8 NO REGENERATION IN SOCIALISM.

GREED FOR MONEY TO BE CURED ONLY THROUGH INDIVIDUAL CONSCIENCE, SAVS MSGR. FOX.

is sent direct to the diseased parts by the Improved Blower. Heals the ulcers, clears the air passages, stops droppings in the catarrh and Hay Ferer. Blower ree. All dealers, or Dr. A. W. Chase hedicise Co., Teronte and Buffalo.

His Eminence was serious as he spoke, and to emphasize his words he half

and to emphasize his words he half stood, grasping both arms of his chair with his slender hands. He was very

of thousands of divorces in the United

QUESTION BOX.

Rev. Thomas E. Cox in Extension

correspondence?

or not?

May one make confession by written

Sacramental confession is the telling

of our sins-not the writing of them.

If one omits a sin of which he is in

The point is, was the omission sinful

be made over. If not, the whole con-

about it afterward vanished and the per-

confession must

Absolution cannot be sent by mail.

doubt, what should he do?

If it was,

nuch in earnest.

In his sermon recently, Msgr. John H. Fox, Vicar General of the diocese of Trenton, N. J., warned his parishioners against the dangerous doctrines of Socialism.

" The Catholic Church is not in politics and does not try to influence her members in things purely political," he said. "But when a party invades the domains of morals it is her duty as the teacher of truth and morality to expose its dangerous and false teachings. If Socialism confined its doctrines to social and political economy and did not interwith religion and morality the fere Church would treat it with indifference

"And the sacred relations of the family tie," he went on, slowly, "can best be brought about by two things, religion and education. 'As ye sow, so shall ye reap!' Sunday schools, preach-ing, church services, these are not enough. We must have education. "The American school is secular. We "The preachers of Socialism tell their andiences that the sole object of Socialism is to improve the conditions of the laboring classes and do away with the "The American school is secular. We of the Catholic Church have both secu-lar and religious instruction, which proexisting social and economic troubles. They work upon the passions of the motes the welfare of the community incalculably. If we do not sow the seeds of the right mode of life in the young laboring classes by exaggerating their burdens and hardships and the ease and havary of the rich. They attribute this we cannot expect them to live up in after years. disparity of conditions to a defect in our

vernment and use it as an argument in ver of their revolutionary doctrines. " The little child that knows his catechism is really more enlightened on the eternal truths than the greatest philosopher of pagan times. He has "Political dishonesty, the conflict be-tween labor and capital and the hardmastered the great problem of life. So religious instruction in the Sunday ships of the poor are not the result of any defect in our government. We have an ideal form of government, a governschools once a week is not enough. Children should breathe a healthy at-mosphere of religion every day, in school and at home. The seeds of sound ment where the people govern them-selves, where every citizen has a voice and a vote in the administration of publie affairs. If the administration of pub-lie affairs. If the government is not honestly conducted the fault lies with the people themselves. By a proper use of the ballot they can remove the dis-honest officials and replace them with morality are thus nourished and invigorated. "Outside of Catholic schools they have shut out religion from the schools of the United States. Now compare us with Canada. Religion enters the school rooms there and we have to hide our faces in shame when we hear of tens

upright and honorable men. The real cause of all the social and political evils in our country is an over-powering greed for money. Men have powering greed for money. Men have forgotten God and spiritual things and are worshipping at the shrine of mam-

. Society cannot be regenerated by destructive theories of Socialism, which would abolish religion, do away with the present form of marriage and substitute free love, take from the individual all ownership of land and the means of production and change our very form of government. Society car be purified only by creating in it through the individual a Christian conscience.'

THE ROOT DEFECT.

Cardinal Gibbons pointed out the root defect in American society when, in a recent interview, he traced our national evil of divorce and other moral ills to the lack of proper training in fession need not be repeated, but the sin should be confessed if the doubt youth. Christian education is necessary if we would remedy these evils that are now threatening the republic. The Cardinal said :

son concluded that the sin really was a Cardinal said : "Divorce is one of the crying evils of the day, in which the Church is vitally Catholic, according to the new legisla-tion, even after a marriage before a tratice of the Peace or a minister? Justice of the Peace or a minister? Yes, for the marriage contracted with-out the priest, since the new law, is null pleases me immensely to hear that Bishop Greer and other prominent mem-bers of other churches feel as we do in and void. the Catholic Church. Wherein do the Catholic and Protest-

"Divorce to-day, and I say it without reserve, is the one great black spot in American civilization. It is terrible. ant Bibles differ? By Catholic Bible I take it we mean the Vulgate, or the Douay edition, and by Protestant that known as King James.' First, the Catholic Bible con-tains several entire books which are urspeakable, outrageous. The number of divorces in the United States in proportion to the population is the greatest omitted from the Protestant Bible-e. g., the book of Tobias, that of Judith, in the world. Think of that stain on our escutcheon !

Wisdom, Ecclesiasticus, Baruch and the "The salvation of society depends two books I. and II. Machabees. upon the family. The salvation of the family depends upon the preservation of the marriage bond for all time. Dis-Secondly, a part of a book—e.g., the 13th and 14th chapters of Daniel—is solve the marriage bond and you virtu-ally dissolve society. Only when the sanctity of the marriage tie and the left out of the Protestant version. On the contrary, in Matthew vi., 13, there is the doxology added to the Lord's Prayer in the Protestant Bible, which obligations of the family relation are passage tradition and good scholarship as well as the Catholic version do not nore fully realized, and religious training in the family becomes more general. may we look for better conditions in sanction society at large, and not until then.

There are, moreover, important differences, too, in the rendering of certain "The great crimes and scandals which passages affecting doctrine—e. g., (Acts v., 29, where the correct translation is are exciting so much comment now adays can be traced directly to a lack of sanctity in the family relations. It is "Peter and the Apostles said." The Protestant Bible has the word "other" The not so much marriage, but the sacred-ness of marriage, which must be recog-nized. Until then society can hardly inserted —i. e., "Peter and the other Apostles said." This corruption of the text was made evidently in order to obhope to improve. scure the prominence which the passage "The Church takes an inalterable gives to Peter. Can a Catholic and non-Catholic be position with regard to divorce—there can be none for any cause whatsoever. married in the church if the non-Catho If people contemplating matrimony re-alized this and found out beforehand lie party, while promising all the rest, refuses to promise to have the children whether they were suited to one an-other, there wouldn't be so much work for the divorce courts to do. reared in the Catholic faith? An essential condition for obtaining a dispensation would be the promis mentioned. Without the dispensation "Marriage is a woman's destiny. It mentioned. Without the dispensation no priest would act. How could Pope Honorius be (have been) infallible when condemned as a heretic by the Sixth General Council? is the aim of her life. Her work should be for her husband and her children and her home. Anything that interferes with her in this, her true sphere, is wrong and divorce does that. Family This question is one of many put forth by a certain pamphleteer some purity is the one and great cure for social ills." years ago and ably answered in the

Victor,





January number of the American Catholic Quarterly Review, 1894. Honorius was not condemned as a dogmatic teach-er, either by the Church or by any council. He never taught officially or pontifically anything at all in regard to the doctrines under dispute. The question regarded the two wills in Christ. Sergius, a heretic, taught that

in Christ there was only one power of will, springing from the Logos. In the controversy Pope Honorius recommend-ed silence, and this not in a doctrinal ument, but in a private letter. letter contained no heresy. The Sixth General Council did not condemn Pope Honorius for having taught what was contrary to the faith, but for having States every year, while divorce is scarcely known in Canada. There are neglected to teach what was the faith. The negligence of his stewardship was ten thousand divorces in the United States to every six in Canada !" blamed, and by this the infallibility of his office is implied rather than denied. Does the Catholic Church allow one

who has joined the Odd Fellows in good faith—e. g., a convert—to continue membership, provided he take no active part in the society? No; even converts renounce "every

So, even converts renounce beyond sect and heresy" condemned by the Church, and condemn everything op-posed to her which she condemns. The Odd Fellows are a sect opposed to and condemned in name by the Church.

Was it necessary for Christ to suffer an ignominious death for the redemption of mankind?

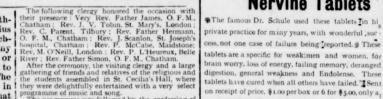
Man could not save himself. But any act offered by an infinite God would have redeemed mankind. Christ suffer-

ed to show His love for us. Would it be sinful for a Catholic to go to spiritualists' meetings to satisfy uriosity. Certainly, for "they that love danger

perish in it.

IMPRESSIVE CEREMONY OF RELIGI-**OUS RECEPTION AT "THE PINES'** URSULINE COLLEGE, CHATHAM, ONT., AND COMMENCEMENT EXER CISES.

On the afternoon the afternoon of Monday. Nov. oth, the Urs sollege of the Pines, Chatham, Ont., was it of two very happy and memorable events. T was the Religious Reception of Miss Ma r, B. A., of Toronto, and Miss Ida Strickland Hope, formerly Principal of St. Francis scho of the solution of the solution of the solution of the Hope, formerly Principal of St. Francis scho of the solution o



ney were delightfully entertained with a very select togramme of music and song. The programme was followed by the conferring o dedals and diplomas and other honors upon the udents who had been successful in their examina ons of the preceding term. The list was read by ery Rev. Father James, and the honors presented y the Right Rev. Administrator.

lowing are the names of the successful co

The following are the names of the successful com-etitors : Gold medal for Christian doctrine, senior depart-nent, presented by His Grace Archibishop McEvay, D. awarded to Angela Crotty. Competitors-Mari-nerk, Florence Dowdall, Louise Walsh. Silver medal for Christian doctrine, junior depart-nent, presented by the Franciscan Fathers. Chatham, warded to Clara Diemer. Competitors-Monica Kekeon, Marguerite Dowdall, Paulie Smith. Gold medal for deportment and application.sen-ne department presented by Rev. P. Langlois, P. P. Fecumseh, awarded to Marion Peck. Competitors-na Pleasance, Helen Gilføyle, Fanny Watson, Mannie Hurley. Hazel Joli and Lillie Renaud. Gold cross for deportment and amiability, junior

anne rurney. Hazer Joù and Liffe Renaud. Gold cross for deportment and amiability, junior partment, presented by Rev. C. Parent, P. P., Til-iry, awarded to Eva Doyle, Competitors-Nano ayes, Marguerite Dowdall, Bertha Lamb. Gold cross for deportment in day school, presented r Rev. F. Laurendeau, P. P., St. Augustine's, varded to Ursula Kelly, Competitors-Eva Jacques, ary Park, Eileen Gienn, Gladys Barr and Edythe right.

medal for domestic science, presented B. Hayes, Toronto, awarded to Lor

No. 8, Adjala, holding a second class certificate professional preferred. Duties to commence Jan, 4th 1990. Salary \$375. Applicants will please stat number of years experience as teacher and send testi mey. I medal for needlework and order, presented iss Mary Crotty. St Columban, awarded to cce Laliberte. Competitors-May McKeon ine Dixon and Louise Baby. er pin for sewing, awarded to Mathilde Mul morials. Applications will be received to Dec. 3. Address James Hanrahan, Sec. Treas. Achill, P. O. Ont.

CERTIFICATES.

nicate for entrance to faculties of educatio of to Mary Park.

arded to Mary Park. To inclusive of enhances of enhances of entrance to Normal schools, awardee Marion Peck. Angela Crotty, Eva Doyle, Marii ibaudeau, Florence Kontze and Vina Clyde. Jertificates of junior matriculation, awarded to nrietta Collins and Florence Dowdall. Certificates of entrance to High schools awardee Nano Hayes, Josephine Dixon, Mary O'Connor ythe Wright, Kathleen Payne, Nora Santry, COMMECIAL.

COMMERCIAL. Cold medal in the commercial and shortham surses, presented by Rev. J.V. Tobin, London, award d to Lillie Renaud, Competitors-Kathleen Man ion, Agatha Mannion and Rose McIntyre.

TEACHER WANTED S. Sec. No. 7. Township iof Dover. Holding mr or second class certificate and capable of teachir French and English. Duties to begin Jan. 4th 19 State salary expected. School situated one mile fre village of Pain Court. Church and post office, boar ing house near school. Average attendance twen two. Address A. T. Ouellette, Dover South, O 1570-2 Agatha Mannion and Rose McIntyre. plomas of graduation in commercial and short. I courses an arded to Lillie Renaud, Loretta Mc vey. Rose McIntyre, Rose Cloutier, Kathleen Man-and Agatha Mannion. plomas in commercial course, awarded to Hazel and Clara Couture.

ART DEPARTMENT.

Gold medal for art, presented by Rev. J. T. Ayl ward, London, awarded to Lillian Brady. Competi-tors-Eva Bragg. Henrietta Collins, Marjorie Wadde Annie Crowe, Nettie McGarvin and Dorothy Chir

R. Gold pin for the best design of a medal for dome science presented by Mr. F. B. Hayes, Toront rarded to Mariorie Waddell. Competitors—He tta. Co'lins, Dorothy Chinnick, Annie Crowe ar by McKeon.

MUSIC DEPARTMENT Scholarship in senior grade, awarded to Gertru

arnovsky. Gold medal in senior grade, presented by Rev. A dcKeon, P.P., St. Columban, awarded to Danield foreman. Competitor-Gertrude Krieger. Certificates in intermediate piano and junior the ry, awarded to Danielda Foreman and Gertrud

within three miles of two thriving villages. Av attendance eighteen. Apply stating salary to Mulqueen, Sec., Ayton, P. O. Ont. reger: Gold medal in intermediate grade presented by ev. M. J. Brady, Wallaceburg, awarded to Eni easence. Competitors-Lettie Burwell, May Mc con. Erva Gernaey. Certificates in junjor niano and primary theory

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