

Baptists suffer these translations into about fifty languages to be lost, or to lie dormant, while the heathens into whose languages they are made, are perishing for lack of knowledge? No reasonable man can expect that they will—no philanthropist can wish that they should. If any of my Baptist brethren think proper still to give a part of their contributions to the British and Foreign Bible Society, I am heartily agreeable to it. For myself, however, I frankly confess, that, after mature deliberation, I have arrived at the firm conclusion, that it is my indispensable duty to give all that I consistently can give for the foreign distribution of the Scriptures (to which, of course, all donations are principally applied) to aid our Missionaries in

assisted by the British and Foreign, and the American Bible Society, by the rejection of versions made by Baptists only (p. 19) is fully sustained by the precautionary admission of Mr. Greenfield the learned and candid Pedobaptist Superintendent of the Translations circulated by the British and Foreign Bible Society, when the question of withholding aid, was pending. Referring to the fact, that the Society was assisting to publish a number of other versions in which the word was translated in exactly the same way, he remarked, "In consistency, if that aid be withdrawn from the Serampore Missionaries, because they have rendered *baptizo*, to *immerse*, then must it also be withdrawn from the Churches of Syria, of Arabia, of Abyssinia, of Egypt, of Germany, of Holland, of Denmark, &c. If, however, they are not thus prepared to carry their recommendation to its fullest extent, then must they close their mouths forever against their Baptist brethren. But," he adds, "should a faction so far prevail over the good sense of the Committee, and the sound and catholic principles upon which the Society is founded, and which have been its boast and glory, as well as the most powerful means of its extraordinary success, then its 'honour will be laid in the dust'; and from a splendid temple in the service of which the whole Christian world could cordially unite, it would dwindle into a contemptible edifice, dedicated to party feelings, motives, and views." (Appendix to Memorial, &c. p. 82.) Since, then, a faction has so far prevailed that, of versions exactly alike, those only are rejected which are made by Baptists, who have been necessarily compelled to form separate societies to sustain these versions, rejected through sheer partiality, those who have adopted such a partial course ought certainly, instead of urging a party designation upon those who would cheerfully have condescended to labour conjointly with them, had they been permitted to do so, to designate their own, as they evidently are, Pedobaptist Societies.