# Footnotes & Classifieds

# Footnotes

#### Nov. 17 - 27/86.

Nursing Undergraduate and Engineering, Thurs., at Goose Loonies. Tickets in Cab.

#### **NOVEMBER 18**

Students' Council Meeting: 7 pm. Council Chambers, Univ. Hall. All interested welcome to observe proceedings.

Baptist Student Union: share seminar. Learn to share your faith, 1 a.m. to 11 a.m., Rm. 624 SUB.

MSSA: Office hrs. MWF 1100 - 1300, T1300 - 1500, All members welcome, SUB 030C.

U of A P.C. Club: watch for our booth in HUB Nov. 18 and 26 from 11 - 2.

Campus Recreation: men's intramural snooker tournament (Nov. 25, 26 & 27, 7 - 10 pm. SUB Games Room). Entry deadline today 1 p.m.

South Pacific Film Night - 7:30 PM. Room 142 SUB - Pick up free tickets at Travel Cuts Main Floor SUB (432-2592) -Door Prizes!

#### **NOVEMBER 19**

Investors' Club: meeting 3 pm., Bus 3-05. Guest speakers from Cruickshank Phillips law firm. Ph. 434-EVAN.

Christian Reformed Chaplaincy: Soup & Sandwich Supper followed by discussion: The Homosexual, My Neighbor, 5 p.m. Rm. Meditation Room.

Debate Society of U of A: meeting in Rm. HC 2 42 at 5 p.m.

Club IDC - Lecture by Dr. Harry Garfinkle on Russian and Chinese Communism - 3:30 PM. - 5-180 Education Building North.

#### **NOVEMBER 20**

General Health Week: meeting Room 270 SUB, 5 pm.

The University Nuclear Disarmament Organization (UNDO) presents a forum on Chernobyl: Consequences and Lessons? at 7:00 PM. in Education North, 2-115. The Panelists will be: Satya Das, editorial writer, Edmonton Journal; Dr. David Nash, Department of Genetics and Dr. Colin Parks, McLaughlin Research Centre. Everyone is welcome to attend.

Legal Issues Affecting Women/Custody: Mothers On Trial? (What happens in

#### NOVEMBER 24

Baptist Student Union: Focus Discussion: Ministry: Your Career? 5 pm. Meditation Rm. (158) SUB. All welcome.

U of A Eckankar Club: "Music: The Voice of Soul" noon hour discussion Athabasca Hall, Heritage Lounge. Bring your bag lunch.

AIESEC: International Seminar - marketing and management consulting (Canada West Trading), 7 - 9 p.m., 5th flr. Bus. Bldg.

#### GENERAL

Campus Birthright - Pregnancy Help Service. Volunteers needed. Contact SUB 030K 12-3 p.m. M-F (432-2115).

Chaplains: Worship - Anglican, Presbyterian, United - Thursdays, 5 pm. SUB 158A Meditation Rm. All are welcome!

Navigators: Thurs. - The Navigators: Dinner 6:30 pm. (\$3.00) Bible Study 8:30 pm., 10950 - 89 Ave/Kevin 439-5368, Sam 435-6750.

Disabled Students' Assoc: Coffee Klatch Thurs. 11-1, Heritage Lounge, Athabasca Hall, 432-3381.

(U of A) Science Fiction & Comic Arts Society: meets 7:30 pm. onwards, Thursdays, Tory 14-14. "All sapients welcome."

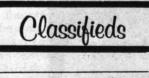
MUGS: Brown Bag Lunch every Tues & Wed. 11 am - 1:30 pm. Heritage Lounge, Athabasca Hall.

Investors' Club: accepting members. Play our mock market for big prizes. For more info call 434-EVAN.

Young Executives Club: Coleco Twist Hockey tickets' proceeds benefit the Physically Disabled 100%. Ph. 432-5036.

Liberals: Interested in Finance? We are looking for individuals to analyze government policy. Ph. Garrett 433-6525.

Narcotics Anonymous can show drug users how to get free of the habit. They have been there and they have recovered, you can too! Call: 424-5590.



For Rent

Clean/Quiet furnished room with Kitchenette (115 St. & 102 Ave. Downtown) Available Dec. 01, \$170.00/month. 435-5264 days, 481-4515 evenings.

For info on chaco for wrottling karat

Santa Claus ideas: used typewriters from \$50, new typewriters from \$189, computer interfaceable typewriters from \$425. Mark 9, Hub Mall, 432-7936.

# Wanted

Need to sub-lease parking stall, 2nd Term, T&R 1400-1520. Call 439-3251 Tor R before 1530.

The Westside Keg is accepting applications for waiters. No experience necessary. Apply Sundays between 10 am. - 12 noon at the back service door. 11066 -156 St.

### Services

Will type for Students. Call Wilma 454-5242.

Professional Word Processing Services. Term papers and theses. Clareview area. Call Chris days 420-5357 or evenings 473-4070.

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Canada Home Tutoring Agency Ltd. -High quality tutoring at reasonable rates. All subjects. Grades 1-12, University. Non min. hour. Money back guarantee 432-1396.

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the courts when custody of children is contested? An examination of recent local developments). Lecture by: Renee Cochard, Family Lawyer. 12:30 PM. -Room 237 - The Law Centre.

SCM (Chaplaincy): What is Pastoral Care really about?

U of Å Group for Nuclear Disarmament: gen. meeting, 5 pm. Rm. 270A, SUB. Everyone welcome!

U of A Flying Club: Film Night & Safety Presentation by C.A.T.A./M.D.T. time 1700 - 1900 hrs. C.A.B. Rm. 335.

#### **NOVEMBER 21**

Baptist Student Union: bible study, 12 noon to 1 pm. Rm. 624 SUB. All welcome, bring your lunch.

#### **NOVEMBER 22**

Baptist Student Union: Waterpark Party, 6 pm. Contact Mel for details, rm. 624 SUB. All welcome.

#### **NOVEMBER 23**

Chaplains: Ecumenical Worship Service - weekly at 10:30 a.m. MAP Room, Lister Hall. All welcome. or Tae Kwon-do, 1 or 2 nights a week, 6 month min. lease (first and last month rent a must). Ted at 432-1378.

For Sale

Condoms - Ramses Fiesta, 12's \$7.25. Higgins Sales 455-1251.

Return ticket to Toronto, female, depart Dec. 26 - return Jan. 11. \$295.00!! If interested call Dana 488-4552 or 475-7569 (message).

Sharp PC-1401 Pocket Computer and Scientific Calculator. Excellent condition. Asking \$80 O.B.O. Call Steve 433-7756 after 5 pm.

One way airplane ticket from Edmonton to Los Angeles for female. Depart Nov. 26 \$50.00. Ph. 465-5541.

Guitar For Sale: Fender acoustic, model F-35. \$175.00 phone: Dawna 433-4245 after 1:00 p.m.

For Sale: "Adam Colecovion" computer, includes memory console, keyboard, smart printer and data packs. Must sell, buying an IBM. Bought Adam for \$633, selling for \$299. 433-0934 Dar.

## DENTISTRY/DENTAL HYGIENE/ HOME ECONOMICS/MEDICINE/ MED. LAB SCIENCES/NURSING/ PHARMACY/PSYCHOLOGY/PHYS. ED./ RECREATION/REHB. MEDICINE/

TO: All those interested in participating in Health Week '87.

FROM: The General Health Week Committee.

RE: Meeting Thursday, November 20th, 1986 at 5:00 p.m. S.U.B. Room 270

The General Health Week Committee offers all, the opportunity to learn organizational skills, meet new people, have lots of fun. The degree of participation is • up to you!

Tuesday, Novemuc. 10, 1986