and contempt on the agony in the Garden and the Crucifixion. It would make unnecessary all the prayer and preaching. What possible need is there for men to preach a gospel of salvation unless there is danger of condemnation? If we are all going to be saved anyway, no matter whether we accept God's love in Christ or not, of what use is the Church? Why should we be anxious any more about our children? What difference does it make whether they go to the bad here in this world, if in the world to come they will all be saved? For eternity will be so much grander and sweeter and more enduring than time, that we might as well take it easy here and not pay much attention to the message, 'God so loved the world'—that is, if we are going to be saved anyway.