

The Catholic Record

Price of Subscription—\$1.00 per annum. United States & Europe—\$2.00

THOS. COFFEY, L.L.D., Editor and Publisher. Advertisement for teachers, situations wanted, etc. 50 cents each insertion. Remittance to accompany the order.

Approved and recommended by the Archbishops of Toronto, Kingston, Ottawa and St. Boniface, the Bishops of London, Hamilton, Peterborough, and Oshesburg, N. Y., and the clergy throughout the Dominion.

Obituary and marriage notices cannot be inserted except in the usual condensed form. Each insertion 25 cents.

For the publication of special notices such as "favors received," etc., the price is 50 cents. When subscribers ask for their mail at the post office, it would be well to tell the clerk to give them their CATHOLIC RECORD. We have information of carelessness in a few places on the part of delivery clerks who will sometimes look for letters only.

Subscribers changing residence will please give old as well as new address. In St. John, N. B., single copies may be purchased from Mrs. M. A. McGuire, 240 Main street.

LETTERS OF RECOMMENDATION. Apostolic Delegation. Ottawa, June 13th, 1905.

Mr. Thomas Coffey. My Dear Sir:—Since coming to Canada I have been a reader of your paper. I have noted with satisfaction that it is imbued with intelligence and Catholic spirit.

UNIVERSITY OF OTTAWA. Ottawa, Canada, March 7th, 1900. Mr. Thomas Coffey. Dear Sir:—For some time past I have read your estimable paper, the CATHOLIC RECORD, and congratulate you upon the manner in which it is published.

LONDON, SATURDAY, AUGUST 24, 1912

NOTES AND COMMENTS

WHILE THE MORMONS still pursue their quest for "converts" vigorously in England, Sweden and other countries where Protestantism prevails, Ireland still remains outside of the scope of their operations.

IN ENGLAND, meanwhile, great alarm is felt over Mormon success. At a meeting which she addressed recently at Chester, the Countess of Chesterfield stated that in one year five hundred and fifty-five girls had been decoyed to Salt Lake City under the banner of religion.

AN AMUSING incident, but one fraught with significance along this line, occurred during the Mormon campaign in Bradford, Yorkshire. One of the "missionaries" called unwittingly upon a Catholic family, and proceeded to hand out sundry tracts, and to try his persuasive powers upon the housewife.

THE GLOBE has been commenting upon Ireland as a "crimeless country." In three counties—Queen's, Wicklow and Fermanagh—it appears, there was not a single criminal case to be tried at the recent Assize. Kerry, which during the stormy coercion times was "notorious for crime" (of a sort) was complimented by Lord Justice Chery not only on the disappearance of boycotting but on its peaceful and practically crimeless condition now.

ALL OF WHICH goes to show, as the Globe very dispassionately points out, that under normal political conditions such as now to a great extent obtain, crime is an exotic in Ireland. Unionists have been in the habit of asserting the contrary, and have used this as a scarecrow to frighten governments from committing themselves to any policy of Home Rule.

THE ANNOUNCEMENT is made that over \$1,000,000 is to be expended upon a new gymnasium for the University of Toronto, and that the same building is to contain a dining hall, a student's union and the Young Men's Christian Association.

THE PILGRIMAGE of Scottish Catholics to Lourdes has made a decided impression upon the public mind, and in some quarters has called forth ill-natured remarks. Of course this was to be expected, but it is gratifying to know that on the whole the event was regarded by non-Catholics with respect and even with a certain degree of admiration.

THE CHURCH IN LATIN COUNTRIES. The Christian Guardian, referring to the Pope's Encyclical on the Centenary of Constantine, notes that His Holiness deprecates the fact that the Catholic Church enjoys a greater measure of liberty in Protestant and Anglo-Saxon countries than it does in the Latin countries which are Catholic.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru. In this far off and almost impenetrable jungle, the rubber-hunters have perpetrated incredible atrocities on the unfortunate Indian natives.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime, where the corrupt authorities, instead of protecting life and property, are hand in glove with the criminal classes.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task for some recent utterances in regard to the possibility of war between England and Germany.

WHAT DOES HE MEAN? Our friends the Orangemen, to the number of eight hundred, taken away periodically from their peaceable vocations to celebrate anniversaries of centuries-old faction fights in little Ireland—all the while used as voting machines by the ward boss politicians—made a demonstration in Toronto last week.

THE TOOLS OF LONDON DERRY AND CARSON. Many a hard knock are the Belfast Orangemen receiving nowadays. Their course of action has been such, their narrow-mindedness, intolerance, intense bigotry and war-like demeanor so pronounced, that the civilized world has wondered what manner of people they are.

THE CHURCH IN LATIN COUNTRIES

The Christian Guardian, referring to the Pope's Encyclical on the Centenary of Constantine, notes that His Holiness deprecates the fact that the Catholic Church enjoys a greater measure of liberty in Protestant and Anglo-Saxon countries than it does in the Latin countries which are Catholic.

WHAT INTOLERANCE means, or does not mean, to the Unionists of Ulster, is aptly typified by an advertisement which recently appeared in the Irish News of Lurgan.

The Christian Guardian sheds no tears over the persecution of the Church in Catholic countries. It is difficult to understand the more or less open sympathy of Protestant Christians with the anti-Christian spirit of the governments in Latin and Catholic countries.

The Guardian, however, is unfortunate in its reference of the history of France, Italy, Portugal and Spain. These countries have had a glorious history; they have contributed largely to all that we have to boast of in Christendom; indeed Christian civilization owes in a very large measure its existence to these Latin nations.

Things are different at the present time. But the changed conditions are not confined to the Latin countries. Throughout the world the spirit of the world is dominant. The spirit of the world is opposed to the spirit of Christianity.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

The world to-day is dominated by the spirit of the world. Where religion is not persecuted it is a side-issue. The natural is divorced from the supernatural, religion is divorced from education, and in consequence is becoming increasingly divorced from the life of the nation, the home and the individual.

THE BIBLE AND THE BIBLE INSTITUTE

A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge. Mr. Chambers thinks "that the story of the great flood was a plagiarism of an earlier Babylonian account of probably some valley flood."

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE BIBLE AND THE BIBLE INSTITUTE. A correspondent sends us a newspaper clipping containing the pronouncement of Rev. Robert W. Chambers, of Drew Theological Seminary, on the Deluge.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY

The Putumayo rubber forests are over a thousand miles distant from the capital of Peru. In this far off and almost impenetrable jungle, the rubber-hunters have perpetrated incredible atrocities on the unfortunate Indian natives.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

THE PUTUMAYO ATROCITIES AND THEIR REMEDY. The Putumayo rubber forests are over a thousand miles distant from the capital of Peru.

MR. DOOLEY ON THE SITUATION IN NEW YORK

The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime, where the corrupt authorities, instead of protecting life and property, are hand in glove with the criminal classes.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

MR. DOOLEY ON THE SITUATION IN NEW YORK. The many newspaper readers who have never been in New York must have a lurid picture of a Sodom-like city seething with crime.

THE COLONEL

"R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task for some recent utterances in regard to the possibility of war between England and Germany.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

THE COLONEL. "R. A.," whom we take to be a clergyman, on account of his writing from the Manse, Chesley, Ont., to the Globe, very properly takes our Minister of Militia to task.

GET DOWN TO REAL WORK, GENTLEMEN

Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.

GET DOWN TO REAL WORK, GENTLEMEN. Some of our ministerial friends are presently occupying an unenviable position. The Oddfellows of St. Thomas formed into procession on a recent Sunday with the purpose of proceeding to the cemetery to decorate the graves of the deceased members of the order.