And herds with lower natures the awful form of God: Then lift that manly right hand, bold ploughman of

only one. I would now point to the comparison between the Acts of the Apostles and modern Missions in the successes which they respectively achieved in the carrying out of their opemany became "obedient to the faith." Paganism and the Gospel were soon in deadly conflict; Kings, 4th chap, and 20th and 21st verses. shrines were broken down; temples were shut up; priests were unfrocked; and in the majestic language of glorious John Milton,-

"The oracles are dumb:
No voice or hideous hum
Runs through the arched roof, in words deceiving:
Apolio from his shrine,
Can no more divine,
With hollow speech the steep of Delphos leaving.
No nightly trance or breathed spell
Inspired the pale-eyed priest from the prophetic cell.

The work which was then divinely vouchsafed to the world was carried on for two centuries gloriously; and then, alas for the world, there came a long dark night. Progressive history had to rest on her elbows for a thousand years. There was nothing to state in the way of progression It was one long dreary dark space. The four-teenth and fifteenth centuries witnessed the dawteenth hailed the great revival. The eighteenth beheld the inauguration of this Missionary en-terprise; and the Sun now risen to its meridian height shall never set-no, never, never, until India Another, of the destruction of slavery in the British West Indies. Another that, for a quarter of a century, Hindustan has not

witnessed the erection of an additional heathen temple, but the gradual decay and ruin of many. Another, of the glorious work which recently been performed in the island of Fili, and the fact that the poor Fijians, aban- verse doning their heathenism in a body have built houses of prayer that cannot be occupied for want of the means of sending Ministers of the

tinople itself, under the very shadow of the Mos lem's fane. Another points us to the revivals in America and Ireland, in Scotland, and our own beloved country. But, of all the pages in the history of the Missionary working during the ling as that which is being written now! Yes, the most hopeful—the most glorious moment the world has ever seen, except when the Star of Bethlehem himself arose, is the eve to which we are now brought. And now I wish to observe the world has ever to which we have a consequence of Eastern British America, we require that Obituary, Revival, and other notices addressed to us from any of the Circuits within the bounds of the Connexion, shall pass through the hands of the Superintendent Minister.

ary spirit, men who are prepared to go forth to the work. I suppose the age in which we live will be distinguished by the future historian as an age of extremes.

There is a large class of people who are ever looking forward, and never backward. The light of the past and the old landmarks are totally are contented to act within the same limited circle as their fathers. Why, Sir, I have met some persons who, I believe, would positively put the age in pawn, so that they might only spend their lives in ease and luxury. What the world wants is men for present active duty. Not men who indolently repose on the past, or presumptuously live on the future; but men who, profiting by the one and inspired by the other, show that they are living now. We don't want mummies to tell us what men were a thousand years ago. We don't want pictures to tell us some real, present, heaven-converted living men, who, with a great deal of bone and muscle, have to the truth with a death-grasp, whilst they are

Obituary Actices.

in the truly sudden and unexpected death of and kindness to all around her, had won for herself the esteem, of not only her own immediate connections, but also of all who knew her.

years of age, she habitually read the word of God, and, with great earnestness, often sought sies of so-called revelation. an explanation of those words and sentiments her youthful mind did not comprehend.

As the Templar home was welcomed, bearing back from Syrian wars
The tears of Arab lances and of Paynim selmitars,
The pallor of the prison, and the shaekle's erimson
span,
So we meet thee, so we greet thee, true friend of God
and man,

And we to him who crushes the soul with chain and
And we to him who crushes the soul with chain and
And we to him who crushes the soul with large methods of the Bay of Back and we to him who crushes the soul with chain and
And in vair.

She hastened to the spot, but alas!

The St. John Freeman says:—The Bark Arables of our native emity against God is against of the Bay of Placental St. John Freeman says:—The Bark Arables of the Bay of Placental St. John Freeman Then lift that manly right hand, bold ploughman of the wave, the wave, shall prophecy, Salvation to Slave.

Its branded pairs shall prophecy, Salvation to the slave.

If feel very much ashamed of myself—but I have one or two more points on the paper, certainly of the westers and remove the week and the last twenty years. The never the last twenty years. The never the last twenty years. The never the last twenty years are follows:

All the means of grace are well attended, and the last quarter between first one the United States, who contemplate to the last twenty years. The never the last twenty years are follows:

All the means of grace are well attended, and the last quarter between first one the United States, the Uni soon arrived the weeping of deeply afflicted once delivered to the saints.

Meeting. His report, for the year now ending, relatives and friends. She breathed forth her With themselves, however, this mischief does contains such interesting evidences of his usewho gave it.

was bearded in his own den, and in Rome itself course of friends, who afterwards listened to a mer. Iniquity is the product of infidelity, while sermon delivered on the occasion from 2nd also it re-acts upon its principle, confirming and

Father, art thou a man of tears, Because thy child is free Because thy child is free
From the earthly strife and human fears,
Oppressive even to thee?
Nay, triumph that thou bad'st me love
The rest that I have found above.

My mother, weep not, tears will hide My glory from thy view: If thou hadst taught me guile or pride, Then tears of blood were due; But thy fond hips spoke truth divine, Rejoice that now their bliss is mine. Sister, sweet sister, leave my tomb,

Thy loved one is not there,
Nor will these planted flowers bloom
Whilst wept on by despair—
I dwell in blissful scenes of light,
Rejoce that thou didst aid my flight JAMES G. HENNIGAR.

Newport, May 25th, 1861.

Mr. William Trueman, in the 81st year of with our race, have constrained the homage of his age, who had been upwards of fifty years a his responsible creatures. Men must be permember of our Society, an honest, industrious, suaded of the truth of revelation. Its evidence peaceable, unassuming, and unwavering Wealey- must be presented before them intelligibly, atan, and one of the most regular attendants at tractively, and with all the force of which their the Chapel and in his class that I think I ever diversified nature is capable. In every age there now the soul of the Unristian bounds within him knew. It may be said of him that he lived and have been earnest defenders of the faith. The greater cause to rejoice." She enquired if I re-

ing page tells, happily, of triumph as well as sud said, when you preach my funeral sermon, do the last year thirty-eight members to the wind.—

toil. One of those pages tells us of the glorious work amongst God's ancient people, the Jews, and after many days thou shall the gratitude of the whole Church. We yield the graticude of the whole Church. We yield the graticular that was returned from this Circuit. This year there will be an increase of one hundred the graticular that was returned from the graticular that was returned fro spires the hope of the prophecy's fulfilwhich I replied all our good is of the Lord, it is the gratitude of the whole Church. We yield find it. After this she was called to pass dred and forty (perhaps more) on trial for mental f by the grace of God we are what we are, to conone, in our estimate of the value of these which he most heartily and cordially assented. services to the cause of truth. Yet we must be through extreme sufferings, which she patiently bership. Well may we all exclaim "what hath

> He was so happy he wanted a thousa tongues to sing the praises of his Redeemer, and afterwards he was heard to repeat that sweet

Gospel to them. Another celebrates the opening of the empire of China to Missionary enter-loss is no doubt his great gain. His death was prise. Another emblazons the fact that Union improved by reflections on "The days of our Prayer-meetings are regularly held in Constan- years are threescore and ten," &c.

In consequence of the official relation which this

to our youth that there are loud calls being raised for young men; men with the true Missions companied by the name of the writer in confidence

We do not undertake to return rejected articles. We do not assume responsibility for the opinions of

Modern Infidelity.

The voice of God is uttered, both in His works and in his word. The former proclaim "His eternal power and Godhead," that we neglected by them. Time has no voice, history may worship nothing else; the latter declares no lesson for them. They are the go-a-head men the perfections of His character, the universality of the day. There is something good in them, of His dominion, and the righteousness of His it is true; but they want good influences over government, that we may "worship him in spirit them. There is another class who are always and in truth." But while to listen and obey is looking backward, and never forward. They the first duty of man, it has nevertheless become are ever drawing comparisons between the pre- the prevailing fault of our race to disregard God, sent and the past, and declaring that the former and even to disown His being and His attributes. times were better than those we live in. These The truth respecting men in their natural conare the students of patristic lore, who refuse to dition is told in one word—they are atheists, or, be guided by any but the ancient mediæval light. "without God" in the world, as our translators I say, Sir, shame upon the young men of our have rather paraphrastically rendered the term. age who, instead of putting forth increased But the principle which is here implied is not energy and enlarging the sphere of their labours, barely one of negation. It is also one of actual antagonism. The light is not only lost, but relinquished and resisted. Darkness is not only experienced, but it is sought, it is loved, it is recommended as better than the light. The ancient world, with all its attainments, and, indeed, by its wisdom "knew not God." Not that they were placed in circumstances of hopeless ignorance: "because that when they knew God, they glorified Him not as God, neither were thankful but became vain in their imaginations, and their foolish heart was darkened." Misimproving and what men are to be in the millenium. We want abusing their advantages, we learn from an infallible source that they were " without excuse.

Our condition and opportunities are vastly broad views and large hearts ;—who would cling superior to theirs. The facts of redemptio have all transpired. The Old Testament which not wedded to mere conventionalities; and who, foretold them is proved, "without contradicin their hallowed communion with the source of tion," to be divine by the statements of the New all good, accept and practise the Great Teacher's Testament; while the truth and authority of utterance :- "Whatever ye would that men both are demonstrated from age to age, and unshould do unto you, do ye even so unto them." der the most diversified circumstances, by the conversion of sinners, their holy lives and peace ful deaths. Yet, with all this, no difference perceptible upon the natural disposition of man. The light which in its earliest and feeblest rays How fragile is life, even in its most blooming was hated and perverted, is not now loved and and pleasing prospects! We have been called welcomed because it shines forth with noon-day to experience the truthfulness of this sentiment splendour. For this reason it is hated with even greater intensity. In our times Infidelity has ADA, youngest daughter of Mr. Anthony Shaw. become increasingly bold and defiant. Not that St. John's; for necessarily brief as his stay was, Ada was truly a most interesting girl. Her it has secured a better foundation than formerly, uniform propriety, her affectionate disposition but the accumulating evidences of the truth and power of Christianity goad it to desperation .- | cial meeting of our people-and delivered in the Insanely grasping at shadows, and blasphemously boasting of victory over stern, divine re But, what was still more pleasing, Ada was a alities, it invites with persuasive eloquence the reat lover of her Bible. Though not nine young, the refined, and the erudite to come and share in the triumph of reason over the phanta-

gress of this gigantic imposture. They imagine afflicted sister—to read God's Holy Word before retiring to rest; and only the evening before her death requested that sister to prolong the sacred reading by turning to a Psalm.

The last Sabbath she spent upon earth she retiring to stagger the faith of the simple, or even not he withheld that his visit to our local and general institutions.

Beach where religion was at a low ebb, only four or five solitary members in society. The meetings were continued everal weeks. The Lord fatigable exertions they have succeeded in diminishing that sum to £100; and we trust that by the blessing of a kind Providence on the labours of these servants of the Church this sum to the church their attention to this head their attention to this head their attention to this head their attention or five solitary members in society.

The last Sabbath seem to read God's Holy Word before the claims, when men of acknowledged ability, of profound learning, and of high position, sub-intention to the claims, when men of acknowledged ability, of profound learning and their attention to this head their attention to this head their attention to the solitary members in society.

The meeting to rest; and only the evening beach where religion was at a low ebb, only four or five s It was her practice—with her now deeply that there must be something all but irresistible The last Sabbath she spent upon earth she was with her parents in the Oakland Church, the very picture of health. On the following morning she was active as ever, and as usual, full of life and animation. In the afternoon, with her wonted fleetness, she sped her way a few yards

redeemed spirit into the embraces of the God not end. The professed unbeliever gives countenance to the indifference and formalism which This will be an incentive to a liberal support Ada, has gone from her earthly home, but, too generally pervades the Church, as well as to our work in this peculiarly circumstanced colo through the "free gift" of God, she, who had never yet resisted this divine manifestation, has rations. Oh, Sir, as one reads the Acts of the never yet resisted this divine mannestation, has a clion had action had Apostles one rejoices in the work of grace which gone to mingle with that "great multitude" of every type and degree nestles and thrives to struggle hard against an ecclesiastical despot Apostles one rejoices in the work of grace which gone to mingle with that "great multitude" to struggle hard against an ecclesiastical despotwas then vouchsafed to the world. Had we not who are now "before the throne of God."

under the shadow of error and unbelief. And ism. Mr. Downs, says: "Amidst all our trials who are now " before the throne of God.

The mortal remains of this dear little sleeper for one who attempts to reconcile morality with in this secluded spot, I never saw more clearly on the Day of Pentecost 3,000 souls converted to the mortal remains of this dear little steeper to God? A little time afterwards 5,000 men were committed to the sanctuary of the dead, to God? A little time afterwards 5,000 men were committed to the sanctuary of the dead, believed in Jesus. Why, the lion of heathenism last Thursday, in the presence of a large con-

Here arises, then, the deeply important question-By whom, and how, are the principles of Infidelity to be successfully combatted? It is a that the good which is done upon the earth, the Lord doeth it. Must this matter, then, he left entirely to the Divine Being? Are we warranted in believing that He will step out of the ordinary way of His administrations, and, by healthy girl. She had married, and become the some new force, banish unbelief from the earth? We have no intimation of this kind either in His Word, or in the past arrangements of his providence. For the obedience of faith among all nations he has invariably wrought by human instrumentality. And no event or series of changes which have taken place in His dealings died in the Lord.

A few days before his death when he hardly such men as Leland and Butler, and Paley and came to Sound Island, adding, it was one which the Missionary records of the last 100 years.—
The first few pages tell of toil and trial, and seed, and tears and prayers; but every succeeding page tells, happily, of triumph as well as in page tells, happily, of triumph as well as of the devices and page tells, happily, of triumph as well as in the people of reason cast their sophistries to the wind.—

The first few pages tell of toil and trial, and strength to do it, he took me by the hand unbelievers on their own ground, and by force in page tells, happily, of triumph as well as in the last two weeks, and trial, and deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand unbelievers on their own ground, and by force in their souls are the souls have been converted, backsliders restored, and many are earnestly seeking the salvation of the common quite refreshing.

Thus was the Scripture fulfilled, 'cast thy bread were all that was returned from this Circuit.

Thus was the Scripture fulfilled, 'cast thy bread were all that was returned from this Circuit.

The first few pages tell of toil and trial, and deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand deeply impressed my mind. Being requested, shad strength to do it, he took me by the hand strength to do it, he took me by the han which he most heartily and cordially assented.

Almost at his last moments he was heard to repeat allowed to say, that all such labours as theirs, hand the first hymn in the Wesleyan Hymn
Book

Well may we all exclaim "what hat he bore, for she enjoyed a solid peace resting on the all-atoning blood of the Lamb, and she rejoiced to depart, to be with Christ for ever.

Book

Well may we all exclaim "what hat he being made on Verlies and the labours as theirs, to him be all the praise and on the all-atoning blood of the Lamb, and she rejoiced to depart, to be with Christ for ever.

Book

Well may we all exclaim "what hat he labours as theirs, to him be all the praise and on the all-atoning blood of the Lamb, and she rejoiced to depart, to be with Christ for ever.

Book

Well may we all exclaim "what hat he labours as theirs, to him be all the praise and one on the all-atoning blood of the Lamb, and she rejoiced to depart, to be with Christ for ever.

Book

Well may we all exclaim "what hat he labours as theirs, to him be all the praise and one on the all-atoning blood of the Lamb, and she rejoiced to depart, to be with Christ for ever.

Book

Well may we all exclaim "what hat he labours as theirs, to him be all the praise and one on the enjoyed to say, that all such labours as theirs, to he with Christ for ever.

Book

Well may we all exclaim "what hat he labours as theirs, to him be all the praise and one on the labour, the enjoyed to say, that all such labours as theirs, to him be all the praise and one of the labour what hat he labour what hat he labour what he labour tianity a merely intellectual system, or were it joiced to depart, to be with Christ for ever.

been attempted. Christianity is to live down all opposition, not by self-defensive fortifications. but by taking the field against all ungodliness. The most obscure disciple of Christ who lives up to his principles and privileges, does more to dispel the thick darkness of unbelief, more to paralyse the arm of Infidelity and to rescue its victims, than the man of learned labour, whose utmost effort is directed to the solving of some mystery in the sacred text, or the harmonizing of scientific with revealed truth. Let but humanity be hallowed, let the same mind be in us that was in Christ Jesus and let us he in the world even as he was in the world, and the truth of our religion must insinuate itself into the hearts of "the King's enemies," and must contribute, more than anything else, to win them over to that allegiance which they owe to the Saviour.

An avowed sceptic when conversing with a professed Christian, once said, There is an obiection to the truth of your religion which, apart from all others, I cannot get over. Being asked to state it, he replied, It is this: that those who hold the Bible to be true, and profess to derive so much enjoyment from its doctrines, should yet be so indifferent to the souls of others, whom they must believe to be in the most extreme danger of eternal death .-Were I, he added, a believer in these things, I could not refrain from pleading with every man whom I met to flee immediately from the wrath

If our readers will but take this hint, and endeavour to do for Christ what he demands, and what the world requires, we shall have more hope concerning their efforts in abating the evils Infidelity than we can have in any merely argumentative treatise, which the exigencies of our times may call forth

Visit of the President.

ST. JOHN'S, NEWFOUNDLAND, May 20th, 1861. REV. AND DEAR SIR,-I have great pleasur

in communicating to you the subjoined extract from the minutes of the St. John's Quarterly Meeting, held on Wednesday, 15th inst.

1st. That this Quarterly Meeting record its grateful appreciation of the recent visit to this Circuit of the Rev. W. B. Boyce, President of the Conference of Eastern British America. 2nd. That we are deeply sensible of the value

of the various services of our President whilst in he preached three excellent sermons-inspected our Academy-most profitably addressed a so-Church an instructive and entertaining discourse on the Wesleyan Missions in South Africa, chiefly those in Kaffirland, the scene of the President's early labours as a Wesleyan Missionaryall which were admirably adapted through the divine blessing to confirm our Society in their

deaths, of which I must give some little ac-

strengthening it. For while unbelief is the parent of wickedness, sin deceives and hardens the of age. About three years ago he saw, and felt himself an undone sinner. By prayer he sought and found peace with God. He retained the use of all his faculties to his last gasp, and entered triumphantly through the blood of the point very generally admitted among believers, Lamb, into eternal rest. Is not this a brand

She firmly replied, "Jesus is my all:" though her sufferings were great, she commenced sing-

saying, that on her account, " he had muc

trines, as it is a regenerating and sanctifying on Monday evenings when Mrs. Downs feebly more useful. power, among a degenerate race, and is really tries to instruct them, and admonish them to rejected on these accounts, anything that falls give their hearts to God. Up to her last illness short of exhibiting its vitality in every respect this young friend had not exhibited decided must of course fall short of its demonstration. piety. About six weeks before her death, she And, on the other hand, when its life is manilested, its truth cannot be successfully gainsayed. for ever. Her penitential sorrow amounted to We arrive, then, at the conclusion that not a agony. She was assured from God's word, that few of the Lord's people—the wise, the gifted, all who would believe in Christ, should find the great—have it in charge to defend the citadel of revealed truth, but the whole body of visits, she found her sick young friend battling for the purpose of stimulating to greater efforts Christian disciples. "This people have I formed hard with her spiritual foes. Her attention was for myself; they shall show forth my praise."

"Ye are my witnesses, saith the Lord, that I am

directed to the sweet promises of the Gospel. She was reminded that Satan was a conquered placed, we will inform the public of the success

"My God, I am time, what a connor dering,
What a blessing to know that my Jesus is mine!
In the Heavenly Lamb thrice happy I am,
And my heart it doth dance, at the sound of

Speak of the four daughters of Philip, the evanroyal visitor.

The Prince landed about noon

s flight to the Church triumphant above.

fifty children in the Sabbath-School, in which what object can be more laudable? It is our

besides many enquirers.

Fund is three pounds twelve shillings." This is a report from one only of our detachseek and to save that which was lost.

St. John's, May, 1861.

Letter from Bathurst, N. B.

ure, the secount of revivals of religion, on stances to do it. sure, the account of revivals of religion, on several of the Circuits within the range of the Conference, and also in several places on the great Mission Field. Surely nothing can be to form themselves into an association denominates of the company of the compa Lord has been pouring out his Spirit on this circuit during the past winter. The labours of small sum which the ladies had on hand, enabled them to present to the the day with each party. As long as they can secure a "majority." the country may go to the them to present to the Trustees of the Chapel, at them to present to the trustees of the Chapel, at the day with each party. The country may go to the dogs, as the old saying is: his servant have been crowned with great success, and the prayers of his people have been at their annual Trustee meeting held last month, the handsome sum of £100 sterling.

The Trustees gratefully acknowledged the resinners, the restoring of backsliders, and in the ceipt of the money; and would now take the opsinners, the restoring of backsliders, and in the ceipt of the money; and would have take up-building up of his people on their most holy portunity of expressing publicly their sense of indebtedness to the ladies for relieving them intelligent attachment to our Methodist Connection, and to encourage them to continue their faith. Sometime last Fall the Rev. Mr. Perkins from the embarassment in which they were placed and general instituwonted flectness, she sped her way a few yards from the house to obtain her Pa's letters and papers, and on her return, her mother—who in the breast of the wise and the noble, as well as publication in the Provincial Wesleyan.

4th. That a copy of these resolutions shall be forwarded to the Rev. W. B. Boyce, by the next Halifax mail, with a request that he permit their publication in the Provincial Wesleyan.

Special meetings were immediately

have been converted to God, not only individuals there. The Lord be praised! but nearly whole families. One individual that never bowed his knees to God for half a century. and had embraced the doctrine of Universalism. has been made the recipient of the grace of God, together with nearly all his family. The father and three of his children were baptized by pour ing, and received into the visible Church. The Sacrament of the Lord's Supper was adminis- Domestic Sacrament of the Lord's Supper was administered two or three weeks ago to between sixty and seventy communicants. How delightful to see aged christians, young converts, and those that were penitent on account of sin, gathering around the table of the Lord, to commemorate his dying love. This was a time never to be his dying love. This was a time never to be a converted as a public holiday. The gundle offices and warehouses were closed during the day, and also a large number of the stores and offices of our merchants and tradesmen.

The flag-staffs at the citadel and the war ships a part were gaily decorated with colors. The Lamb, into eternal rest. Is not this a brand plucked out of the fire?

"Another instance of the power of the Gospel to save was found in a female, who, when I first entered on my labours here, was a fine for the part of th been done by this blessed revival of religion. None speak so disparagingly of this blessed were present in strong force, acquitted themselves in gallant style, and are entitled to great praise for the proficiency they have acquired. The volunteer band, under the leadership of Mr. Walls, headed the battalion, and received the praise of all who heard them. Whethodism; that is, between Puseyism and the battalion, and received the praise of all who heard them. Christianity in earnest." I need not add that he signally failed. "We are engaged in a great seated in the carriage of His Excellency the Lieut. Governor, was the observed of all observed of all observed of all observed or within the signally failed. "We therefore the carriage of the proficiency they have acquired. The volunteers who were present in strong force, acquitted themselves in gallant style, and are entitled to great praise for the proficiency they have acquired. The volunteer band, under the leadership of Mr. Walls, headed the battalion, and received the praise of all who heard them.

"H. R. H. Prince Alfred, who was present, seated in the carriage of His Excellency the Lieut. Governor, was the observed of all observed of all observed of all observed or within the signally failed." The Prince Alfred, who was present, seated in the carriage of His Excellency the Lieut. Governor, was the observed of all observed of all observed of all observed or who were present in strong force, acquitted themselves in gallant style, and are entitled to great praise for the proficiency. The volunteer band, under the leadership of Mr. Walls, headed the battalion, and received the praise for the proficiency. The volunteers in the work, as one that is in the "Succession," who were present in strong force, acquitted themselves in gallant style, and are entitled to great praise for the proficiency. The volunteers is always in gallant style, and are entitled to great praise for the proficiency.

> Your Obdt. Servant, RICHARD SMYTH.

Tattagouche, May 15, 1861.

mend to his brethren at Rome Phæbe who was a servant of the Church, and Mary who bestowed much labour on them; and St. Luke could control with the cause of God. St. Paul could commend to his brethren at Rome Phæbe who was a servant of the Church, and Mary who bestowed much labour on them; and St. Luke could control with the cause of God. St. Paul could commend to his brethren at Rome Phæbe who was a servant of the Church, and Mary who bestowed a gala appearance; bunting was profusely displayed from house-top and window,—and did not official etiquette prevent, marked demonstrations would have been made in favour of our gelist, who did prophesy or teach. Now surely On the following day her happy soul took the Church which has the most of those inesti- was conveyed in the Earl of Mulgrave's carriage the Church which has the most of those inesti-mable labourers, and the most facilities for their usefulness is, in this particular at least, most like The following official notice appeared in "I can truly say my heart was never more usefulness is, in this particular at least, most like heered, nor had I ever before so much cause to the Apostolical Churches. And we feel convinced Extra Gazette yesterday: e grateful to our gracious God." During the even and half years I have been permitted to bour here. I have never before seen so great size in this respect. Our ladies have given need to laise in this respect. abour here, I have never before seen so great size in this respect. Our ladies have given pracing his stay in Nova Scotia, dispense altogether n anxiety manifested as now, for their immor-al souls. O that it may be but the droppings by a prompt, diligent and persevering discharge the Royal Famil. y"—Sun. an abundant shower upon us all! To God of the ordinary Christian duties, but also by their Shipwreck and Loss of Life,-The home there free from all incumbrance. We that it was impossible to board her. A quant forward successfully His great work, who came than all those private dwellings put together. Now bent on him to free his private dwelling from She is a brigantine." all incumbrance when it is in his power to do it, so the relation which he sustains to God and His Church should, we believe, make him feel it

with God than the salvation of sinners. No remence making fancy and useful articles to be New Brunswick. ompense can compare with this to every faith- disposed of at a Bazaar to be held annually, un- DREADFUL ACCIDENT.—On Thursday after-Christian Church esteem them as our highest o'clock, A. M., the Hall doors were opened, and thought be will not recover. of Carleton.—St. John News. great reward. And as the "Angels in heaven and no small degree of genius, were exhibited to The St. John News of Wednesday last gives rejoice over one sinner that repenteth," it is a generous community, who showed their apright to declare below the Lord's doings, that preciation by making liberal purchases. The tou instead of Windsor. But political not businessed of Windsor. But political not businessed of Windsor. the Church may partake of the joys above. The proceeds of the two days' sales amounted to the

Ministers for the last twenty years. The never-members have been greatly quickened, and we

with the exception of two or three, and the re- work of God. Yesterday we administered the dence at present. sult has been that there is not a protestant family Sacrament of the Lord's supper in Granville to Canada in this or the adjoining settlement, but has more a large number of communicants, all of whom or less been under Divine influence. "Many evidently felt that it was good for them to be

Bridgetown, May 13th, 1861.

General Intelligence.

Colonial.

some few that belong to other sections of the Christian Church. All differences were laid aside, and all seemed to say. "Is thy heart right."

Some few that belong to other sections of the Common during the forencon, in which the Royal shares of £5 each, into which this first issue is divided, 12,300 have already been applied for and have had the deposit paid on them. Interhealthy girl. She had married, and become the mother of four children. Her affliction was a most painful internal disease, which terminated her life. She had for some length of time been a consistent member of our Society. When her illness threatened her dissolution, I enquired the ground of her hope, in the prospect of death.—

She firmly replied, "Jesus is my all;" though

work and cannot come down." Meetings have open held in Bathurst for the last two weeks, man, and resembles his brother, the Prince of

Mulgrave entertained a large party at dinner .-ARRIVAL OF PRINCE ALPRED .- The

opposed on purely speculative grounds, these vindications of its truth might be sufficient.—

"The next case was that of a young woman, bearing to our shores the noble who died of Consumption. She had long attended with other young women at my house, strengthen him in body that he may still be George hove in sight. The night was one of the ful Prince. A little before nine o'clock the St. George hove in sight. The night was one of the finest we have seen; the moon shone beautifully clear,—and the surface of the water was unruffelled by a breeze. No night could be finer for viewing to advantage from the ship our beautiful harbour; or giving to those on shore an opportunity of enjoying a sight of the visitor so portunity of enjoying a sight of the visitor so anxiously looked for. Shortly after passing Management got blown out into the lake, and the heavy sea running soon swamped the boat of the visitor so anxiously looked for. jor's Beach Light, one or two rockets were sent up from the St. George, to give notice we pre-Bermuda.

Bermuda.

Bermuda.

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Bermuda.

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Bermuda.

Dear Brother.—With your permission, and for the purpose of stimulating to greater efforts those who may be placed in circumstances similar to those who may be placed in circumstances similar to those in which our friends here were once placed, we will inform the public of the success foe. She was required to 'believe only,' and all foe. She was required to 'believe only,' and all foe. She was required to 'believe only,' and all foe. She was required to 'believe only,' and all worth over good ladies in St. George, to give notice we presume, of her approach. As she passed the upper point of George's Island, the Hospital for the Insanc, on the eastern side of the harbour was studently illuminated from top to botton, and shortly after a bonfire on the rising ground near the Hospital, cast a glare of light on all around, adding greatly to the beauty of the scene. As the St. George passed the Warket wharf three worth or in a crib of timber through slides, they missed the channel, and went over Chaudier's studently illuminated from top to botton, and shortly after a bonfire on the rising ground near the Hospital, cast a glare of light on all around, adding greatly to the beauty of the scene. As the St. George passed the Warket wharf three saved themselves the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the Hospital cast a glare of light on all around, and the H And this duty is to be performed in a way very different from that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that in which it has often she exclaimed, 'I do believe, I now believe;' George's. Every one who reads the New Testern that it is the she what is the she what it is the she what and ner peace began to flow as a river, for she felt that her sins, though many, were all forgiven. On the day before she died, she asked her sister to sing to her the Hymn on 201st page,

e all the glory.

"During the Summer we have upwards of on our beautiful and commodious chapel; and Board of Works:—

Mrs. Downs and myself are assisted by four candid conviction that next to the conversion of "H. Munro, Esq. "Sir,—I have to inform you that on Wedness souls the Christian's ambition should be to have day, 8th inst., a vessel drove on shore on this place of worship out of debt, and to have a island, a very heavy sea running at the time, so "The amount of contributions to the Mission are told, "The Lord leveth the gates of Zion of flour came on shore, of which we saved about more than all the dwellings of Jacob." God which we have buried; also two trunks conloves the family altars from which the sweet ind Societies in this District. It will be read with cense of prayer and praise ascend to the eternal have taken care of and dried. We also found throne in the name of Christ, but He loves His sign board about 2 feet x 1½ having Halifax house painted on it, and part of a bill of lading of goods, shipped by Smithers & Co. of Halifax, busy multitudes in populous places; the Agents licly present their prayers, intercessions and of goods, shipped by Smithers & Co. of Halifax, and the paper enclosed, (a chronometer receipt). We have not discovered any signs of crew. The long boat came on shore with ring bolt from the as the Christian feels that the relation which he sustains to God and his family makes it incumbeat on him to feech his private drawling from
"Triumph" on her stern, name of port gone.

(Signed),

The Cape Breton News of Saturday last says: MR. EDITOR,—In looking over the columns his imperative duty to free his place of worship from debt when God has placed him in circum
The coan trade of the columns this spring. Large numbers of vessels are lying at the loading grounds at the Lingan and Sydney Mines, awaiting their turn to load. The other worked mines, along the coast, are also enjoying shot which passed through his ankle. A man a goodly share of custom: but in some instances named Mirick, on whom he was leaning, was shot

ful, zealous Minister of Christ. Whilst some til the debt on the Chapel should be liquidated. noon, between the hours of 2 and 3 o'clock, Mr. may affect to speak disparagingly of such maniTheir fifth Bazaar was held on the 20th and 21st

George Kidston, a ship-carpenter, while workrevival of religion, let us as a section of the low kindly placed at their convenience. revival of religion, let us as a section of the or kindly placed at their convenience. At 11 to the hold of the ship, and broke his back. It is

The Railroad between St. John and Shediac doing an immense business-in the way of We understand that there were upwards of 14 cars filled with freight, passed over The Royal Gazette says :- "On Thursday las the line one trip this week, most of the freight being for the Northern Counties and P. E. Island. During the month of April, just passed, more business was done on the road than during the month of the road than during the regarded with interest when the street when the road than during the regarded with interest when the road than during the regarded with interest when the road than during the regarded with interest when the road than during the regarded with interest when the road than during the regarded with interest when the road than during the regarded with interest when the road than during the regarded with the regarded with the regard than the road than the r Notwithstanding the severity of the past winter the road is in most excellent order, in fact scarcely any repairs are required. The bridges, viaducts, culvarts, embankments, are firm as they were last suppose. The order is the most familiar Hebrew emblem of strength and victur. May the emblem prove prophetic were last summer. The wonder with many persons is, where all the passengers (the cars being almost filled each trip) are going to, or coming from. Most of them are "new faces," not person. Most of them are "new faces," not person. sons we are accustomed to meet in the streets of St. John. They hall from the North, from the Island and other distant parts, most of whom had it not been for this railroad, would not, perhaps, have come this way.—Express.

Prince Alfred has presented to the Bern Copy of Shakespeare—embossed with the E Arms—and bearing his autoraph on the volume; and, that he has also presented to

CANADIAN LAND AND EMIGRATION COMPANY.—Latest English papers announce the formation of a company by this name, under the limited liability act with a capital of £250,000. It is well known that our Government to encourage emigration are offering for sale tracts of land, comprising townships of from forty to fifty thousand acres each, at fifty cents per acre, provided that one settler for each 200 acres be placed on the land within ten years. The directors of the that one settler for each 240 acres on placed on the land within ten years. The directors of the present project state that they have secured from the Canada Agency Association the power of surveyed in outline as above, with very favorable modification of the published conditions of settlement, and of these townships they propose and Kingston. Each township is to be divided higher prices which are anticipated as hereafter obtainable with the progress of settlement. In

the Town were ranged on opposite side. Among others, the following resolution was passed by large majority:—" That this meeting, therefor Coilege, and for the appropriation of part of the Funds of the University to sectarian, denom burnings in the community."-Dumfries Re

The Essex Co. Journal states that on Friday hat and boots, and then jumped from the dock into the river. Several persons ran to his assistance, and a life preserver was thrown towards him. He was determined to die, and used all endeavours to keep his head under water. He was afterwards taken out with a boat hook, al-

Captain Thomas Campbell, of the brig "John Rae," arrived at Kingston on Thursday after-noon; reports having picked up in the morning a man named McMullen, hanging to a skiff by

A CRIB OF TIMBER OVER CHAUDIERE FALLS

The Globe says it is reported that the steamer ment for \$42,000, and is to be ready for deliving been brought to Canada in pieces in a sail

By steamship Delta, which arrived at this port Saturday, last, from St. Johns's, we are in re cept of our usual files of Newfoundland papers. The report of the burning of the residence of the Hon. Attorney General is comfirmed. The loss \$300 was covered by insurance. The Newfound-lander of the 16th gives a lengthy account of the riot at the opening of the House. Mr. Carter was elected Speaker. The Governors Speech refers to the riots, which have taken place in differ-ent part of the Colony; to its financial condition, and to the Reciprocity Treaty; which he desires to be kept inviolate. His Excellency states that ery question, but is under no alarm that any of the rights of Newfoundland will be modified, or ceded to foreign powers. The Speech con-cluded with mention of the warlike aspect of the continent, and of the civil war in the within the house, the scenes which took place out-side—says the Newfoundlander—were character totally unparalelled here. It was with difficulty that the military and police in attendance restrained the mob; and at one time, Mr. Carter, the Chief Magistrate read the Riot Act, which was then handed to Col. Grant, R. N. C., in command of the military. The mob shortly after became more tranquil, and left the Colonial Building. In the evening an attack was made upon some shops in Water street, the windows smashed, and goods destroyed, and thrown into the street. After the disturbance was put a stop to, and all was quiet, the military were called into town. This excited a new the rage of the townspeople; Colonel Grant was insulted and struck; and finally the order was given to fire. only son of a widow, died on the spot. Two time. The Rev. Jeremiah O'Donnel received a through the thigh.-The troops shortly after retired to their barracks and the eventful day was over. At the time the Delta left all was quiet in St. John's. Twenty of the Newfoundland "De-

A despatch received to-day by a gentleman in riots have occurred at Harbor Grace and Harbor Main. Several houses have been destroyed; one man was killed at the latter place, and trecover. He is a resident tary. The steamer left St. John's on Monday evening at 8½ o'clock. All is now quiet in St.

The Steamer Merlin arrived this morning from PRINCE ALFRED.-The Bermuda papers re-

ceived, contain lengthened descriptions of the movement of Prince Alfred while in Bermuda, as well as of the various demonstrations got up in honor of his visit. The utmost loyalty and exhibited

here will have been laid low under the sod, and and vigour. May the emblem prove pro

ed with the Roya

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