

The Priest's Soul.

(By Lady Wilde.)

In former days there were great schools in Ireland, where every sort of learning was taught to the people and even the poorest had more knowledge at that time than many a gentleman has now.

Now at this time there was a little boy learning at one of them who was a wonder to everyone for his cleverness. His parents were only laboring people, and of course poor; but young as he was, and poor as he was, no king's or lord's son could come up to him in learning.

Now there were no schoolmasters in those times, but it was the priests who taught the people. As this man was the cleverest in Ireland, all the foreign kings sent their sons to him, as long as he had house-room to give them.

So he grew very proud, and began to forget how low he had been, and worst of all, even to forget God, who had made him what he was. And the pride of arguing got hold of him, so that from one thing to another he went on to prove that there was no Purgatory, and then no Hell, and then no Heaven, and then no God; and at last that men had no souls, but were no more than a dog or a cow, and when they died there was an end to them.

"Whoever saw a soul?" he would say. "If you can show me one, I will believe." No one could make any answer to this, and at last they all came to believe that as there was no other world, everyone might do what they liked in this; the priest setting the example, for he took a beautiful young girl to wife. But as no priest or bishop in the whole land could be got to marry them, he was obliged to read the service over himself. It was a great scandal, yet no one dared to say a word, for all the king's sons were on his side, and would have slaughtered anyone who tried to prevent his wicked goings-on.

"What good was all your learning, when it could not tell you that you had a soul?" "Ab, my lord," said the priest, "if I am to die, tell me how soon I may be in heaven."

"Never," replied the angel. "You denied there was a heaven." "Then, my lord, may I go to purgatory?" "You denied Purgatory also; you must go straight to Hell," said the angel.

"But, my lord, I denied Hell also," answered the priest, "so you can't send me there either." The angel was a little puzzled. "Well," he said, "I'll tell you what I can do for you. You may either live now on earth for a hundred years, enjoying every pleasure, and then be cast into Hell for ever, or you may die in twenty-four hours in the most horrible torments, and pass through Purgatory, there to remain till the Day of Judgment, if only you can find some one person that believes, and through his belief mercy will be vouchsafed to you, and your soul will be saved."

And he cried out: "Listen! I taught you a lie. There is a God, and man has an immortal soul. I believe now all I denied before."

But the shouts of laughter that echoed round him were only trying them for argument. "Prove it, master," they cried. "Prove it. Who has ever seen God? Who has ever seen the soul?"

And the room was stirred with their laughter. The priest stood up to answer them, but no word could he utter. All his eloquence, all his powers of argument had gone from him; and he could do nothing but wring his hands and cry out: "There is a God! There is a God! Lord have mercy on my soul!"

And they all began to mock him, and repeat his own words that he had taught them—"Show Him to us; show us your God." And he fled from them, groaning with agony, for he saw that none believed; and how, then, could his soul be saved?

But he thought next of his wife. "She will believe," he said to himself, "women never give up God." And he went to her; but she told him that she believed only what he taught her, and that a good wife should believe in her husband first, and before and above all things first.

Then despair came on him, and he rushed from the house, and began to ask every one he met if they believed. But the same answer came from one and all—"We believe only what you have taught us," for his doctrine had spread far and wide through the country.

Then he grew half mad with fear for the hours were passing, and he flung himself down on the ground in a lonesome spot, and wept and groaned in terror, for the time was coming fast when he must die.

Just then a little child came by. "God save you kindly," said the child to him. The priest started up. "Do you believe in God?" he asked. "I have come from a far country to learn about him," said the child. "Will your honor direct me to the best school they have in these parts?"

"The best school and the best teacher is close by," said the priest, and he named himself. "Oh, not to that man," answered the child; "for I am told he denies God, and Heaven, and Hell, and even that man has soul, because he cannot see it; but I would soon put him down."

"Why," said the child, "I would ask him if he believed he had life to show me his life." "But he could not do that, my child," said the priest. "Life cannot be seen; we have it, but it is invisible."

"Then if we have life, though we cannot see it, we may also have a soul, though it is invisible," answered the child. "When the priest heard him speak these words, he fell down on his knees before him, weeping for joy, for now he knew his soul was safe; he had met one at last that believed, and he told the child his whole story—all his wickedness, and pride, and blasphemy against the great God; and how the angel had come to him and told him of the only way in which he could be saved, through the faith and prayers of someone that believed."

"Now, then," he said to the child, "take this penknife and strike it into my breast, and go on stabbing the flesh until you see the paleness of death on my face. Then watch for a living thing will soar up from my body as I die, and you will then know that my soul has ascended into the presence of God. And when you see this thing, make haste and run to my school and call on all my scholars to come and see that the soul of their master has left the body and that all he taught them was a lie, for that there is a God who punishes sin, and a Heaven, and a Hell, and that man has an immortal soul destined for eternal happiness or misery."

"I will pray," said the child, "to have courage to do this work." And he knelt down and prayed. Then when he rose up he took the penknife and struck it into the priest's heart, and struck again and again till all the flesh was lacerated; but still the priest lived, though the agony was horrible, for he could not die until the twenty-four hours had expired.

At last the agony seemed to cease, and the stillness of death settled on his face. Then the child, who was watching, saw a beautiful living creature, with four snow-white wings, mount from the dead man's body into the air, and go fluttering round his head. So he ran to bring the scholars; and when they saw it they all knew it was the soul of their master; and they watched with wonder and awe until it passed from sight into the clouds.

Church Restored After 400 Years.

After an interruption lasting for more than four hundred years, worship has just been restored to the ancient church of Karais-el-Aziz by the Benedictine Fathers of Arraqui Vire who are stationed at the Mount of Olives. The church was founded by the Crusaders in the thirteenth century, was for a long time served by the Franciscan Fathers, but in the massacre of their community by the Saracens, about 1457, the building was dismantled. Worship was discontinued and the place became a resort for animals. This continued till 1873, when M. de Vogue prevailed upon the Sultan, Abd-el-Aziz, to allow it to become French property. It has now been reverently and tastefully restored by the French Benedictine Fathers.

A Cross on the Moon.

On Tuesday night, July 14th, some of the people of St. Columban, Ont., witnessed a remarkable apparition. There was a cross on the moon. The number that beheld the phenomenon was not large, owing to the fact that the great majority had already retired for the night.

When the moon rose above the horizon—about ten o'clock—a large circum-lunular cloud was fretting the eastern sky with threads of silver and streaks of purple. Doubtless this circumstance prevented many from beholding the lunar phenomenon in all its splendor. At intervals, however, the unusual appearance of our bright terrestrial satellite arrested the attention of belated visitors wending their way homeward.

Now the moon appeared to be twice its usual size. Then a cloud intervened. Then "the man in the moon" appeared to be swinging his arms. Again many filaments of clouds spread out like fans. One cloud said: "Look! the moon is divided in halves." Another said: "See, the moon is fastened to a big pole in the sky." But the clouds grew denser and at eleven o'clock the moon became entirely hidden from view.

By that time nearly all the watchers had said their prayers and retired for the night. Only a few remained on guard, and before long a wonderful transformation scene rewarded their patience.

At half-past eleven the blue emerald veil that hid the moon from view was suddenly rent in twain, leaving a cloudless sky in the East. Affixed to the moon was a copper-colored cross. In height the cross was about 15 feet, or ten apparent diameters of the moon. The united arms of the cross measured about seven diameters of the moon. There were no clouds near the moon; the sky was blue and free from vapor, and it remained in evidence about a full half hour.

The following residents beheld the phenomenon: viz.: Mrs. John J. Holland, Postmaster; J. J. Holland, his brother; Geo. Holland, Miss Margaret Devereux, Normal teacher; Mrs. Jos. Melady, Miss N. S. Devereux, Normal teacher; Jos. Melady and other reliable witnesses, whose testimony has been carefully examined by the Rev. Albert McKeon, S.T.L., the parish priest of St. Columban.

In the early years of the fourth century Constantine, the Emperor, and others beheld in the sky, after midnight, a luminous cross, bearing this inscription in Greek: "En Touko Nika" (Conquer by this).

What the St. Columban cross presages, we do not presume to affirm. One thing is certain, for our Saviour tells us, that before the end of the world "there shall be signs in the Sun, and in the Moon, and in the Stars." (St. Luke, xxi., 25.)

Warts on the hands is a disfigurement that troubles many ladies. Holloway's Corn Cure will remove the blemishes without pain.

A BRAVE PRIEST. A story of the zeal and bravery of a young Irish priest of the diocese of St. Peter's, Wis., who came to light. The hero is Father Rice, pastor of St. Mary's Church, Bruce. One night in the month of April of this year he received word that an old man, who had for many years neglected his religious duties, was dying. Although the night was dark and stormy and the distance from the dying man forty miles—the priest made the journey in less than four hours.

In order to reach the dying man the hippyway had to be crossed. The nearest bridge across the river was twelve miles away. On such a night a frail canoe could not live on the swift and treacherous river seething with eddies. To swim it, in all probability, meant death; divesting himself of his outer clothing, the young priest, plunged into the icy waters of the Chippewa in the midst of a hail and snow storm and after half an hour's struggle reached the opposite bank more dead than alive, then pushed on through the woods and reached the dying man in time.

Father Rice has several times risked his life crossing this river in order to bring the last sacraments of the Church to the dying.

Poison-laden Blood Resulting from artificial winter life is purified by Dr. A. W. Chase's Kidney-Liver Pills.

Few people breathe enough fresh air in winter to purify the blood. As a result spring finds the blood laden with poisons and there are headaches, pains in the limbs and tired, worn-out feelings.

The liver and kidneys become sluggish and clogged and quite fail in their mission of filtering and purifying the blood. It is because of their direct and specific action on these organs that Dr. A. W. Chase's Kidney-Liver Pills are so wonderfully effective as purifiers of the blood—for it is by means of the liver and kidneys alone that the blood can be purified.

This medicine ensures regular and healthful action of the bowels, cleanses and invigorates the whole digestive and excretory system and thereby removes the cause of pains and aches, of tired, languid feelings, biliousness, backache and constipation. Purify the blood this Spring by using Dr. A. W. Chase's Kidney-Liver Pills, and you will not know what it is to feel depressed and to suffer the effects of sluggish, torpid liver, kidneys and bowels. One pill a dose, 25 cents a box, at all dealers, or Edmanson, Bates & Co., Toronto, Ont.

SOCIETY DIRECTORY.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S T. A. & B. SOCIETY.—Meets on the second Sunday of every month in St. Patrick's Hall, 92 Alexander street, at 8.30 p.m. Committee of Management meets in same hall on the first Tuesday of every month, at 8 p.m. Rev. Director, Rev. Jas. Kiloran, President, M. J. O'Donnell; Rec. Sec., J. J. Tynan, 222 Prince Arthur street.

C.M.B.A. OF CANADA, BRANCH 26.—Organized 18th November, 1883. Meets in St. Patrick's Hall, 92 St. Alexander street, every 2nd and 4th Thursday of each month for the transaction of business, at 8 o'clock. Officers:—Spiritual Adviser, Rev. J. P. Kiloran, Chancellor, W. A. Hodgson; President, Thos. R. Stevens; 1st Vice-President, James Cahill; 2nd Vice-President, M. J. Gahan; Recording Secretary, R. M. J. Dolan, 16 Overdale Avenue; Financial Secretary, Jas. J. Costigan, 504 St. Urbain street; Treasurer, F. J. Sears; Marshal, G. I. Nichols; Guard, James Callahan. Trustees:—W. F. Wall, T. R. Stevens, John Walsh, W. P. Doyle and J. T. Stevens. Medical Officers:—Dr. H. J. Harrison; Dr. E. J. O'Connor, Dr. Merris, Dr. W. A. L. Styles and Dr. John Curran.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S T. A. & B. SOCIETY.—Meets on the second Sunday of every month in St. Patrick's Hall, 92 Alexander street, at 8.30 p.m. Committee of Management meets in same hall on the first Tuesday of every month, at 8 p.m. Rev. Director, Rev. Jas. Kiloran, President, M. J. O'Donnell; Rec. Sec., J. J. Tynan, 222 Prince Arthur street.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

ST. PATRICK'S SOCIETY.—Established March 6th, 1856; incorporated 1863; Meets in St. Patrick's Hall, 92 St. Alexander street, first Monday of the month. Committee meets last Wednesday. Officers: Rev. Chaplain, Rev. Gerald McShane, P.P.; President, Mr. W. P. Kearney; 1st Vice-President, Mr. H. J. Kavanaugh; 2nd Vice-President, Mr. E. McQuirk; Treasurer, Mr. W. Durack; Corresponding Secretary, Mr. T. W. Wright; Recording Secretary, Mr. T. P. Tansey; Asst. Recording Secretary, Mr. M. E. Tansey; Marshal, Mr. B. Campbell; Asst. Marshal, Mr. P. Connolly.

M. J. Morrison. J. Hatchette. MORRISON & HATCHETTE. Advocates, Barristers, Solicitors, 5th Floor, Banque du Peuple Chambers, 97 ST. JAMES STREET. Phone Main 3174.

Hon. Sir Alexandre Lacoste, K. C. KAVANAGH, LAJOIE & LACOSTE. ADVOCATES, SOLICITORS, ETC. 7 PLACE D'ARMES. H. J. KAVANAGH, K. C. PAUL LACOSTE, LL. B. H. GERRIN-LAJOIE, K. C. JULES MATHIEU, LL. B.

Bell Telephone Main 433 JOHN P. WHELAN. M. A., B. C. L. ADVOCATE AND SOLICITOR 93 ST. FRANCOIS XAVIER ST. Montreal.

Telephone Main 279. MULLIN & MATHIEU. ADVOCATES. Rooms 6, City and District Savings Bank Chambers, 180 St. James St., Montreal.

C. A. BARNARD. CASIMIR DESSAULLES. BARNARD & DESSAULLES. ADVOCATES. Savings Bank Building, 160 St. James. Bell Telephone Main 1679.

ADVOCATES. Atwater & Duclos. Guardian Building, 180 St. James St. A. W. ATWATER, K. C. C. A. DUCLOS, K. C. J. E. COLLIN.

ADVOCATES. GOUIN, LEMIEUX, MURPHY & BERARD. BARRISTERS, SOLICITORS, ETC. Hon. Lomer Gouin, K. C., Hon. R. Lemieux, K. C. D. R. Murphy, K. C. L. P. Berard, K. C. J. O. Drouin, K. C. E. Brassard, LL. B. New York Life Building.

T. Brossard, K. C. H. A. Cholette, LL. B. THOMAS M. TANSEY, B. C. L. BROSSARD, CHOLETTE & TANSEY. Advocates, Barristers and Solicitors. Phone Main 1490 160 ST. JAMES ST. Guardian Bldg.

Tel. Bell Main 2754. CODERRE & CEDRAS. ADVOCATES. 8 Place d'Armes Hill, Montreal Street Railway Bldg. EVENING OFFICE: 263 Notre Dame Street West, 53 Church Street Verdun.

FRANK E. MCKENNA. NOTARY PUBLIC. Royal Insurance Building, Montreal. STUART, COX & MCKENNA. Main 2774.

Bell Tel. Main 3552, Night and day service. CONROY BROS. 193 CENTRE STREET. Practical Plumbers, Gas and Steamfitters. Estimates Given. Jobbing Promptly Attended To.

LAWRENCE RILEY. PLASTERER. Successor to John Riley. Established in 1860. Plain and Ornamental Plastering. Repairs of all kinds promptly attended to. 15 Paris Street, Point St. Charles.

THE PROVIDENCE FIRE INSURANCE COMPANY. 62 ST. JAMES ST., MONTREAL. Subscription Required by Law \$200,000.00. Reduced Rates. Losses paid Promptly.

Of mingled diamond and sapphire rays,— Hark why I love thee! Thy most noble name Unto my thought long years ago became The sweetest utterance that lips could frame, And ever since I find the type in thee Of all I'd have my human namesake be.

Oh, may the future grant this precious life Like thine may rise above ignoble strife— May it beneficially, calmly flow, Majestic, ample,—may its borders grow In gracious green,—and may good actions sow Its course as thick, St. Lawrence, strong and free, As are the topaz dimples strewn o'er thee!

—Julia Ditto Young, author of "Barham Beach, the President's Poem."

Oftentimes I have seen a tall ship glide by against the tide as if drawn by an invisible towline with a hundred strong arms pulling it. Her sails furled, her streamers drooping, she has neither side wheel nor stern wheel; still she moved on, steadily in serene triumph, as with her own life. But I knew that on the other side of the ship, hidden beneath the great bulk that swam so majestically, there was a little toilsome steam tug, with a heart of fire and arms of iron, that was tugging it bravely on; and I knew that if the little steam tug untwined her arms and left the ship, it would wallow and roll away, and drift hither and thither, and go off with the effluent tide no man knows where.

And so I have known more than

ST. LAWRENCE. Dearest to me of rivers, Prince of streams, Magnificent, upon whose breast there gleams A venture rich past speaking, dazzling beams Of molten gold and silver, and a blaze

And so I have known more than

Synopsis of Canadian North-West HOMESTEAD REGULATIONS

ANY even numbered section of Dominion Land in Manitoba, Saskatchewan and Alberta, excepting 8 and 26, any person who is the sole head of a family, or any male over 18 years of age, to the extent of one-quarter section of 160 acres, more or less. Entry must be made personally at the local land office for the district in which the land is situated.

Entry by proxy may, however, be made on certain conditions by the father, mother, son, daughter, brother or sister of an intending homesteader. The homesteader is required to perform the conditions connected therewith under one of the following plans:

(1) At least six months' residence upon and cultivation of the land in each year for three years. (2) If the father (or mother, if the father is deceased) of the homesteader resides upon a farm in the vicinity of the land entered for, the requirements as to residence may be satisfied by such person residing with the father or mother.

(3) If the settler has his permanent residence upon farming lands owned by him in the vicinity of his homestead the requirements as to residence may be satisfied by residence upon said land. Six months' notice in writing should be given the Commissioner of Dominion Lands at Ottawa of intention to apply for patent.

W. W. CORY, Deputy Minister of the Interior. N.B.—Unauthorized publication of this advertisement will not be paid for.

TRULY A STRUGGLING MISSION

In The Diocese of Northampton. FAKENHAM, NORFOLK, ENGLAND. This Mission of St. Anthony of Padua was started by me nearly three years ago by command of the late Bishop of Northampton.

I had then, and I have now, no Church, no Presbytery, no Diocesan Grant, no Endowment (except Hope). I am still obliged to say Mass and give Benediction in a mean upper room. Yet, such as it is, this is the sole outpost of Catholicism in a division of the County of Norfolk measuring 35 x 20 miles.

The weekly offerings of the congregation are necessarily small. We must have outside help for the present, or haul down the flag. The generosity of the Catholic Public has enabled us to secure a valuable site for Church and Presbytery. We have money in hand towards the cost of building, but the Bishop will not allow us to go into debt.

I am most grateful to those who have helped us, and trust they will continue their charity. To those who have not helped I would say—"For the sake of the Cause give something, if only a little." It is easier and more pleasant to give than to beg. Speed the glad hour when I need no longer plead for a permanent Home for the Blessed Sacrament.

FATHER H. W. GRAY, Catholic Mission, Fakenham, Norfolk, Eng'd. P. S.—I will gratefully and promptly acknowledge the smallest donation, and send with my acknowledgment a beautiful picture of the Sacred Heart and St. Anthony.

(EPISCOPAL AUTHORIZATION) Dear Father Gray, You have duly accounted for the aims which you have received, and you have placed them securely in the names of Diocesan Trustees. Your efforts have gone far towards providing what is necessary for the establishment of a permanent Mission at Fakenham. I authorize you to continue to solicit alms for this object until, in my judgment, it has been fully attained.

Yours faithfully in Christ, P. W. KRATING, Bishop of Northampton.

SPECIAL OFFER

During the Month of September, 1908, or until our stock is exhausted. FREE: Along with the regular premium we will give One Class Fruit Bowl on Stand to every one returning more than 3 Dozen 5 lb. empty XXX Self-Raising Flour Bags, and for less than 3 Dozen 6 lb. Bags one medallion (picture).

Brodie & Harvie

14 and 16 Bleury St., Montreal. Established 1864. G. O'BRIEN, House, Sign and Decorative Painter PLAIN AND DECORATIVE PAPER-HANGER

Whitewashing and Tinting. Orders promptly attended to. Terms moderate. Residence, 75 A PLUM STREET, Office, 647 Dorchester street, east of Bleury street, Montreal. Bell Telephone, Up 200.



Uncle Joe expected quite a number of answer to the proposition given two weeks ago that the mistake was the cause of the problem will be solved. We will call the subdivision clusters, as such during the problem. This is the problem. TL RR NC

First of all, R, H and T, otherwise than of three figures in the five clusters, then, and put down H is less than T. Let us examine to and 0 are. In the have 0 from 0 leave the cipher, as now T, then, then in the find H less than T, that H and N are 1 put down for reference the first cluster: H

with two figures. This could not be carried to N, which R, showing the difference figures N and R to be the two together in first; therefore we be separated. Again less C in one case H is T and in the second case H is T. H is T and in the second case H is T. H is T and in the second case H is T.

Now, boys and girls, the units of a number added, added to the product make ten, then either 9 or 4; for example: 9 plus 1 equals 10; 8 plus 2 equals 10; 7 plus 3 equals 10; 6 plus 4 equals 10; 5 plus 5 equals 10; 4 plus 6 equals 10; 3 plus 7 equals 10; 2 plus 8 equals 10; 1 plus 9 equals 10. The remainder is 0. The remainder is 0. The remainder is 0.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are working out. They are working out.

Answers received from Quinn, Joseph McCormick, Slattery and Agnes M. satisfy Uncle Joe because little people forgot that prove every movement thing for granted. It is the answer that they are working out. They are