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preserving the health of those who

M. F. EAGAR, et. Halitar, NS, Wholesale Agent

SEMPTION. en se is not Incurable,

HARRISON of Black River Confering a remedy that will eure Con-nchitis, Asthma, Catarrh, and all

brondial amenty actended with spitting of blood, and having tried as for three years, I finally used the og a Co, N. Y. July 31, 1863. . G. Hapgood, D. D. Madrid.

bert Flint, Steburn. Rev. T. Rev. have tried your a. thedicine for throat me so that I can preach every day

ne for lung difficulty with excel-GEO H. SALSBURY.

ilas Ball, Syracuse, N. Y. Bro ali as a verv valuable medici

. Skeel, Hannibal, N. Y. From Harrison's medicine in my family, I mend its excellence. H. SKEEL. w. Coope. Auburn, N. Y. Ist. throat an lungs. I have receiv.

W T Rogers New Hampshire in my family with good success

es including Mixture, Baisan S. Orders, accompanied by the

CIAL WESLEYAN.

thedist Church of E. B. America. ohn McMurray. ophilus Chamberlain. cription \$2 per annum, half yearly

HRTISEMENTS. increasing circulation of this paper desirable advertising medium.

and under. 1st insertion ove 12-(additional) ents not limited will be continued and charged accordingly. tions and advertisements to be ad

PRINTING, and JOB WORE of all

CRAIG MICROSCOPE

A POMABLE

EA SALT.

With those who suffer for his sake, The high, the all-exalted One.

sively and almost because we must. The hours

often upon the willing action of the individual; are ever adding to their ranks. reveal the man to us. It gives us some idea of his the floods came and took them all away." at it no more indicates the soul and character

than if one should tell us his exact height and girth in feet and inches. But when we come to giving we always touch character. Giving is the soul's act. It must be

Provincial

Atestenan.

Volume XVII. No. 8.

HALIFAX, N. S., WEDNESDAY, FEBRUARY 22, 1865.

Religious Miscellany.

The Temple of the Lord. The temple of the Lord ! It is the ivy-mantled pile Where, Sabbath after Sabbath, throng Fair youth and age the crowded aisle, To pour, in simple heartfelt lays,

The humble tribute of their praise. There were the heavier turf lies green O'er many a form that rests in hope. Where worn and moss-grown tomb-stones thro Their shadows o'er the glassy slope, Rises the lowly house of prayer,

And God vouchsafes his presence there. The temple of the Lord! It is—the earth—the sea—the sky— All, all unworthy to enshrine The Ruler of Eternity!

All nature swells the hymn of love,

Which through that Temple mounts above The Temple of the Lord! It is the meek and lowly breast, Cleansed through a Saviour's precious blood, And-by a Saviour's presence blest: He deigns his dwelling still to make

Whose habitation is the skies Esdaineth not the humble shrine Where fervent supplications rise! Where grateful praises are outpoured-Behold the temple of the Lord!

Blessedness of Giving. sun shines for us, and the rain descends to nurdeals? If we cannot thank God for a possession ture our harvest. The winds are our servants, it is not good for us to have it.

the feeblest hand be outstretched to bestow, and drunkards. The higher his position the more treated follower who is in love with the happy with whom I came in contact, were either Epis-

to maintain a holy emulation with the income of bounty which be himself receives from the great Giver.

The was always in demand, and his precisely what he means of the most beautiful.

The was always in demand, and his precisely what he means of the earth, that of his great mercy he and he always received extra wages, and his work, even at that rate, was considered cheap. The face of the eternal Father, is certainly one that he is a better workman after his holiday—ary has for some years been further north than of the most beautiful.

What was true of Z is according to the conduct his business so that God is som of Battle Harbour who last winter went as and he always received extra wages, and his work, even at that rate, was considered cheap. The face of the earth, that of his great mercy he would turn away his merited wrath and displeating the face of the eternal Father, is certainly one that he is a better workman after his holiday—ary has for some years been further north than of the most beautiful.

What was true of Z is according to the conduct his business so that God is som of Battle Harbour who last winter went as that of the earth, that of his great mercy he would turn away his merited wrath and displeating the face of the eternal Father, is certainly one that he is a better workman after his holiday—ary has for some years been further north than of the most beautiful.

What was true of Z is according to the conduct his business so that God is the cond of the most beautiful. Precisely what he means that he is a better workman siter his norm to some years occur into the most beautiful. Precisely what he means that he is a better workman siter his norm to some years occur into the hard some sites and some sites Ine one lives like a morass among the highands, ever drinking in the rains and dews of beaven, vegetating space of the Bible more literal than does learning. I the very dog on the hearth-rug are the better t ands, ever drinking in the rains and dews of heaven, vegetating apart, of no earthly good to man, save that, by and he rains and the peace, prosperity and happiness of these man, save that, by and he rains and dews of man, save that, by and he rains and the rains and dews of man, save that the rains and the rains a man, save that, by and by, its accumulations may be dug into and harmed on the first and the Jews had done so in regard to be dug into and harmed on the first and harmed on the second of the second be dug into and burned. The other lives like a stream pouring in full flow from a fresh fountain head. It gathers as it come from a fresh fountain head. It gathers as it come for the stream pouring in full flow from a fresh fountain head. It gathers as it come for the stream pouring in full flow from a fresh fountain head. It gathers as it come for the stream pouring in full flow from a fresh fountain honestv is to be restricted to naving a new visits were hailed with pleasage. and age with pleasage a stream pouring in full flow from a fresh fountain head. It gathers as it goes from a thousand rills and hill-side springs; but it yields as freely as it gathers. It puts its shoulder to the wheel labour. It bathes the roots of trees and plants which nod and wave their blessings on its banks. Which nod and wave their blessings on its banks. Waters broad valleys where bonder the roots of valleys where bonder the strong valleys where bonder the roots of valleys where bonder the same through and strong the roots of valleys where bonder the same the diviners mad, that turneth wise men botting the strong under the same the only wisits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfrethan honesty is to be restricted to paying a new visits were hailed with pleasare, and sot unfr without being destroyed or made a cripple for and divide his profits that Christ is the gainer?

Without being destroyed or made a cripple for and divide his profits that Christ is the gainer?

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Without being destroyed or made a cripple for and divide his profits that Christ is the gainer.

Without b or villages lie scattered, or busy cities swarm. And thus having left that there are invisions the distinct them will not let mother train up her darling as if " left into the patients about them, who will not let mother train up her darling as if " left into the patients about them, who will not let mother train up her darling as if " left into the patients about them, who will not let mother train up her darling as if " left into the le

The Ways of Death.

which though they seem right to them will prove

them expressing a thankfulness to God for having as prospered their schemes of fraud. They ing so prospered their schemes of fraud. They somed about it and could think of no possible Sablon a distance of about 580 miles, is one vast who has said 'thou shalt not steal,' makes no danger where he left him. Again the impresexceptions in their favour.' Would you think it sion grew deeper still, "Your child is in danger." of the Atlantic coast, is defended by a breasthands a large cargo of the poison in which he began to run, and ran faster and faster till he merable, and in many cases form excellent harcome to us freighted with Divine benefactions, a fortunate speculation which brought into his

trodden by innumerable footsteps. They press

on his promptness, his energy, in short, his ca- Oh, what an army of precious youths go down Divine Providence is bestowing. But this capac- danger are lightly put aside, and too many like danger are lightly put saide, and too many like such? It is more than to train a young sun to whole of the fishing season which lasts three or shows in the days of Noah, who knew not until shine in the heavens a few ages, for it is training four months,—In each of the harbours, rude

Ah, these wandering wrecks! we see them done of a purpose; and purposes make up the everywhere about us. Why will not the young real man. He is happy, he is blessed, not in be warned by them to flee from such paths of

and crept around his father's front yard, some- God; for "they also serve who only south" I agent and his family, there are 24 families of the emiment artist, had two dreams, each worthy times on the grass and sometimes on the steps. know a poor seamstress whose scanty purse half-castes, numbering in all about 164 persons. of his genius. One was to paint a Washington

chimney one day, and not having time to finish pocket-book stuffed with bank-notes.

he wrought in the field, he was often accompanied man of Jesus?—Evangelist. We all need to be very watchful that we are by his little boy, somewhere about two years old. not walking in such ways. It is difficult to re- One day he sat the child down at the further end alize our danger when all is smooth sailing with of the field, to play on the margin, and gave When a man's employment is pleasant to him some nice wilow rods to play with. He him and affords him an abundant worldly prosperity, it is hard to realize that it may be the The rows were long, and a swell of the ground way of death. Few can believe when grasping bid the child from his view when he was at the eagerly after this world that 'he that hasteth to opposite side of the lot. On hoeing his row them expressing a thankfulness to God for hav- back again, suddenly he felt impressed with the consistent for a dram-seller to return thanks for He dropped his hoe and went towards the child; work of islands which break the fury of the but the impression growing stronger still, he ocean. These islands seem to be almost innu-

I state the fact as the Doctor told it to me. perintendent of Fisheries, gave as a proximate

or villages lie scattered, or busy cities swarm.

And thus having left blessings all along its course, it dies away in the glory of the great and open standards.

The example of Z. was brought vividly to the whom she berves. There is the proving whose she is, and the whom she berves. There is the proving whose she is, and the whom she berves. There is not a particle of sulpher in the stone, and that unseen hands do bear them when she important educational policy.

The example of Z. was brought vividly to the whom she berves. There is not a particle of sulpher in the stone, and that unseen hands do bear them when she berves. There is not a particle of sulpher in the stone, and that unseen hands can do it.

There was a bright little fellow who tottled mities of fourscore? Then is be too serving post, Judge Sweetland states, that besides the question was under discussion. Rembrandt Peale, Tre workmen had been repairing the top of the serves Christ better than her rich neighbour's Besides these, there are in the same place, 10 which should go down to posterity; the other was

Religious Intelligence.

Extract from the Report of Rev. E. A. That part of the Labrador coast extending from Cape Harrison lat. 84 ° 54' N. to Blanc it is not good for us to have it.

It is hard, too, for us to feel that we are going

The father looked, and there lay a rattlessake, places where boats can ride safely, and an old that needs to be done. The Wesleyane feeling numbers, and in physical circumstances exactly vantages once parted with. The consequences of that needs to be done. the fruit wait, and pant, and run to multiply our wave, and in physical circumstances exactly that needs to be done. The Wesleyans feeling coiled up, beginning to spring his rattles, and the proposed measure will affect the population, about to strike the child with his death-giving gave me the names of 100, in which vessels of men to the coast during the summer. Re- M- so forth, and if one of these communication and if one of these communicati about to strike the child with his death-giving gave me the names of 100, in which vessels of fangs. It was but an instant's work to snatch considerable size, can enter with facility, and and save the unconscious fittle one! But the find anchorage and shelter. During the winter stores, her fuel, and her metals, offers them to our use. All these bounties of nature are lavished on us, and out of them man is growing rich ed on us, and out of them man is growing rich and save the use of the coast. No accurate census has a fortnight spent in his company at Indian Tickle to the extent of one tenth or even one future time, when those who are now more important to the coast, during the winter of the coast, during the past season, and save the unconscious little one! But the facility, and save the unconscious little one! But the facility of the extent of one tenth or even one future time, when those who are now more important to the coast, during the extent of one tenth or even one future time, when those who are now more important to the coast, during the extent of one tenth or even one future time, when those who are now more important to the coast, during the extent of one tenth or even one future time, when those who are now more important to the coast, during the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the coast, during the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one future time, when those who are now more important to the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even one for the extent of one tenth or even season there are comparatively few people upon a fortnight spent in his company at Indian Tickle the other spent nothing in this way, can there be whom develves the weighty responsibility of ed on us, and out of them man is growing rich ings might disturb the fancied security. But the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. The spiritual any doubt as to which community would make officially deliberating and deciding upon the passed away very pleasantly. I state the fact as the Doctor told it to me. Perintendent of Landschap gave nearly coinciding we have referred devolves upon three men of Probably thousands of facts wary similar could number, inhabiting a district nearly coinciding whom only two are permanently in the field.

Truly the harvest is great, but, alse! the laboured the fact as the Doctor told it to me. Perintendent of Landschap gave nearly great to the fact as the Doctor told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent of Landschap gave nearly great told it to me. Perintendent great gr tures do give us to understand that our heavenly he reckoned 1331 Protestants, and 319 Cathorers are few. Three times the present number Father has such tender care over these little lics. In 1864 Judge Sweetland gives the num-particularly in the summer season would find on his promptness, his energy, in short, his capacity, as we say, which simply means that one man can make himself of larger contents than another; can take in and hold more of what the reveal the man to us. It gives us some idea of his the floods came and took them all away.'

The syrup is so white that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other that it can be used in test of the sun, and shine, too, when all other than the sun that it can be used in test of the sun, and shine, too, when all other t Look how the wreck goes down, with heaven full in ness of the sun, and shine, too, when all other with warnings everywhere, to gaide the voyager with warnings everywhere, to gaide the voyager with manual world will be quenched.

With warnings everywhere, to gaide the voyager the natural world will be quenched.

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When warnings everywhere, to gaide the voyager than the will be apparent that the will be suns of the natural world will be quenched, suns to do.—S. S. § 7 imes.

That which is beautiful and honorable for an angel to do must be beautiful and honorable for us to do.—S. S. § 7 imes.

The mission of our church would be to sand the gospel elsewhere and whenever the claims of any farm-house with the household utensits that harbours there is a population ranging from 20 ought promptly to withdraw. But in the meantime the fact that there is such an intense desire time the fact that there is such an intense desire realized, cannot be over-estimated. Our North-and accomplished measures which shall result to the gospel. are not fewer than 29,000 or 30,000 persons engaged in the prosecution of the shore fishery by whomsoever preached, is a strong inducement world, and there is hardly a limit to their capawhat befalls him, nor in what he can hold, but ruin. A man is accustomed to take a glass of "Whose I am; and whom I serve? These alone. Besides these, there is a large number

in what himself will and chooses to do. Conwine occasionally, with a friend, perhaps at a sowere the brave words that rang from the lips of of men in vessels, called green fish catchers, who
God. science was never affected by what flowed into a man's coffers. His hervest may multiply a graceful, pleasant custom. A temperate use nean Sea. It was a freeman who uttered them States. I was told that not less than food sail hundred fold. His ventures on the sea may reof these good things of God's giving is right and of these good things of God's giving is right and one of Christ's freedmen. It was a servant passed through between Indian Island and the turn in treasures beyond all price. Everything respectable. Drunkenness is disreputable, and too, who spoke them—one of Christ's happy mainland, on their way north during the past he touches may yield golden gains; and what within him takes note of these things? His self-complacency, his pride, perhaps his gratitude. Conscience, that deep moral sense, true arbiter thou go but no further?" And if one in a thouof joy, whose approbation is the sole spring of sand can thus command himself, has he a right the Legion of Honour upon the breast. " I from a third to a half of these people belong to absolute happiness, stands silent by. With all to lead hundreds of others into that path who Paul, a servant of Jesus Christ." The word is the Roman Catholic Church. The rest adhere cannot stop short of utter wreck of both body strong-far stronger than our use of the term to the different Protestant denominations, but in the world's name for Providence, has been showering her favours, let that man begin to give, not the mere overflowering of his abundance, but largely and wisely, and he too finds a fountain of delight open to him of which he never drank before. A higher manhood has roused itself withing, but his practice favoured it, and the own and the professors are serving.

The never least of the story of the cross, and on the submanuscurre the structure of the story of the cross, and on the company will only manufacture the syrup, but will go into the suggestion. Sometimes a difficulty is experient, and doing what he could to understant will all engrossing question. It has been the religious preas has not failed to place it prominently before its readers. Thus it may be present that who assemble. On the whole of the always gives Jesus the precedence in his affect that may be present the always gives Jesus the precedence in his affect that who assemble. On the whole of the always gives Jesus the precedence in his affect that may be present the secure of the secure of the present the support and the secure of the present the story of the cross, and on the company will only manufacture the syrup, but will go into the surger stataints as con as gregation. Sometimes a difficulty is experient, and in two or three minutes, with a few heat will find a to many mountaints, and the open control of the support of the cross, and on the company will only manufacture the syrup, but will go into the surger of the secure of the present the sequence of the present the sequence of the present the support of the cross, and on the company will only manufacture the syrup, but will find a to many mountaints, and the could be seen at one of the support of the cross, and on the company will only manufacture the syrup, but will find a the religions preas has not failed to place of the religions preas has not failed to place of the secure of the support of the secure of the religions preas has not failed to place of the religions preas has not faile fore. A higher manhood has roused itself within. A nobler movement of his nature has begun. Virtue has gone forth from him, and those who were so weak as not to allow them-tering excuses over a subscription book, I conselves this Christian liberty, counted as much as clude that he is a slave of mammon. When I What an immeasurable distance in character, in conscious happiness, in all that makes up earthly blessing, between that man who has learned to give, whose whole soul is full of purposes of kindness, whose whole soul is full of purposes of kindness, whose whole soul is full of purposes of kindness, whose whole soul is full of purposes of kindness, whose outgoings off-generosity seem almost to maintain a boly enulation with the income of bounty which be himself receives from the great in a stave of materials and time, was no more waste of materials and time, and that for sying that the can hold, reaching out and gathless the same state of the constitution of the purposes of kindness, whose whole soul is full of purposes of kindness, whose whole soul is full of purposes of kindness, whose outgoings off-generosity seem almost to maintain a boly enulation with the income of bounty which be himself receives from the great interesting and that is proved the same of the considered as serving the face of the earthly and shoot when the same shop received only a show of the sub-interest of the considered as serving the considered as serving the Lord. But may not a right-minded Christ, and whose outgoings off-generosity seem almost to maintain a boly enulation with the income of bounty which be himself receives from the great interest of the Church be off-church of the Church of the considered as a carried and there was no more waste of materials and time, and there was no more waste of materials and time, and there was no more waste of mothern the churches of the Church of the churches of the Church of the churches of the church of the churches of the church of the churches of the churches of the church of the churches of the church of the churches of the church of the church of the churches of the church clude that he is a slave of mammon. When I Or these only three are open to ministers who do meet him hurrying off on prayer-meeting night not belong to the Church of England. But the

families of Esquimaux, 87 souls, who have no so to simplify the elements of the art of drawing To the Editor of the Provincial Wesleyan the job, had left the ladder on the house, its feet Ah! methinks some are reading this homely settled habitation. Most of the half-castes are that young boys and girls might learn it as uni-

the time a perverted compass. A piece of iron near it had drawn the needle aside from its true course, making it ever guide them falsely. They were by some means detected and brought to execution for their crimes. 'The way which seemed right to them' had been literally 'the way of death.'

It will not be the brand of bondage, upon the coast, at a distance of about 80 miles ficiency in drawing a test of premotion from the brand into the brand int brands its devotees with " redness of eyes " and chison of Battle Harbour. He, though a man of the Spelling book and the Copy book. After an angel lay his hand on him and hold him still? bloated visage. Remove burns the counter of delicate constitution, is possessed of apostolic There are a great many following such ways, an angel lay his hand on him and note min state bloated visage. Remorse burns the counts of derivative constitution, in deepth of last winter, he names of its victims with livid lines of terror. Zeal and energy. In the depth of last winter, he alarmed till human hands could reach and save But on the brows of those who " serve God day left home on a missionary tour, and it is said and night in his temple," beams the glorious that he visited every family between Battle Harmoral index points the wrong way. There is a loadstone of self interest or pleasure in the soul which draws it aside. Conscience hesitates at first, wavers, then finally yields and becomes ever in the field he wise often accompanied.

A friend of mine gave me a curious account signet of the Saviour; it is not the brand of bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," beams the glorious that he visited every family between Battle Har-bour and Sandwich Bay, a distance of 90 or 100 which is pre-eminently the mechanical and manifest in his temple," but by no means more than commensurate with the subject. No human distance with the subject in the sub signet of the Saviour; it is not the brand of bour and Sandwich Bay, a distance of 90 or 100 bondage, but the seal of celestial liberty. In the winter, upon snow shoes, during

feels that the love of these poor people is ample lare annually. we have referred devolves upon three men of other desirable good?-S. S. Times.

General Miscellann. Skilled Labours. Many years ago the writer of these paragraphs the aid of a carpenter. The work to be done cannot stop short of utter wreck of both body strong—far stronger than our use of the term warrants. It means a captive; it means a captive; it means a captive; it means a captive is influence. A wine drinking clergyman may the conscience speaks her calm and regal benedictions. Giving has touched a chord of hanniness.

The different Protestant denominations, but in what proportion is unknown. The most of those warrants. It means a captive; it means a captive; it means a captive; it means a captive; it means a captive in the different Protestant denominations, but in what proportion is unknown. The most of those warrants. It means a captive; it means a captiv the feeblest hand be outstretched to bestow, and conscience speaks her calm and regal benedictions. Giving has touched a chord of happiness within that heart which nothing else has ever within that heart which nothing else has ever this responsibility. The Lord will not hold him the death heartly as unto the King.

The higher his position the more its influence. A wine drinking clergyman may exprise of his master. He is a thrall who obeys, may be recorded, that they hall with joy the death heartly as unto the King. The higher his position the more its influence. A wine drinking clergyman may be recorded, that they hall with joy the death heartly as unto the King. The constraint, but willingly." Whatever he doeth heartly as unto the King. The constraint, but willingly." Whatever he doeth heartly as unto the King. The interior and maritime towns and villages have alike been excited by of the Professor's claims. For the present the death heartly to the orders given, and doing what he could to under-will not their honour it its influence. A wine drinking clergyman may its influence. A wine drinking clergyman may exprise of his master. He is a thrall who obeys, may be recorded, that they hall with joy the being a German from the kingdom of Prussia. After listening attentively to the orders given, and doing what he could to under-will not their honour it its influence. A wine drinking clergyman may its influence its influence. A wine drinking clergyman may its influence its influence. A wine drinking clergyman may its influence its influence. A wine drinking clergyman may its influence its influence. A wine drinking clergyman may it with influence its influence its influence its influence its influence. A wine drinking clergyman may its influence its influence

Correspondence.

possible. They gloated over their ill-gotten standing in the front yard. One bright morn- paragraph whose funeral craps and tear-swollen of English or Scotch descent on their fathers' versally as they learned to read and write. He booty, and kept watch hourly for the foreign ing, the mother missed her little boy, and sought, eye tell of another kind of service still. They as she thought, everywhere for him, she heard are engaged in the service of suffering. They length the land appeared, and as they neared it his little cooing up in the air! On looking up are glorifying God in the fires. He whom ye they found to their dismay that it was the port they had started from.—The great ocean leaves no way marks, and they had been following all cation to introduce the study into the public stand point; it is hoped it will not be assuming love of play and feared that if any one went up In that heavenly house "his servents shall But the labourers are few. As already indi-

dice, the scheme was abandoned as hopeless excited to an extent to which probably there is whine, he quits his home at the call of duty, to minister to either the temporal or spiritual wants of those by whom he is surrounded. Like his Great Master, his highest aim seems to be his Heavenly Father's business. Though in indepenlent worldly circumstances, he prefers to spend learning to draw as is spent in learning to spell, mixed character, partly good, partly evil; but his time among those who have no man to take and at the same age that they learned to spell, which is to preponderate, the good or the evil, care for their souls. In the depth of a Labrador we do soberly believe that the addition to the winter, he visits all who are within reach. Car- wealth of the city by the increased mechanical termine. Probably nothing but the most advanying with him medicine for both body and soul. skill that would be developed, would be worth tageous consequences was anticipated from the t is touching to witness the affection and rever- more than the entire cost of her public schools, union of those Provinces which now form two nce with which he is regarded, and one almost although they now cost well nigh a million dol-

neward for all the toils which are borne on their What is true of drawing, is true of every behalf. Himself a minister of the Church of branch and accomplishment which is necessary England he recognized his fellow-labourers as to a complete education. A man is educated great caution, and profound deliberation when brethren, and your missionary feels that he lost when all his capacities, bodily and spiritually, it is proposed to adopt measures which shall unmuch by not enjoying an opportunity of making are developed; and a community is educated alterably fix the destinies of countries and of his acquaintance.—But it is simply impossible when all its members are. Now, if we could imfor him, and his co-workers at Fortesu, to do all agine two adjacent communities, of exactly equal of human agencies to regain privileges and ad-

there, claims the megit of discovering a process he pleases to accomplish his own purposes of palians or Methodist imposes weighty obligations upon the Church of England and the Wesleyans what is of greater importance, has discovered too and gratitude of those who are to succeed to put forth greater efforts on behalf of their how to convert that syrup into granulated sugar. the present generation and whose destiny it bilities in the production of corn. How to make forth the talent, the eloquence and the debating the crop the most profitable to the farmers there, and the most useful to the world, has been the grand question, and the difficulty and cost of transportation to the East have tended to discovered the control of the population. It has been discussed in all, the imaginable bearings and astransportation to the East have tended to discourage efforts for its culture. But if every In the domestic circle, and the way-side gatherbushel of the golden grain is to yield three and a helf gallons of syrup, that can either be used

upon the table or converted into pure granulated the talent and argumentative acumen of the the aid of a carpenter. The work to be done was not regular carpentry, but various odd jobs, was not regular carpentry, but various odd jobs, West and for the world, and the loss of the ablest men of the land, as well also the best alterations and adaptations, to suit special wants, sugar plantations of the South will be more than

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and public duties of this life, to the great Lord and Master of all. May it please the greet Governor of the nations, who has the hearts of Goesaling of Cincinnati, a German chemist all men in his hands, and who can turn them as water as me to result. I made the early a days, o rete of 200 sid possibly of a to you, my signorance, a siment, found able. If Ad and commen of his being conly have a silver dallar fall the cold silver dallar for only averything you have to my one appropried and contract the Boar of mea, at the Boar of mea, at the Boar of mea, at the Boar of mea, the present of the present day if every old or allve but improved by hone cillow mea.

in processing to keep to keep to keep to anily when that on fidence and will Promise to confi-

rould but

C non

to sight to corner and the

and maketh diviners mad, that turneth wise men

has every facility for executing

There is but one work of merking winness and the work of improvement imstheir spiritual.

Next came the infidel and skeptical class,
There is but one way to heaven, and all good in training first the ministry. The schools of this prised, something greece, something first the whole work with a standard which is the standard greece, something greece, something first to the knocking together, for be hald to epoch for God which it would be sufficiently in the work of the second of the prised, something greece, something greece, something greece, something greece, something first to the knocking together, for be hald to epoch for the whole work without it received with courtery and kindness; for the second of the second o