



### Regina District

A convention was held at South Qu'Appelle, March 15th and 16th. Rev. Mr. Doyle's lecture on "Sunday School Essentials" was a great boon to the delegates. His conference on "S. S. Difficulties" was especially helpful, and his direct answers to questions lifted many a load from teachers, and inspired them to greater undertakings.

Mrs. W. A. Coone dealt with the Primary Department, giving many valuable methods for practical work. Mr. A. M. Fraser spoke of "The Training Class and Why Necessary." Rev. H. T. Lewis asked and answered the question, "Is it Worth While?" Revs. J. W. Platt and Arnott addressed the convention, each laying stress on essentials for efficient work. Mr. Doyle urged the thorough development of the Citizenship Department. A love feast and sacramental service closed the convention. The following officers were elected: President, Mr. D. Hindson; Vice-Presidents, (1) Mr. Burg, (2) Miss Royston, (3) Miss Pessant, (4) Mr. Williams, (5) Mr. Tasker; Secretary-Treasurer, Miss E. L. Worrell.

### Fullarton Circuit

The fourteenth annual Epworth League and Sunday School Convention of Fullarton Circuit was held at Fullarton, on March 12th, and was a decided success. On the Sunday previous, Rev. F. L. Farewell, B.A., preached inspiring educational sermons at Fullarton, Mt. Pleasant and Carlingford appointments, and his presence at the convention on Monday added much to the interest and profit of the day. The attendance from each of the four leagues and schools in the circuit proved the interest taken by the people in this gathering, and justified the opinion that the convention is a permanent feature in the religious life of the circuit. The subject of "Organization in Sunday School Work" was introduced by Mr. H. C. Facey, of Mt. Pleasant. An address was given by Mr. R. Colquhoun, of Bethel E. L., on "The Epworth League as an Evangelistic Force." An animated discussion followed these addresses, in a round table conference, conducted by Mr. Farewell. At the close of the afternoon session, a supper, provided by the ladies of the circuit, was enjoyed, and a social hour spent together. At the evening session addresses were delivered by Rev. B. B. Snell, of Kirkton, and Rev. F. L. Farewell, B.A.

The following resolutions were adopted:—

That the four Sunday Schools of our circuit adopt the following as their ideal with a view of realizing it as early as expedient in each, viz:—

1. Aim—(1) Everybody studying the word; (2) Everybody in Christ and the Church; (3) Everybody built up in Christian character; (4) Everybody seeing the world-view and in training for world-wide service.

2. Organization—That a Cradle Roll, Organized Adult Class and a Home Department be organized in each school.

3. That each school observe Decision Day.

4. That each school, in association with the League, organize a Teacher Training Class.

5. That the spirit of Missions be increased through prayer, study and monthly contributions.

6. That every school observe Rally Day, giving the offering to the S. S. Aid Fund.

7. That Supplemental Lessons be continued through the schools.

8. That we aim at having all our scholars pledged against liquor, tobacco and profanity.

9. That we undertake a classified S. S. census of our circuit.

10. That our respective Boards of Management meet once a month, if possible, but not less than once a quarter.

11. That we aim to have one volunteer from every community for some form of definite Christian work abroad in each year.

12. That each active member of our League aim to work for the evangelization of one soul each year.

At an Era evening given by the League at Harrietsville, Ont., nine subscriptions were obtained for the Era. Good! Let more of our Leaguers strike for practical results.

"We had a missionary mock trial in the Malden League. Our League had been behind the District standard in Forward Movement work a year ago to the extent of \$15.00, and the charge was of embezzling that sum. The trial brought out the obligation of the League to meet its full apportionment and presented the missionary problem very clearly to the audience. The keenest interest was aroused in the whole proceedings, and the Leaguers have now a knowledge of missionary facts and of court procedure very much greater than they had before."

The Intermediate League of the Hantsport (N.S.) Methodist Church numbers about twenty members. A competition between the boys and the girls, which has been running during the winter, helps maintain interest in the meetings, and is also the means of stimulating Bible study and promoting Bible knowledge. Honour points are awarded each week on the following basis: Every chapter read during the week, if the chapters are read one day, counts ten. The possible maximum for the week on this score is seventy. Every verse of the Bible learned by heart and recited at the meeting counts five. An award of forty points is given for a correct description from memory of a Bible character, the character being described without the name being mentioned. The opposing side has the chance of guessing the name of the character, and every correct guess counts twenty points.

A note from St. Ola, Ont.:—"I will try again for Era subscriptions, and will say, since starting in on your new plan of topics, where each department in turn becomes responsible for the meetings, and by planning some weeks ahead, and also working in solos, duets, recitations, etc., we find the subjects assigned for each Department to work out simply grand. It has overcome the long-felt want of having a definite plan to work up to, or to know what to do. In fact, the only material lacking now seems to be, more Eras."

Askin St. E. L., London, Ont., recently gave a social.

A week previous to the announcement was made stating that the programme would be given entirely by the young men, and that great interest would centre around the B.A.P. and the L.A.P. The day preceding the Monday evening the congregation were warned that if they came late they might find themselves in the company of the L.A.P. The first part of the programme consisted of piano solos, readings and solos by the young men. Then came "The Apple Game." Each person as they had come into the hall had been supplied with a card on which was a large letter (put on with a rubber stamp).

The cards were of different colors. (Care should be taken to get colors that do not conflict in the gas light, such as the pale blues and light greens and the yellows and pinks.) On these cards were put the names of different kinds of apples—one letter only on each card. There were several kinds, for instance, on the yellow cards; and these were distinguished by having the letters put on in different colors.

The idea was to get each group by itself, have them find out the name of the apple they represented, and then make up a piece of poetry about that particular kind of apple. The verses were collected and were judged by a committee, after which the winners of the best verse were awarded the B.A.P.—Big Apple Pie—one representative going to the platform to receive the pie. The winners of the funniest verse were given the L.A.P.—Little Apple Pie.

(The large pie was sixteen inches in diameter and the small one about six inches.)

Refreshments consisting of cake and coffee were served.

The Mock City Council organized some time ago under the auspices of the Epworth League of Wesley Memorial Church, Moncton, N.B., has held several meetings. At each there was a large attendance of spectators, and the proceedings were followed with much interest. The object of this council is to interest the young men of the city in its welfare and to qualify them to take a leading part in its future development. The educational value of such gatherings cannot be estimated, and great good will, no doubt, be derived by the young people.

From Baldoon, Ont., comes the encouraging news that the members of the League are taking greater interest in the work, praying more, reading better books, and giving more for missions. They have increased the number of Eras taken from 8 to 18. They have a flourishing Junior League with a membership of 45, which meets on Sunday afternoons. They study the topics as outlined in THE ERA. At a revival 35 of the boys and girls were converted, and since have united with the Church.

At Cypress River, Man., the League during the winter held four silver medal contests for oratory. During the summer neighboring Leagues met together, holding social gatherings.

At Sydenham, Ont., they have a League membership of 60, with an average attendance of about 45. The Citizenship Department is in operation.

A writer from Huronville, Sask., makes the following statement: "We generally canvass thoroughly for THE ERA once a year. The fact is, that it is much harder to get subscribers for a religious paper than for commercial or newspapers. This is true even amongst