encompassed with armies, they were the days of vengeance, that all things that were written might be fulfilled. But these were only idle threats of zealous Jehovists: so they would have us believe. Zacharias, filled with the Holy Ghost, prophesied and declared that the raising up Christ was as had been spoken by the mouth of God's holy prophets since the world began. Here we get three-fold In Luke, who says Zacharias spoke by the Holy Ghost; in Zacharias, who declared the coming of Christ was fulfilling the prophets; in the supposition that they were God's Holy prophets. This was so far from being the Holy Ghost, that it was Jewish prejudice; and the prophets themselves were fanatics or guilty of pious frauds! This is a comfortable basis for a religion and laying down your life for the truth of it. Christ quotes Elias and Eliseus according to this history; but His quotations of them are constant, and as applied to Himself and owning the prophets, and the law as distinct as in a passage already referred to in another view: "These are the words which I spake unto you while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the Prophets, and in the Psalms, concerning me." Here the well-known division of the Hebrew Scriptures is given. Lord (and remark He is risen here) puts His seal upon them, and treats them as to be fulfilled as having spoken of Himself. The risen Lord treats them as inspired, and as prophecies of Himself.