broader horizon of interest and they would level the world to a vast plain; they sympathy towards Christ's whole Kingdom.— would have the grass grow up already hay, to the Rev. H. McKeown. The subject was,— wanted. They will be more earnest and more united in save the trouble of drying it; they would destroy "Ireland and the Irish." We have on former veniences of worship. The Sabbath-school will life would come to consist in a monotonous oscilkeep pace with the quickened spirit of the lation between deep, dreamless sleep and hard times, the pastor will be more generously supfore more influential for good in the comvaunity 'King Log"—a dumb and futile represents to the disturbances of her lawless Fenian band. Rollin which he lives. On the other hand who has truth of nature. The man of mere taste, on the ever known an instance in which a sh rinking other hand, would never allow the trees to drop sented to our view the Emerald Isle as visited and timid policy has not more and more belittled the whole spirit of a congregation; nat-flower and fragrance might endure. He would fore the laws of Moses had yielded to the mildrowed its sympathies, dwarfed all its energies, almost have the landscape painted on the earth's out short its self-development—in a word, surface, instead of growing, so that foliage and even then, the turf was as green and beautiful shrunken and with ered up the church and pas- grass might never become ugly in decay. Such in her smiling values as it now is. We heard hen" contribution. tor together? The process may be gradual and a spirit we sometimes see represented in cases When charity is dead, debts also remain un-For this class there is but little hope. It is of zens; devoted and zealous, as religious wor-

> ject of such extreme thinness. But is there not by the ocean, until the cupidity of the ruthless who dig the world's wealth out of its bosom, who make the earth's great crops of corn and wheat, wales re-echo with the shrill blast of the trumand other forms of vegetable riches; who invent pet, and the clash of hostile arms. Many a poor sensible remarks, which are just as true on this the machinery of the world, and spin its cotton, son of Erin, who never before had wielded a wool and silk; who build its barns and factories It is one of the commonest practical hereities and wharves, and railroads—surely the great the fair to bid good morning to his friend, was and rather encouraged than repressed the lequthe our Congregational Churches that a minister's workers of the world, who understand so much, called upon to defend his freedom, his religion, acity that seemed to advertise his innocent plan. wife sustains a semi-official relation to her hus- can be brought to see that many of the things and all the sacred rights of home. bard's people, and that they have certain claims which are useless in their sense are, in another upon her time and strength which she cannot sense of the highest utility. The great factories overlook without incurring blame. A doctor's are built, frequently, in sight of terrestial maga lawyer's wife no duties to her husband's clients; glory of mountains and the gentle beauty of valhuman life and church business, but is expected the perfection of a thousand statues. Upon all merits in their true light, telling of her ancient ing a chicken. to become the active president of all the benevo- their toil and its wast accumulation of results literary fame; how, in her institutions and lent institutions supported by the ladies of her shines down the witchery and enchantment of monasteries, letters were cultivated, and prehusband's charge. She may have three or four the blue sky. The coarsest utilities of nature served from the rude hands of the spoiler. We in the parish had at least one marked missionlittle children whom she has to teach herself, and are like the well-blacked shoe, which, from its heard from him the tale, that shall never ary chicken in it. whose dresser, must be made and mended by her humble position, sends up its sable glitter. Sure- grow old, of Irish blood commingled with Enwards every one who likes her busband's preach- beauty, let into our souls, and ordering and ar- ding monarchs resigned their thrones. ing, she cannot be the intimate and confidential ranging, and presenting all our utilities, must other and if she naturally associates with ladies Heaven will be the consummate flower of beau. none in all the powers that can thrill an ty; but holiness, truth and love will be the eter-

The Offensive Plate.

The Examiner and Chronicle gives the follow- for the Irishman's ills, the enlightenment which

"bear sound words," or words that have in them | lectures in this village, of which this is the semencement we hope much for the future.

You will never know how mortified I was all small church in a farming community long able auxiliary in the Temperance cause has been reading and speculation, which refresh and re- but making up lost time, as we did nothing last sermons full of inevitable logic. He had secured

year. Others said that we should drive Brother subscriptions to quite a goodly number of copies Little away if we went to talking about money of semall missionary paper. He had contrived or passed the plates for a collection. I replied to work the subject into the Sunday-school; and that I did not wish to drive any one away; but finally, by atrenuous efforts, he had raised money There is a class of people wholly absorbed in if Brother Little would leave them if they passed enough to buy a set of missionary maps, which, of gold, and for its capacity of producing grain, year, while they did only the praying, and let the gregation marvelously ready to forget sermon, cotton or tobacco. The sea is of great value Home Mission Society do the giving. If I re- and paper, and story, and map, so soon as they because it is the highway between the nations mained longer it must be with the express unoverlooked, for it pours out fruitful rains, and were to go "up together before God." It was actively could be liberal without being rich. riching commerce. Such people believe in no Little was not present, but he soon heard of the pencess and half-dimes, and still at the close of con's team, till the last "batch" was stowed carriages except carts and drays; they hold to decision of the Church, and was loud in condemn-each "financial year" the stolid church treasurer away, and with a clean white sheet tucked never before saw so much in these chapters, and ed in the title of our article.

Perceiving Mr. Napier near the bed, he took are miserly and parsimonious, when really their ther by hammer and anvil, and not by humor-us again, and often. God bless you! But I ens." must tell you that on his way home, after leav-

this year the proceeds of one hen to the cause try pledge, and carried out in the margin. of missions.

It was our privilege last evening to listen to "Why, I never thought of that," said Aunt

Lecture in Windsor.

His discourse gave us a complete sketch of

more offensive weapon than the cudgel used at

The lecturer then directed our attention t

audience, or sway the human mind.

King's College, Jan. 15, 1868.

The Missionary Hens.

" O yes, yes. Well, I don't know but I will

They talked the matter over at the meal, and

when at length Parson Warburten took his Full of his new idea, and stimulated by the success of his first experiment with it, he now called, at his earliest convenience, on every one of his parishioners, and skillfully varying his approaches according to the peculiarities of each case, introduced the subject of the " one

His effort prospered famously. He was where dainty culture is further attenuated by vigorous manhood, enjoying all the privileges shrewd enough to make his first trials in the war; hospitable, and pure in morals, as citithe more stbuborn cases he had a long list of subscribers to back his arguments.

shippers; and commanding the highest position, To recount the particulars of all his personal interviews with the donors would be too long story for our limits. Suffice it to say, that after several weeks of indefatigable exertion he secursome hope for the other class? Surely the men warrior tempted him to plant upon her shores ed the pledge of every housewife in his parish to devote to the cause of missions the proceeds tree.

Of course this novel expedient of the ministe provoked an unlimited amount of talk. He meant it should, or, at least, he knew it would

When the list was full, or rather after every adult name had been secured, he told the Sun-Fair Erin" as a conquered nation, the scene day School, with quiet exultation, and a pleasof bloodshed and tragedy. While England is ant twinkle in his eye, how many subscribers he wife owes no duties to her husband's patients; nificence; railroads take their way through the changing monarchs, Ireland is often the land had obtained. After an apt story or two about afflicted by sanguinary contest. It was over child benevolence, he assured the young schobut a minister's wife is regarded as a kind of leys. The wool and silk which they spin take her fair fields that Cromwell marched with his lars that neither he nor their parents had any lady-bishop, or at least an unordained curate, colors which vie in brilliancy with the stars. In iron legions; while by generous Englishmen notion of leaving them out of the good enterlady-bishop, or at least an unordained curate, colors which vie in brilliancy with the stars. In who, by virtue of her position, is bound to distance the trees which fall before their axes lie hid her misfortunes are termed crimes; but we are prize. He then drove the nail in the sure place ago a pedlar was murdered on the premises happy to state, that the Revd. gentleman, in his by proposing that every how and girl should occupied by this woman, robbed of £72, and charge innumerable services to the congregation. den the beauty of the finest grain and the most happy to state, that the Revd. gentleman, in his by proposing that every boy and girl should She may be a young girl, with no experience of varied tints; while in the quarries slumber all taithful description, failed not to present her take stock in the missonary fund by contribut-

The plan pleased the children mightily, and

own hands, but she is expected to visit all the ly it is worth while to see the beauty of things— glish on that field of battle that decided the fate turn given to its benevolence by the inventive Church. The devoted Missionary, Rev. Mr. sick and the poor. She has her natural sympa- to cultivate that upon which the Creator has of the world, and sent into exile a warrior who parson, was beyond all that had happened to thies, and however warm her heart may be tospent such a wealth of loving ingenuity. This had bathed Europe in blood, and at whose bidspent such a wealth of loving ingenuity. This had bathed Europe in blood, and at whose bidthat quiet Church for unremembered years. It pathos that commanded the rapt attention of was amusing (considering its cause) to witness the audience for an hour or more. Irish elequence was not forgotten; Burke and the growing enthusiasm for the cause of mir- to learn that financially and spiritually the Misfriend of every lady that belongs to the church; make them still more useful. We were not Sheridan, with many others of renowned talent, sions—unprecedented numbers came to the and people, who themselves are far from being made to be either boors or butterflies. The po- that have shone like stars of the first magnitude monthly concert to hear the Missionary Herald REV. G. W. HILL'S LECTURE.—On Tuesday distinguished for a universal charity, are indig- lish of utility by beauty is another use, whether in the firmament of ancient and modern fame, read and the maps explained. The sewing so- evening of last week the Rev. Mr. Hill lectured nant if she finds one house pleasanter than anin manners or morals, in church or in the house, had their place justly assigned, as second to ciety began to feel the healthful influence.—
in Temperate Hall to a very large audience for the Halifax Industrial School, his Fenianism, which has convulsed Ireland with ommotion, and has rolled its restless waves to some fun out of it. On the whole, Parson Warone side of the Atlantic, formed part of the burton, as he went his rounds and saw what a Exposition and its features were vividly and speaker's discourse. He set forth the follies of the whole scheme, and recommended as a cure luctant to take the responsibility of it.

Time rolled on. The fowls grew-as everything must when fed in the regular way-magnifying, week by week, the promise of their "proceeds," until the child contributors to the heathen cent, opened their eyes wide to find themselves, each one, the self-sacrificing preprietor of a four pound cockerel or pullet worth a dollar. The older subscribers, watching the increase of their broods began, (some of them) to think the Lord's EASTERN CANADA, from GASPE, to the EASTERN to select the most successful one in the fall.— church. He then described at length Mr. Spurtownships; and through the Franco-Cana
Townships; and through through through the Franco-Cana
Townships; and through through through through t year among the farmers of Parson Warburton's which announcement acted as an open scadme cessive issue. They believe that they have the time to good to take for a wife a woman of a shy and something to say, and that now is the time to good to take for a wife a woman of a shy and terested in his people's welfare. Being well parish. Jacob's fortune seemed to have come and admitted him by the side door before the

> The worthy minister, of course, took care to assure them that the thrift in their feathered of his power as a speaker. been tithed. At last the time came for harvesting the re-

It was November, and the consecrated fowls were all fat and ready for the sacrifice-night caption the lecturer treated of the philosophy of after night the various roosts of the neighbourhood resounded with the familiar " squall" that told of a farm-slaughter, and very early one versal applicability; his views of which were morning the capacious and significant looking ingeniously illustrated on the black-board. He closed his lecture, which comprised but the first brought out, each one, her yellow-footed sheat see that their single offerings were put upon the ing by the performance, at intervals, of several

Busily from door to door travelled the dea-At last a thought occurred to him which was his wagon should be "fooled away"-not if Arrived at the market, the sharpness with

One day, while out on one of his pastoral which he drove his bargains with the poulterrides, he stopped to see Aunt Janeway, and, as ers did full credit to his resolution. He was a most comfortable Tea, the children were ad-I preached from the words of the Lord Jesus, he had done before, to take dinner with her. in good sesson at the buyer's stand, and dison the church floor, or in a cushion on the "how he said, It is more bisssed to give than to He found the good lady busy at her hen-coop. posed of his load to good advantage. He "Ha," quoth he to himself, "here's a good came home at night with the money in his dren. Indeed we have never heard better singhint; who shall say I may not make profit by it great wallet. To add eclat to the enterprise, ing in any Sabbath School. Large as was the and create occasion smong the younger por-

Spicer's sale of the poultry at the market. At any other time such a meeting would have been voted entirely out of order, and not to be "Twenty," said she, " and a hundred chick-

thought was presented, perhaps, by this thirsting for God, and this abandoning all hone in are for concluded the parson, and the two went into the line secret before their curiosity, the good pering for God, and this abandoning all hone in are for concluded the parson, and the two went into the line secret before their curiosity, the good pering for God, and this abandoning all hone in are for concluded the parson, and the two went into the line secret before their curiosity, the good pering for God, and this abandoning all hone in are for concluded the parson.

gress of the enterprise whose success had called "You know it is very right and Christian- them together, his adventures in the prosecuof his Gospel. I want you to promise to give amount in money realized from each one's poul-And what do you think it footed up? Tour

hundred and thirty dollars! The simple auditory could hardly believe their ears. For a moment all stared in breathless amazement, their faces written all over with exwhen it was announced that a full list of the names of the donors would be sent to the room of the "Board," with the money, and published in the missionary paper, the children could scarcely restrain their exultant enthusiasm.

At just the right time 'Coronation' was struck up, and the congregation, joining the choir with right good will, sung their triumph into tolerable control by the aid of music and meter. A short prayer, full of eloquent thanksgiving,

closed the exercises, and the delighted assembly dispersed to their homes .- Watchman and Re-

General Intelligence.

Colonial.

A gentleman belonging to this city has disosed of a large coal claim in Pictou County, to Canadian Company, for \$70,000. A young man named Wm. Kaulback, of La

Have, while chopping wood one day last week had his left thigh dislocated by the falling of a Rev. J. A. Rogers, of Dartmouth, will deliver lecture to-morrow evening in the ball of the Howard Lodge of British Templars, basement

of Salem Church. Subject :- " The Egypt of the Bible; the Egypt of history." A St. John N. B. paper says that the Eastern Express brought on Tuesday night one hundred thousand dollars of the half million of Dominion Government paper intended for circulation in

New Brunswick. The remainder of the amount

will probably reach here by next steamer Mysterious .- A coloured man named Smith died in Preston last week. Refore his death he sent for a woman also resident there, and asked her if she was not soing to confess. He then buried in the cellar of said premises .- Rec.

Honbles. A. G. Archibald, Thomas Archibald, Edward Kenny and Dr. Tupper took passage in the Etna for New York on their way to Ottawa. The P. E. Island Legislature is to meet on

The Anniversary of the Mic-Mac Mission was The stir caused by the playfully practical held on Thursday evening in Poplar Grove

Gossip forgot her small slander and quoted poul- subject being "Six Weeks in Paris and Lontry. The sleepy parish had found just what it don." The Revd. lecturer entered into a minute needed-a way to do its duty and get whole- and interesting description of what he had seen hen fever" he had excited, felt not at all 1e- eloquently described. This part of his lecture was intensely interesting. He then returned to London, and entered into a minute description of the places he there visited. London was the Hospitals and Asylums - noble institutions greeted the eye in every direction. Mr. Hill fund, who had graded their philanthropic generosity by the size of a four ounce chicken, sup- as the two things of most interest to him as a posed to represent a cash value of about one clergyman, he took his audience with him into several churches; showed that in both the churches worshipping after a puritanic fashion, mortgage a pretty large one. We are afraid that churches where ritualism put on its most gortwo or three of the good housewives who had holding large congregations. St. Albans, of not pledged a particular hen in the apring, failed which we have heard so much was a very small to select the most successful one in the fall .- | church. He then described at length Mr. Spur-"run of luck" in the poultry line signalized that
or among the farmers of Parson Washustor'.

> of the age, and gave one or two passages of the sermons he had himself heard, as illustrations HALIFAR YOUNG MEN'S WESLEYAN INC TUTE.—A public meeting of this Institute was held on Friday evening 17th inst., in the basement of Brunswick St F. Knight, Esq. read an admirable lecture, entitled "The Intellectual System." Under this human knowledge. He referred to the various systems of philosophy from Socrates to Bacon : extolled the syllogism, and maintained its unipart of his extensive subject, with an elequent appeal to his young hearers to enter the open doors of the temple of learning—and while "intermeddling with all knowledge " to " prove all things-hold fast that which is good."

The choir of the church kindly responded to the request of the committee, and greatly to the interest and pleasure of the meetpieces of sacred music; which it is needless to say were rendered with their accustomed excel-

After the passage of a vote of thanks to the lecturer and the choir the meeting separated .-

The Annual Meeting of the Y. M. C. Assocition will be held (D.V.) on Saturday Evening next, Jan. 25th, in the Rooms of the Association.—Chair to be taken at | past 7 o'clock. Members are requested to attend.

On Thursday evening the Mission Sabbath School, under Mr. Grierson's management, held its appiversary in the Acadian Hall present-a motly gathering from Albermarie, Grafton and Barrack streets. After dressed by Rev. G. M. Grant, Mr. Grierson, Mr. Lindsay, Mr. W. Silver and Mr. R. Murray. Miss Cogswell and other benevolent ladies were

voted entirely out of order, and not to be of the service at ten o'clock. R. Robertson, thought of at all; but now, with the spell of a Esq, occupied the chair, and delivered an ad-

dress full m operations short but at afterwards W. Perkins Heartz, J. 1 and by Mes King, M. P. that the oc variety and hallowed to meeting hel the subscrip lightful anni This, Thu second publi in the Center at the same

in the Port speakers w: will be mad St. Joha Paj Mr. Theri L cal Legisl

the death of FIRE -T together wi niture, was The loss 18 and neighboo A most mi

named Ham of gunpowd tering him, McKay, who recovery. juries canno in attendance

Mr. Mose town and 1 ('suse, diser quest was be DISCOVER cimens of of Quispams One of the sas is used in chests are

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proving of followed by House to the action condemning NEW YOR the 11th say rumors, which any authenti the garrison volted because Another repo Washington General, dire in readiness by the island and that the the United 8 have been tr

The report

LONDON. Bloomfield, Lord Clarer the Pope to agitation. The prelin Lennox was the effect tha on the Poli was held for The aggre ment cause Northern I able letter e lory, and h the subjects The St. Pe England and

in the Medi was for the war days as on the min-not known. Trieste, from most solemn immense cr buildings, p escorted b the municip in their ve flowers. Tegethoff, Austrian of the various people gene ing up the I everywhere streets and of processic London ment was o

announcem Kelly, was lice at Man overhauled answers con There are which war not been m guard, str where he w ers of De ment officia were arre doubt that the motion Bench for the Fenian from Ware LONDON

received h cently pre down, and tion of loss FLOREN s astical

ernment,