

The Catholic Record.

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Advertisements must be paid in full before the paper can be stopped.

When subscribers change their residence it is important that the old as well as the new address be sent us.

London, Saturday, June 10, 1899.

A GOOD WORK.

Archbishop Bruchesi, of Montreal, has succeeded in putting an end to a gross desecration of the Lord's Day by calling the attention of the Mayor of Montreal to the practice of a horsemen's club to hold races on Sundays in Logan's Park, to the great annoyance of house holders, and especially of church goers of the locality.

SUNDAY PAPERS.

The unanimous opposition on the part of the religious bodies in England to the Sunday papers has had the effect of causing their publication to be stopped, after being continued for a few weeks. It is stated that they were a losing speculation, as people generally who had strong religious feelings did not purchase them.

BAPTISTS AND THE SCHOOLS.

At the Baptist Convention held last week in Toronto a report on the work done by Baptists in Manitoba, British Columbia and the North-West was read and adopted. Among the resolutions thus adopted was one to establish a Baptist Academy, which was said to be one of the greatest needs of the West.

THE RITUALISTIC WAR.

The Anglican Bishop of St. Alban's recently in the House of Lords indicated that he does not hold himself and the other Bishops of the Church responsible to Parliament for their management of ecclesiastical matters.

PROGRESS OF THE CHURCH IN SWEDEN.

King Oscar of Sweden recently paid a visit to Loyola of Cantabria in Spain, the birthplace of St. Ignatius, the founder of the Jesuit Order.

RITUALISM IN ENGLAND.

Under the above title the Montreal Witness gives an account of an interview had with the Rev. and Honorable C. B. Liscomb of Eton, Windsor, England, who is now on a pleasure trip to Winnipeg, via the C. P. R.

THE BRETHREN OF JESUS.

J. T. of Arnprior, Ont., asks us for information regarding the brethren of Jesus, mentioned in the gospel of St. Matthew, xii, 46, and St. Mark vi, 3.

THE OPEN BIBLE.

It will not be long before those outside of the Church who still believe in the Bible will be looking for an authoritative guide to interpret it.

THE BLESSED VIRGIN MARY.

and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is God with us."

A SENSATIONAL STORY.

The New York Journal has given publicity to a new and sensational story of a kind similar to those with which in bygone days the Maria monks and all of that ilk used to regale the ears of the old women to whom the name of a nun was a bugaboo of formidable character.

THE DEMOCRACY.

Of the Catholic Church Exempted in the Late Cardinal Krenz.

CHURCH IN THE KLONDIKE.

An Altar Made with a Pocket Knife by the Pastor.

THE BLESSED VIRGIN MARY.

of the Blessed Virgin Mary, was married twice. The Blessed Virgin was the daughter of St. Anne by her husband Joachim, but the holders of this opinion suppose that by another husband she had other children, and perhaps grandchildren, who, being near relatives of the Blessed Virgin and of our Lord, were called His brethren, according to a mode of speech common among the Jews.

THE BLESSED VIRGIN MARY.

The Blessed Virgin Mary was married to St. Joseph, as we learn from St. Luke i, 27, where she is said to be "a Virgin espoused to Joseph."

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