

2 Cor. iv. 3. "As the serpent," an eastern metaphor, "beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ."

Eph. ii. 2. "In time past ye walked according to the Prince of the power of the air," an eastern metaphor, "the spirit that now worketh in the children of disobedience."

Col. ii. 15. "And having spoiled principalities and powers," eastern metaphors, and oriental figures, "he made a show of them openly."

1 Thes. iii. 5. "I sent to know your faith, lest by some means the tempter," an eastern metaphor, "have tempted you, and our labour be in vain."

Heb. ii. 14. "That through death he might destroy him that had the power of death, that is, the devil:" an eastern metaphor.

1 John ii. 13. "I wrote unto you, young men, because ye have overcome the wicked one:" ye have overcome an eastern metaphor.

Jude 6. "The angels," the oriental figures, "who kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day."

Rev. xii. 7. "The dragon fought and his angels:" an eastern metaphor and his oriental figures were engaged in warfare.

The above is a specimen of the wisdom of those whose creed will neither permit Satan nor his angels to exist. But will they tell us how it was that our Lord could cast out a whole legion of eastern metaphors from the man among the tombs, and how it was that the same set of eastern metaphors or oriental figures drove the wine into the sea?

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## EVENING COLLOQUIES BETWEEN A FATHER AND HIS CHILDREN. (*Concluded.*)

*Father.* That will do. The recollection of sin will alarm; obedience will appear too defective; but God's paternal, yet holy love, manifested in Christ, giving his children the provided inheritance, will be an object which the departing spirit may contemplate with assured and delightful hope. Only, remember that I speak of those who had "kept themselves in the love of God, looking for the mercy of our Lord Jesus unto everlasting life." Let the third be read.