etnodism. Ere another Sabbath has gone over our heads, the various spheres of Methodist life will have undergone a great change. Pas-tors will have left their flocks and gone to fresh fields,—some to disappointments,—some to sickness and sorrow,—all to toil, and some to death. Hundreds of pastor's homes will be broken up, and families scattered on flood and land; but no one can look abroad upon the state of Methodism at large, and watch the happy and successful working of the machinery, without taking heart, and exclaiming in the exultant lan-guage of our Founder. "The Best or ALL IS, GOD IS WITH US !"

Correspondence.

The Wallace Camp-Meeting.

MR. EDITOR,-For the gratification of that numerous class of your readers who take an interest in all that relates to the advancement of the work of God, I hasten to furnish you with a brief notice of the Wallace Camp-meeting, from which I have just returned. On the day appointed for the crmmencement of the meeting, Wednesday the 26th ult., there assembled on the campground a large gathering of people from thirty, forty, and even fifty miles. The ted was highly picturesque and peautiful, and was exceedingly well chosen being in every way convenient and adapted to the purpose, leaving hardly any thing further to desire, except it might be a greater number of trees in the vicinity of the tent and the preaching stand, more abundantly

The opening Service was conducted by the Brethren R. A. Temple and D. Chapman, the resident ministers of that circuit and at that service promise was given of the rich measure of blessing experienced on the subsequent days. The ministerial staff of help was large and efficient, there being, in lition to the before named brethren, the Rev. Messrs. Davies, Crane, McCarty and Milligan, besides the Rev. Mr. McArthur, from Pictou. The most of these brethren were on the ground by the evening of the first day, and they all threw themselves into the work in good earnest in the spirit of holy zeal for God, and buring desire for the salvation of souls. The whole arrangements were excellent, and reflect the highest credit upon the business tact and wise discretion our esteemed brother Temple, whose indomitable perseverance and pure ardour in carrying out successfully, amid much discouragement, this praiseworthy object merit the highest commendation. But he sought not human applause; his aim was holy, and has already received a large recompen while the full reward of his toil will be the stars which shall glisten in the crown of his rejoicing in the day of the Lord.

The regulations and rules of order were prepared with care, and besides being prominently exhibited on the stand, and in the tents, were read every morning at the commencement of public service; and to the prudent enforcement of these rules we were in a great degree indebted for the propriety and decorum which prevailed ground during the whole period of the meeting. The time for rising in the morning was half past five; family worship and from 1500 to 1800 persons present .--A large measure of Divine power rested upon the congregations both during the preaching of the word and the more social means, so that no sincere seeker of the grace of God, left the ground without receiving some token of good. The Lord's people generally were richly blest and edified; their attention was called at an early period of the meeting to the subject of entire sanctification, and with very blessed results. Very many backstiders and cold professors, as well as a large number who had never professed piety, were made the recipients of divine mercy. At a moderate estimate, I may say that not less than one hundred persons, and probably considerably more than this number, experienced justify ing grace and rejoiced in God their Saviour and upon a multitude of careless, worldly minded, and hardened sinners, there is reason to hope, impressions were made which by the further blessing of the Lord the Spirit may issue in their conversion to Christ. During the last three days of the meeting, the commodious benches appointed for seekers of salvation were filled at every service, and in the interim between the services the hills and woods resounded with the voice of prayer and weeping, of persons penitently seeking the Lord, and those who were pleading at a throne of grace on their

The ministers as well as the people were greatly refreshed, so as to be encouraged to go forth anew in the service of the Great Master, resolved to consecrate themselves wholly unto the Lord. Great grace rested upon all the brethren. Our Rev. Brother McArthur, who has for some time been labor ing amid the coldness and formalism of Pictou with but little encouragement, came to the meeting earnestly hoping for a baptism of reviving grace. Nor was he disappointed. The Lord visited him greatly with His blessing, the effects of which were afterwards manifest during the preaching of the Word by that Brother, his labors being rendered a great blessing to the congregations. As a result of this spiritual refresh ing, in which we mutually shared, our arts became closely knit to Brother McArthur, and when he left the ground to return home it was with many prayers following him, that he might be rendered an instrument of great good to his own people, and to the Pictou community, in awakening slumbering churches to a sense of their duty and privilege; and that by the doc trines of a free and a full salvation, as held by that Brother in common with ourselves. he may win over many to the possession of evangelical piety. Bro. McArthur claims the sympathy of all earnest-hearted Christians, and especially of the Wesleyans of this Province, and we earnestly hope that he may ere long see his self denying labors in the cause of Gospel truth crowned with an abundant harvest. He has our best wishes for enlarged success, and we trust that the result of his attendance at the Campmeeting, in his receiving thereby an inof "wisdom, love, and power," may not a little contribute to a revival of vital religion in the interesting community where Providence has cast his lot.

On Wedneseay evening last we our Camp-meeting services, having held them for seven and a half days in succession, having largely realized our expectations in the great amount of success attendant upon the effort by the efficient blessing of the Most High. At the close the congregation expressed a unanimous wish or another Camp-meeting next year, by

the fitness and stability of the institutions of then all, with but very few exceptions, pr fessed a desire to devote themselves to the Lord by kneeling and uniting in earnest The great and good results of this Camp-meeting will only be known in the day of the Lord.

Yours, very truly, JOHN MCMURRAY. Truro, Sept. 5th, 1857.

Cornwallis Circuit.

MR. EDITOR,-Since troubling you with my last communication it has been my lot to enter upon a new sphere of labour; having received an appointment, at the sittings of the Conference in Sackville, to the Cornwallis Circuit.

The disinterested kindness of a large circle of friends in the Fredericton Circuit, the valuable and gratifying expressions of generous feeling-the token of which was the gift of a copy of Dr. A. Clarke's Commenary, rendered doubly valuable from the circumstances under which it was presented -the prospect of more extensive usefulness, made my removal as painful to my feelings, personally, as it was unexpected. But it is one of the excellencies of the Wesleyan system of Itinerancy, that we are frequently minded of our consecration vows, and called upon to recognize, and practically to realize, the grand principle of christian activity, and ministerial devotedness: ' None of us liveth unto himself."

Though Methodism is comparatively new many parts of the Cornwallis Circuit, yet to have taken deep root, and exhibits all its characteristic evidences of vitality and expansiveness. The Sabbath conregations are usually large,—the churches gregations are usually large,—the churches and other preaching places generally crowded. On the part of many of those who are in fellowship with us, and who take an active part in promoting the interests of our Zion, there is the appearance of an earnest, ferther, practical piety, that strongly reminds was not able to go to them—and stipulated that if he would become a Mussulman they would dress his wounds, give him milk and food, take care of him, and do everything he required. But they were ignorant that he did not fear them that could kill the body, but Him who after willing the body could cast both body and soul into hell. He scorned to save his life by denythere is the appearance of an earnest, less there is the appearance of an earnest, less the strongly reminds one of English Methodism. The frequent reference to other ministers who have been reference to other ministers are still tarms were being submitted, "Hold cherished with affectionate remembrance, is a pleasing feature, and frequently recalls the words of the Master: "Other men have laboured, and ye have entered into their

At Berwick, Cornwallis West, a new Church, handsome and commodious, with Lecture Room, Class Rooms, and other appurtenances, is in course of erection, and will scarcely in appearance be second to any in the Provinces. The Society there is small, but strong in faith; they have anticipated the wants of the future, so that the people shall not have to say in their ears: "The place is too strait for us."

Although a large number of Friends have nobly responded to the appeal for assistance, yet still it will require every effort to finish the church free from debt. Yesterday a Tea Meeting was held in the vestry in order to assist the Funds, and the result was beyond the most sanguine anticipations.

The day appointed for the Festal entertainment was beautifully fine, and all the sections of the country began to pour into branches from the adjacent forests. the village, and still they came, until there were probably over three hundred vehicles, and loaded to profusion with Cake, Tarts, and a thousand people on the ground. At and all the Et Ceteras, in every variety that one time the throng to the entrance door good judgment could dictate or ingenuity was very great, and there was evidently an invent. breakfast at half past six. At half past anxiety on the part of many to be seated to pound-cake, frost-cake, and all other varie- and to some extent a fo services probably averaged from 600 to 800. ties of cake, for which my vocabulary can On the Sabbath it is computed, there were not furnish a name, - must have been sufficient to relieve all anxiety both as to the quantity and quality of what was provided to furnish the tables for the occasion. The friends of Berwick and vicinity, who so delivered on various topics. The first adgenerously and amply supplied the Tables, and especially the Ladies are entitled to the Tea-Meetings, as efforts employed with suchighest praise for the creditable manner in which the whole affair was conducted.

After taking tea in the vestry, the people ascended up higher to the church, was very tastefully decorated, and there a new treat awaited them in the form of music and speeches. The choir of the Canning Church kindly came to our assistance in the musical department. The selection and performance of the different pieces were all that could be desired, and added much to the at:ractiveness of the occasion. Then there were speeches, short but lively and loquent, from Rev. Mr. Yewens, (Episcopal Church,) Rev. Mr. Angwin, Rev. Mr. Hennigar and others. The addresses were lisened to with as much apparent interest as he circumstances if the time would admit.

The day ended without one passing cloud o shade the bright and joyous scene; or one occurrence to mar the pleasurable occasion. Cornwallis, Aug. 28th 1857.

Sepoy Insurrection.

To the Editor of the Provincial Wesleyan.

St. John, Sept. 11th, 1857. DEAR SIR,-A few weeks ago you were kind nough to insert an extract from my brother's etter, dated Calcutta, 3rd June, 1857, containng several notices concerning the outbreak of the rebellion in Bengal. By another letter re. enterprise, and zeal, manifested by our peoceived yesterday morning, I am in possession of several other incidents connected with that movement, which may be interesting to your readers in general, and are calculated to call forth the prayers of the righteous on behalf of their suffering fellow christians in the East. If you judge the enclosed extract worthy of a place

CHARLES STEWART.

Extract of a letter from Mr. William Stewart. dated Calcutta, 3rd July, 1857:

" I will proceed to give you in continuation of ny last a few particulars concerning the operation of the Sepoy revolt, in its bearing upon cer-tain individuals, with the incidents of whose fate have become acquainted. For many years the published Reports of the

religious and charitable institutions of Calcutta acknowledged very large sums contributed by a person who designated himselt " A Sinner." was known, in well-informed circles, that this was the cognomen of Bobert Tucker, Esq., Judge of the Tuttypore District. He was one of five brothers, all occupying distinguished situations either in the Military or Civil Service in India. Though he was in receipt of a large income, yet his support of every good cause was so liberal and munificent as to necessitate the most rigid personal economy and frugality. He telt himself only a steward of the manifold goodness of God, and faithfully did he discharge his

"The surging swell of rebellion, sweeping over the land, at length broke upon the District of this righteous Judge. At its first appearance, the other European residents fled instantly for safety to a place called Chuprah, and on leaving expressed the utmost anxiety that he would a company them. To all their entreaties he was deaf, hoping, no doubt, that his presence at the station might be respected as it was wont to be to reciet and turn back ous flood. In this he was mistaken, and impotency of his efforts and infl ence to effect any good. Conceiving his duty

guile of Judas, at the bead of a large body of armed natives, who rushed upon Mr. Tucker with the fury of maddened fiends. Quickly perceiving the treachery, the object of the attack snatched a weapon at his hand and succeeded in than 16, some of the papers say 20, of his assailents, but overborne at last by numbers, and faint y Judge, who boastingly exclaimed with savage xultation that these were the relics of a Fering-

hee, or Christian. So fell and so fared this noble man, I trust "A Sinner" saved by grace.

"Among the Officers who fell by the cowardly

"Among the Officers who fell and so fared this farewell to earth. Hark! O world of storm and there all was tranquil; among the Sepoys, creed of her childhood, but during her married "Among the Officers who fell by the cowardly hands of the men of the 6th Regiment of Native Infantry, when on the march to punish the rebels at Delhi—a service for which they had specially volunteered—there was a young man called Cheek. Though fearfully gashed and left for dead he still survived, and after the troops had retired he managed to crawl to a village at no of life and love. That soul shall rest in great distance. Here h wounds washed, but was brutally refused a little water, and turned out by the natives. As night approached, the Jackals and Hyenas came spirit semele-like, but those rays flashing Did they show the least ill feeling to the Mission show. The funcral was to take place on Sunproached, the Jackals and Hyenas came from the Jasper throne, shall be refracted them, be climbed into a tree, where, after a from yon bleeding lamb, and they shall end, they might, with perfect ease, have destroy- or four remote connections of the deceased, rescorching day, and with his festering, unmollified, uncleansed sores, he endured the chill dews

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which is the child developed t of night. Next day he renewed his supplications bow, and brighter than the sun. How for some little attention to his wounds, with the blessed now are the views afforded of the addition of a request for some milk or some food, but again the inhuman hearts repelled his plaint, and again he had to climb the tree hun plaint, and again he had to climb the tree hun gry, thirsty, dying. Day after day passed in the same manner, until at length some of the villagers who were Mahomedans came to him—he was not able to go to them—and stipulated that if he would have the same time that the deceased, on the last occasion on which she had scathed, except at Delhi, where there was a general movement, as destructive to civilians and shopkeepers as to others."

paper fail me, alas! not my subject. Tea-Meeting in Lawrence

who carried him into Alla

same vile terms were being submitted, "Hold fast your faith! hold fast your faith!" Ultimately

Heroic Martyr ! youth of 17 years. Bright

On Tuesday, the 8th inst., a Tea-Meet ing was held in Lawrence Town, to assist in raising funds for painting, repairing, and making certain alterations in the Weslevan

Town.

Church in that Village.

The meeting was out of doors, and the spot selected was a piece of ground belonging to William Whitman, Esq., fronting the road, and lying immediately next of the Wesleyan Church. An enclosure was made of nearly a quarter of an acre, in the centre of which thirteen tables were erected each sufficiently capacious to seat twenty more pleasant for the refreshing breeze. five persons, and the whole pleasantly shad-Early in the afternoon parties from different ed from the rays of the setting sun, by

The Tables were beautifully garnished

Precisely at four o'clock the grace wa rth company, who were in no way inferior in their practical and seeking to impose upon her family and attention to the good things which the Ladies had so amply provided. Tea being over, the party withdrew into

the Church, when several addresses were dress was by Rev. W. Wilson on Bazaars and cess by almost every section of the Protes tant Church in order to obtain pecuniary aid for different purposes connected with Churches, Parsonages, or Schools, or with the sustentation of the work of God in certain localities. The second address was delivered by the Rev. James Robertson L. L. D. on the improvement of the coun try. Rev. T. W. Smith followed in the nportance and duty of keeping the places

where God is worshipped in good repair. A vote of thanks to the ladies was moved y William Whitman Esq., and seconded y Lawrence Phinney Esq., and passed vith great enthusiasm, when the doxology was sung, and the benediction pronounce by the Rev. Dr. Robertson, and the meeting eparated.

The trustees of the Weslevan Church would present their best thanks to the public or the cordial and esteemed patronage which vas afforded to them upon that occasion.-There were upwards of 700 persons at tea and the proceeds were forty-five pounds ten shillings. Granville, Sep. 12.

Bazaar at Kennetcook.

MR. EDITOR,-It is, I am sure, a source gratification to those interested in the prosperity of the cause of God, to notice the ple generally in this Province in the erec-

In the Kempt Circuit the friends spirit among them; two chapels are now in course of erection, and the immediate commencement of another is contemplated Will you allow me to inform your readers in your columns, its early insertion will oblige, that in aid of the funds for the one now building in Lower Kenetcook, which will be commodious and most beautiful Church, a Bazaar is appointed to be held in its immediate vicinity, on Thursday the 24th

> Most strenuous efforts are making in the community more immediately interested or this object, and now the assistance of generous public is confidently solicited. The committee expect to exhibit the ar ticles far sale in the Provincial tent, and i

is believed that the display will be very fine The drive to Kennetcook is through love y scenery, and for those who prefer it leasant trip down the Avon will be proviled gratuitously. It is intended that a vessel with passengers shall leave Windsor in the morning and return before night; while carriages will be provided to run between the ressel and the place of sale. On the whole we promise our friends a real holiday.

The insertion of this will greatly oblige Your's very truly. Sept. 10, 1857.

Obituary Notices.

God is .- So did Jesus say unto the wo nan of Samaria. Uninfluenced by passion, undisturbed by fear, and forever happy in His own existence, He contemplates from the serene and blissful home of his Spirit, the endless evolutions of heaven and earth.-But as the acclamations of the seraphs can-

This the trai- ing humanity, but with God there is perpe- the Brahmins, Budhists, the Parsees, the Mus- the crown officers of this Province as will lead ogy, and Chemistry? How could navigation to assured him he would arrange to his entire statisfaction, and shortly returned, with the guile of Judas, at the head of a large body of mansions, there is rest for the weary—at the guile of Judas, at the head of a large body of ments of an indignant and insulted Protestant marriage supper they are welcome who have trymen, tens of thousands are thronging Mispopulation." thirsted after God.

"Blessed are the dead." Do we nause to ask why they are more blessed than the keeping the incarnate demons at bay for a con-siderable time, during which he killed no fewer does not rejoice to see the imprisoned bird from many wounds, he yielded to the pressure depths of the fathomics skies? Who does trom the presence of Missionaries. The place originally resided in the Gulf settlement. Many value to them, but that the Minister and Missionaries. of the unequal contest, and was quickly despatched. As soon as his death was achieved, his one exult when a sin-wearied immortal assacched. As soon as his death was achieved, his cand be death was achieved, his cand be death and be described the Author of its being, and we and the objects of attack, forbid the assumption of Robertson, of Barney's River, a Protestant, and and describe the phenomena around him. What other spheres! Nay, we hear that spirit's West provinces of India, while in the South the daughters was the issue. It does not appear that made to Ethnology, Geography, and Natural voice shall never more pierce that heaventuned ear,-thy billows of strife shall break and fret in vain around the base of the Here he begged to have his God. His awful glory and unspeakable the bosom of the Eternal Father. To His name alone be the glory.
In recording the death of SARAH MOUN-

TAIN, who departed this life, on Sabbath, August 26, 1857, aged 19 years, we may well preface the announcement with remarks such as the foregoing. Giving evidence of added. He whose garments smell of cassia and myrrh, the Lord of the spirit worldeven the Living One bath received her, she beholds his face in righteousness, and sings the wonders of his grace forever. W. M'K

Bedeque Circuit, Aug. 30, 1857.

Died, on the 10th of August in the \$6th year of her age, Mrs. ABEGAIL, relict of the late Caleb Smith, of Maitland. The earlier part of the life of our de-

ceased sister was passed in Newport, her native place; subsequently she spent a few years at Nappan, in the County of Cumberland, whence she removed to Maitland, where, I think, she resided for upwards of

forty years.
When Methodism was in its infancy she was one of that little band who were willing to bear the repreach of the Gospel. And had been taught of God. Having by faith sought to live as became the gospel, and friends the importance of preparing for death, she passed peacefully away to that land where the inhabitants shall no more say they are siek.

The presence of an unusually large asent to prove that a Mother in Israel had

How short is life; and how true it is their strength labor and sorrow, for soon cut off and we fly away. May God prepare us for our latter end !

WILLIAM TWEEDY. Maitland, Sept. 4th, 1857.

Provincial Wesleyan

THURSDAY, SEPTR. 17, 1857.

amunications designed for this paper must be accomised by the name of the writer in confidence. We do not undertake to return rejected articles We do not assume responsibility for the opinions

The Mutiny in India—What has caused it?

The question does not for a moment stagger the Roman Catholic or the Infidel. They answer, unitedly, Missions! Missions and Mutiny is with them an alliteration that has the force of argument, and is a ready off-hand solution of that terrible outbreak whose details present so re volting a picture of excess and diabolical inhumanity that the Times is forced to withhold them in great part from its readers, Infidels mean, when they speak of Missions, all efforts that have for their professed object the spread of Christianity; and to these they attribute every worthily evidencing the existence of such a evil under the sun. It does not surprise us to see the same pens which have written Missionaries the authors of vice and depopulation is the West now busy in stamping them fomenters of rebellion in the East. Roman Catholics of course confine their strictures to Protestant missions. We hear not a word from the one of the fell effect on the heathen of that mission of infidelity which so long pursued its unchecked career in India, inculcating on the native mind, by the practice of the English, that Religion was ed them with planteous prosperity, and granted but a matter of expediency; nor do we hear from the other a syllable of censure upon that course of conduct by the Jesuits which identified, to the apprehension of the Hindu, Christianity with intrigue, striving after converts by the shallow deceit that the Brahminical writings are only another form of the Christian Scriptures, and that the idols of India are but the inferior saints of Christendom. It is against the earnest, sincere, self-sacrificing, and in part successful fulfilment of Christ's command, " Go ye into all the world and preach the gospel to every creature," that the thundering anathemas Roman Catholics are hurled, and the lightning ire of infidels is flashed. If it could be established that the labors of Missionaries in India had conduced to the present tribulation we should sorrow indeed, but we should neither affect surprise nor consider it an argument for at such iniquitous proceedings; but shall they be they may happen to meet each other they will the cessation of those labors. In the face of permitted to go on unchecked and unpunished? meet as old acquaintances and friends—a result weapons are not used in its propagation; that it Christ's command His faithful ambassadors cannot recede, and His own forewarnings prepare them to expect the most dreadful persecutions. In India it must be confessed the Missionaries have been by the blessing of God so far success ful that it would be no wonder were those whose

to lay a Dak, i. e., provide a carriage with relays the voice of wail, the groan of heart-break- fanticide, and perpetual widowhood, while "from Any persons giving such information to either of on without the knowledge of Geology, Mineralsionary schools, girls are being allowed to learn, MR EDITOR,—The above notice, unaccom-120,000 Hindus have renounced idols." But it

> A letter from Calcutta says, "It is pretended by some that Missions have

terprise, assures us "So far from the Hindoo anything that was transpiring; but the two sons, looking with suspicion on the Missionary he was sound hearted Protestants, teeling that they had ready to discuss any kind of religion." And reason to doubt the truth of this assertion, de the fimes says truly of the "legitimate and ap- murred at this manner of disposing of their pointed missionary to India,—we do not think mother's remains. Desirous, however to comply a change of heart and life during a revival his office leads to any misunderstanding or comof religion in April last, she pursued her plaint on the part of the natives; and if it did rent, they said to the leader of the party, that heavenward course without pausing; that as a christian country we must take the risk of if he would go before a magistrate and make course has terminated, her form is no longer it." We might summarily dismiss with a shout oath to the truth of his statement, they would seen upon the earth, but to angel hosts of derision the attempt to connect the cause of then resign their mother's remains into his charge, another redeemed human spirit has been Christian Missions with the strike of the Sepoys, to be buried in such place and manner as the where it not well to give a keener edge to the rites of his church prescribed. This he declined ridicule by tempering it with the facts to which to do, but declared his intention of removing we have referred. We remind the assailants of the remains by force, if he could not effect his Missions, in conclusion, that the same cry was purpose otherwise. The sons fearing such an raised half a century ago, in the case of the Vel- attempt would be made, had previously conceallore mutiny, when no missionaries were present ed the coffin. in the territory, when in fact none were permitted to enter it. And now in those divisions of the body, uncoffined as it was, but were stoutly the north west provinces which include Delhi, resisted by the sons and daughters of the deceas-Meerut and Bareilly there is on the average ed. Finally, after many threats of violence,

The causes of England's troubles in India lie in tion, however, not to rest until they had account a far different direction, and are after all less dif-plished their purpose. The Robertson family hoult to be discerned than they are humiliating immediately sent abroad through the neighbor been marvellously rapid, but the means employ- men, to protect them in performing the last ed to retain it wonderfully unwise. A hun- sad duty of committing to the grave the remaine dred years have scarcely elapsed since the first of their mother. On their way to the grave for nearly two score years she was not only steps towards conquest were taken, and already varid they again fell in with the band that had strongly attached to the doctrines of our has the paramount authority of Britain been es disturbed their peace in the morning, and who Church, but evinced in her life that she tablished over the wide extent of India. Seven appeared to be lying in wait for them, but the centuries of Mohammedan aggression did not sutin Christ obtained remission of her sins, she fice to achieve a conquest so complete. But it offering any insult or violence. sought to live as became the gospel, and through many changes which have a tenthrough many changes which have a ten-dency to disturb the peace of the Church as thus brought under her authority. Not the sive that the determined spirit of these men Hindus only feel her power, but their former might yet exhibit itself in another shape, tea as early as possible; arising, no doubt, and at six P. M. public services were held at short for so great a multitude. But once beneath her sway. Her rule has undeniably On the following Sunday night, however, they the stand, at all of which, as well as at the into the room, and one glance at the Tables the rich viands placed before them. The which was of short duration, she found that benefitted the great mass of the people, but the refrained from watching, supposing that as the prayer-meetings, all persons on the ground —laden as they were with everything plea- first company retiring to promenade, their her religion was calculated to make her once powerful classes must be discontented with body had then been seven days in the ground, except the watchmen, were required to at- sant to the eyes and good for food, with places were supplied by a second, a third, happy even in prospect of death. To the the less of their authority; and loyalty from them no further attempt would be made to disturb its she retained the use of all her faculties, could never fairly have been anticipated. Yet seeking to impose upon her family and it is from these that the army in Bengal has been formed; and these it is that have employed the training and the arms which they have re ceived, to subvert the authority which constituted them its guardians. The Bombay Times sembly on the funeral occasion was suffici- gives us the general composition of a Bengal regiment as follows: -350 Brahmins, 350 Raj poots, (Cheetryes,) 150 Mussulmans, 150 Hindus, of good caste; and says: " An army so comthat if our days be four score years yet is posed could not but be a standing menace to the State, and its dissolution an object of the first mportance to the stability of our rule in India. Retween the first three of these denominations a thousand ties and sympathies exist as the dominant races of the country for a thousand years; and to what extent a combination may be suc. cessfully achieved by them we see to-day in the all but general rebellion that has broken out." Add to the first mistake of placing arms in the hands of those we had spoiled, instead of those and favorable impression generally on the pubwe had relieved from oppression, the continued lic mind, and more particularly in several weakness of an exaggerated deference to the respects which we will briefly notice. caprices of caste, and a timid care to keep the 1. The notion somewhat prevalent, induced oldier secure from the most distant approach of partly from the quizzical reports of similar Christian influence, and we have exhibited the meetings in Britain by Punch, that savans are very means by which the Bengal government in sadly deficient in common sense, was dispelled flated the Sepoy with a sense of his importance, by actual contact with men celebrated in almost and inspired in his mind contempt for his masslevery walk of science, and yet as sagacious, ters. Thus treated it is no wonder that the time practical and courteous as those who have conarrived when armies so composed felt that they fined themselves exclusively to the common afmight safely assert their independence, sweep fairs of every day life. Montreal and its citifrom the soil their English conquerors, and re- zens have left-if we may credit the resolutions store to absolute dominion their ancient lords. passed-a very favorable impression upon their Judged at the bar of human reason alone it is distinguished guests, and this impresston is to soon decided, on this single point, that what Eng. say the least, reciprocal. The citizens of Monland had the prowess to procure she wanted the treal will long remember with pleasure the pradence to preserve. But the grand reason of all the distress that

has befallen British rule in India is to be found the last two weeks. in recreance to the purposes of Providence .-Had a christian policy-one at the same time bold and beneficent—been pursued from the which has most unhappily, in some instances, commencement, we had not now been shudder. characterized the discussions of scientific men. ing at the horrors of a Sepoy insurrection .-Had Britons, instead of lavishing their wealth were believers in Christianity, but there was and Baptist Societies, whose benevolent operaupon the temples of Hinduism, and heaping little or nothing read or said that would indicate bonors on insensate idols, given their money to sustain the christian missionary, and reserved are known to be decided and active Christians. their reverence for the God of the whole earth; that God, even our own God, would have blessto their empire the protection of His omnipotent arm. As it is, the work of a hundred years must be retraced, the infidelity of a century atoned raging heathen, whose heathenism their own structed ye judges of the earth."

Popish Outrage.

We marked for transfer to our columns last week the following account given in the Eastern Chronicle of a transaction of which the county of Pictou has been the scene. Knowing the STOLEN!!!

Stolen from the Protestant Burying Ground at Barney's River in the County of Pictou, on the night of Sunday the 23rd t ult., a coffin, containing the mortal remains of Mrs Robertson wife of James Robertson. From circumstances which transpired after the decease and previous

and among the various societies upwards of panied with a statement of the facts of the case. History, Chemi-try, and Metcorology become would receive little credence in this Province; is satisfactory to know, and to be able to prove I therefore crave a small person of your paper that net only should those who intend to to. does not rejoice to see the imprisoned bird dash through the bursting bars of its confinement, and flutter its wings in the sunlit causes of the military revolt it has not arisen born within the pales of the Romish Church, and ground work of the sciences likely to be of hear the distant strain that welcomes it to a Missionary origin. It burst forth in the Northof this marriage a family of several sons and vast contributions Missionaries have already from any approach to whom the Missionaries life she sometimes attended Protestant places of acquainted, to a fair extent, with the natural, as have been sedulously excluded; it was directed worship, and had little intercourse with the peonot against Missionaries or Missions but against ple of her former faith or their spiritual advisers. Military authority and the general Government. On Friday the 14th inst. death claimed her as his own, and her Protestant family set about preparing, as they supposed, a last resting place

caused the mischief, but this is utterly ridiculous for the remains of their mother. That it was not ble position taken by Canada in the scientific holiness shall not destroy you ascending For consider, the 19th mutinied at Berhampore. In he a last resting place however, the sequel will surah, Burdwan, and Kishnaghur; but they did house before the corpse was coffined, with a body of picked men, numbering seventeen in "Had the movement been occasioned, in any all, and demanded the body for interment by truth itself. He chooses it, not from the ne- degree, by the Missions, they would have felt the priest, asserting at the same time that the of. Her husband, an old man, about 80 years,

Even Mr. Disraeli, no friend to Christian en-The Catholic party then prepared to remove

one missionary to about two million of inhabi- and conducting themselves in a most unseemly manner, they departed, vowing their determinato contemplate. The acquisition of territory has hood, and collected a company of one hundred

of Catholics came armed with muskets and fire arms, and well primed with intoxicating iquors, entered the graveyard, dug open the grave, lifted the coffin and carried it away with the settlement, by way of proclaiming their vic ory over Protestant heretics. Passing by Baillie's Brook, where they had prepared rave, but which they now seemed to think too ear to the Protestants, they finally deposited the remains of Mrs. Robertson somewhere is the neighbourhood of Arisaig.

From the Montreal Witness. Results of the Scientific Convention.

The meeting of the American Scientific Asso ciation, just closed in this city, has left a deep

happy meetings which they have enjoyed with the great and good men gathered in this city for

2. There was at these meetings none of that aries and their unoffending families, and the flippant irreverence concerning revealed religion, We will not affirm that all who met in Montreal and superstitious frenzy, and to the Propagation the contrary, while several of the most eminent

3. There has been a greatly increased conviction of the importance of scientific pursuits pro. populous and beautiful regions of the East, we duced on the public mind, and a taste for them implanted or strengthened. The feeling is much | nected the fear of God with obedience to secular more general that we live in a world of wonders authority. It is for the rulers of India to conwhich are well worthy of observation and study. for, and the potentates that rule over the now The idea brought out at the closing meeting by the Rev. Mr. Kemp, that the volume of nature folly and wickedness have perpetuated, must is another Bible, with its books, chapters, verses arise and listen to the voice that, through desola. and texts, of which scientific men are the ministion and bloodshed, summons them and says, ters and expounders, is more generally enter-Be wise now therefore, O ye kings: be in- tained; and the impression is deeper, that great practical benefit is to flow from the extension of the British power in India, and the re-establishscientific knowledge. And this very extension ment of Mohammedan rule. Many of the has been to some extent effected as the result of attendance at these meetings, and the wide dif- the Mohammedans in the mutiny, by the prefusion of the reports of their proceedings throughout the newspapers.

4. This meeting has promoted mutual acquaintance and good will among persons of inspirit of Popery we do not profess any surprise fluence all over this continent, so that wherever of no small importance, and which will extend does not seek to violate any man's conscience; in some measure even to Europe.

5. The meeting has demonstrated, on the one hand, that there is something worthy of attention besides the pursuit of money or gain, which, in one form or another, absorbs so much of the not augment his glory, neither can the wild turmoil of the dashing waves of earthly strife and sorrow reach the foundations of aries have brought back their erring countrymen which transpired after the decease and previous to the burial of Mrs. Robertson, there can be no doubt that this disgraceful and desecrating act the incalculable assistance which science renders was committed by some of the Roman Catholics to that pursuit has been clearly set forth. How, thought of mankind; whilst on the other hand, the incalculable assistance which science renders accomplished, he no longer left it incument to remain, and, therefore, calling the Deputy Collector, a Native Subordinate, he instructed him like everlasting throne. With men there is from devotion to idolatry, abolished suttee, in-

And of what incalculable assistance to Agriculture may a more perfect knowledge of Natural The conviction is forced upon many minds

6. There is one feature in the recent meetings which we regard with great satisfaction, and to which allusion may, we hope, be made with pardonable pride. We refer to the very respectaworld. Our savans were in proportion to the population of Canada, not a whit behind those of the United States, nothwithstanding its numer ous old and well endowed Institutions for the advancement of Science. Sir William Logan, Principal Dawson, Dr. Smallwood, and Pref. Wilson. were each acknowledged as masters and leaders in their respective walks; whilst Cherriman. Chapman, Hunt, Williamson, Dr. Rae, and Mr. Paul Kane, contributed greatly to the interest and instructiveness of the meetings.

7. The press of Montreal brought out as good reports of these meetings as that of New York. or London could have done; and we notice, as a matter of congratulation, that the public soirees and conversaziones given to the guests were free from the pollution of intoxicating

8. Another great advantage which will result from the meeting of this Association in Canada. will, doubtless, be the raising up of a new interest in our Colleges and Scientific Societies .-Especially will the Natural History Society of this city be aided by it, and enabled, we hope, to build a Museum and Lecture room, on a scale befitting the importance of its objects. McGilt College will, also, become better known abroad, and, if possible, more popular at home, and the wisdom of its arrangements, by which the natural sciences have received their due prominence will be more and more apparent.

Lastly, and chiefly, these meeting have pro duced the impression as we have already hinted hat there is no antagonism between science and religion, but rather that they go hand in hand, and that the student of one should be the student of the other. The alleged discrepancies between the two, which have startled the world rom time to time are, it is seen, only apparent, and disappear before a more enlarged knowledge of Science, or a more accurate interpretation of the Scriptures.

The Aldershott Wission. The London Correspondent of the N. Y.

Christian Advocate & Journal writes of the new

nission to the soldiers in the Camp at Aldershott I have alluded above to the new mission to the soldiers in the camp at Aldershott, in connection with the name of Dr. Rule. "In so large a body of troops as that encamped at Aldershott, there are of course a considerable number of Weslevans, and of others who statedly attend the Weslevan ministry. The conse quence is, that, in accordance with orders issued by the commander-in-chief, the soldiers who have signified their desire to worship with the marched in column on the Sabbath to the new Weslevan Church, erected in the vicinity of the camp, just as regularly and with the same formalities as the troops belonging to the Established them, discharging their pieces in passing through | Church are marched to their own place of worship. This, I believe, is the first instance in which British troops have been marched to any place of non-conforming Protestant worship since the period of the Commonwealth. Wesleyan soldiers have, of course, been allowed to attend their own place of worship as individuals, but to be marched thither under the command of their officers, is a very different and a wholly new thing. Scotch regiments, quartered in the north of Ire'and, have indeed been marched to Presbyterian Churches there; but then the men were members of the Established Church of Scotland to which Irish Presbyterianism was affiliated, so that the case is not parallel with that of the Weslevan soldiers at Aldershott .--The British Conference contains no man more admirably suited for the Aldershott Mission than Dr. Rule, who in addition to the special qualifications for the post with which he has been gifted by nature and Providence, has had a very extensive experience as a chaplain among military men during his long residence at Gibraltar, as principal agent of the Wesleyan Missionary

Religious Intelligence.

Society at that station."

India. Among the atrocities committed at Delhi by

the mutinied Sepoys of the Bengal army, and the convicts they have released from the gaols, are to be enumerated the murder of the Missiondestruction of a large amount of Mission-property. We offer our Christian sympathy to the relatives and friends of these lamented victims of rebellious tions have been thus for the present cruelly interrupted. Of the ultimate result of this fearful storm, which has been permitted to desolate more than a thousand miles of one of the most have no doubt. Inspired Scripture has consider whether military honour can be grafted on Mohammedan bigotry, and on Brahmin fanaticism and vice; whether the experiment has not entirely failed; whether true policy does not require that some Christian element be admitted into the ranks of the native army. The real object of the conspiracy was the destruction of Hindu Sepoys were deluded into joining with tence that their religion was in danger. They could not have been thus deceived if they had known the nature of Christianity; that its profession implies a moral change; that it is to be received spontaneously, and with all the heart; and cannot be forced upon any man; that carns, and that it is by spiritual weapons only, mighty through God, that it is to effect its final and universal triumphs. But the light of Divine truth has been carefully excluded from the native army of Bengal, with the rare exceptions of a few cases, in which pious officers have endeavoured to impart some Christian instruction to their men; on account of which they are now suffering undeserved reproach, and are in cir-

cumstance sympathies notorious t Government the native to enlighten and Hinduis they have be Christianity " sown the wind." The he final as v

The Socie in Foreign Mission has most sanguin Rev. Mr. Je Mr 'Hubbar Chimmun L las, too, a war have escaped taintest kind reached Agr Mr. Hubbard Sandys's des sent year, " among the m Missions of th the Archbisho unanimously lish, with in foundation, moment qu advertised for schoolmaster Mission.

The Baptis to fear that Mackay, is a native Preach for Christ. leisurely with Now, preach on the road horrid manner two sons were and daughters of Delhi, the Thompson, a those who have Mission, also, Missionary pro At the Chur Amritsar, in t gregation under

tive Christians were numbere he would tike safety he emp as his reason, and exhorted can kill the bo We are har Rev. Mr. But Episcopal Chut family, has me remote and qu shall consider fully informed suspended by th

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A Missionary Grove Church meeting was one he held by the ing this province spirit-stirring n gave a brief out the Presbyteria has two mission Geddie and Go bly leave in the young man is-Mr. Gordon's sp Mr. Matheson islands, as well looking for miss with one remar ly, that money Presbyterian C her first mission more than 20 c Church has dor cording to its si It was stated the Chaplain of

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