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Provincial Wesleyan.

MONDAY, MARCH 9, 1874.

THE NEW HEADING.—Our readers will at least not be displeased that the PROVINCIAL WESLEYAN has laid by a head-dress which served it well for many years.

We do not say these remarks apply in all cases. Gracious awakenings come alike to the prosperous and the poor.

THE UNION.—A lingering doubt seems to remain in the minds of those who love and sustain our missionary interests as to whether these shall be retarded through union with the Canadian Methodists.

DEATH OF DR. SCOTT.—It is our sad duty to call attention to the intimation given by our English correspondent, on the death of one of our ex-presidents.

DEAR SIR,—Perhaps never were the evangelists of the Gospel so active in spreading their message as they are at the present time.

EXTREMITY AND OPPORTUNITY.—Seasons of special religious awakening seem to come upon the churches at regular intervals.

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merch has most sadly failed the Churches are most signally blessed. Is it not very reasonable that this should be the case?

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OUR ENGLISH LETTER.—On the death of Rev. G. Scott, and of Dr. Livingstone—Sympathy with Germany and Bismarck—The General Election—Conservative gains.

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are never heard in the Sabbath School, and what is still worse, the parents are too careless to see that a school is established in their neighborhood.

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Church Intelligence.

NEW GERMANY CIRCUIT.—Mr. Editor, I commenced our special services with the week of prayer, these we continued for one month, which was followed with a gracious outpouring of the Holy Spirit and its witness such a refreshing breeze from heaven shall we do to be saved?

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life when many baristers are still briefless. It is to Mr. Waddy's credit that he has not been content to use these qualifications entirely for his own personal advancement.

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turned his parsonage and his church in a hospital. He worked day and night as an infirmier when he was not employed to pick up the wounded on the field of battle round the walls of Paris.

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the rates collected from a population of 29,000. The separate school system, if practicable, would be doubtless preferred by us all; but it is absolutely unattainable, and the modification of it, under which all schools would be divided simply into Roman Catholic and Protestant, is manifestly unjust and insulting to all "Protestants," for it allows the one party to teach all the details of their doctrines, using its own catechism, while the several denominations included in the other division may only inculcate a few general truths which there is no difference of opinion—except on the point of all-denominational teaching being strictly excluded.

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