

FIVE-MINUTE SERMONS.

Second Sunday after Easter.

DEAD FAITH. That Christ may dwell by faith in your hearts.

Holy Writ teaches us in many places, my brethren, that God dwells in our hearts by charity, and here we are taught that He dwells by faith also.

Yet it is terrible to think of how some men trifle with their faith. Brethren, look at the end and judge the beginning by it.

Our system of training is frequently at fault. It runs to extremes. Where our girls are not entirely neglected they are sometimes over educated.

Home must mean the hallowed resting place where linger the loves that are most sacred on earth. It is the temple of heart affection.

Such is the ideal. It may, indeed, be often overshadowed by weary mist of tears. It may sometimes be darkened by desolating tempest of grief.

THE OUGHT-TO-BE. (Written for The Catholic Standard and Times by Rev. J. T. Roche, author of "The Obligation of Hearing Confession," "Our Lady of Guadalupe," "Mentis St. Joseph," "Belief and Unbelief," etc.)

I have sometimes felt that the Catholic young woman is hardly ever given a chance to talk back. She is the recipient of a great deal of wholesome advice, and is made to feel in many ways that her chief duty is to listen and learn.

NOT ALWAYS HER FAULT. It is this last clause of the contract, however, which is the source of much difficulty. The desirable Catholic young man is not so plentiful as he

might be, and where he is plentiful he is not always persuasive. Sometimes he is not as conscientious as his Catholic sister, and lavishes his attentions upon young women without the fold.

Home does not merely mean the house that happens to shelter one, nor only the furniture within. Home is something more than what is made of bricks and mortar, with added means of domestic use and comfort.

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THE LESSON OF THE PLAIN GOLD RING. Under the general title "Home" Rev. Robert Kane, S. J., one of the most eloquent pulpit orators in Ireland, preached a series of Lenten lectures in St. Francis Xavier's Church, Dublin.

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though it bring back many a motive force, yet still a strange sweetness in its sadness, a strange balm in its bitterness, for it speaks to our heart of an unselfishness that survives death.

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of God. Its realization amongst creatures is heaven, and the lost knowledge of it is hell. All truth leads towards it and from it all good comes.

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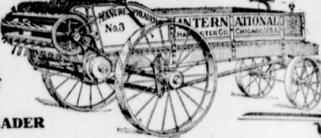
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Having quoted many passages from the Scripture, each and all of which clearly proved the indissolubility of the marriage tie, the speaker said divorce could not first be considered, because the bond was binding and lasted till death.

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