ood deal about Professor hair being quite grey, the prejudices which I perrous, had sgainst all a short time ago I com-tit for myseli sfactory that I am very you, as well as for the y be as grey as I was but the y be as grey as I was but the y bease grey as I was but the y bease grey as I was but the year as the year. We will be year as the year.

., Brooklyn.
ron, Ala. Feb 14, 1858.
ur Hair Restorative has
the country. My hair
several years, caused I y to use your remedy ink proper.

S. W. MIDDLETON.

R THOMAS, M. D. No 464 Vine Street.
office of 3 sizes, viz: large,
solds \(\frac{1}{2} \) a pint, and retails
medium holds at least 20
n the small, retails for \$2
art, 40 per cent more in

ts and Fancy Goods Deals ER'S tificial Leg.

imt has been in use in or upwards of 12 years, ... - Warmers, Mechanics, indigen, all use this 'unidere, all use this 'unidere, all use this 'unidere, all use in the 'unidere, and 'unidere, and 'unidere, and the most critical pulsation, of the leg. The ow, and the most critical ture. The limbs are very worn with great comfort, wowards of fifty individuals in welk with surprising much artificial care, in control of the contro s, should apply to us as ne recommended by sursent free to patients cation to PALMER &

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vance. MENTS. from its large, increasing ons will find it to their paper.

th of the above rates.

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The probincial Pecelega, Constitution of the C

Alestenan.

affected, and who naturally came more under

notice. I must refrain. To record one-

Protestant Missionaries Attack-

ed by Romish Mobs in

Belfast.

In some of the mills where the Roman

Published under the direction of the Wesleyan Methodist Conference of Eastern British America

Volume XI. No. 29.

HALIFAX, N. S., THURSDAY, JULY 21, 1859.

Whole No. 523.

Just as thou art. The beautiful hymn commencing :-

"Just as I am, without one plea, But that thy blood was shed for me. Is familiar to every Christian. The following counterpart to it, which was recently read by Sev. Dr. S Cook, in the Ninth Street Reformed Church, New York, is full of pathos and beauty.

Just as thou art-without one trace Of love, or joy, or inward grace, Or meetness for the beavenly place, O guilty sinner, come.

Thy sin's I bore on Calvary's tree. The stripes, thy due, were laid on me That peace and pardon might be free—
O wretched sinner, come

Burdened with guilt, would'st thou be blest, Trust not the world it gives no rest, I bring relief to hearts opprest—
O weary sinner, come. Come, leave thy burden at the cross,

Count all thy gains but empty dross
My grace repays all earthly loss—
O needy sinner come. Come, hither bring thy boding fears, Thy aching heart, thy bursting tears

'Tis mercy's voice salutes thy ears-The Spirit and the Bride say come

Rejoicing saints re-echo come Who faints, who thirsts, who will may come Thy Saviour bids thee come

so unexpected from one young in years, blooming with health, and moving in a station in society so exalted. He expressed surprise at her inquiry. She replied that she had asked the same question of many, for she wished to collect various opinions on that all important subject. Thus pressed, the good man felt it to be his duty to be faithful. He therefore recommended her to study the Bible, which, he said, would teach bowels over his children! Paul loved them The Princess burst into tears, saying, "O, that is what my grandfather has often told his benignity—of his heart, something of his me; but then he used to add, that I must sympathies, is qualified for usefulness in the its meaning." When the visiter rose to depart, the Princess begged he would re-

religion I have preached can support me in where God is, is better than the whole world death. I have many ties which bind me to -Brainard. earth; but the other world acts like a much stronger magnet, and draws my heart away While my body is tortured, the soul is perfectly happy and peaceful, more happy than I can possibly express to you; my soul is filled with joy unspeakable. I seem to swim in a flood of glory, which God pours down upon me; and I know, I know, that my happiness is but begun. I cannot doubt but that it will last for ever! And "The Lord is my rock and my fortress, and merely know that I shall enjoy all this: I over their assailants. So God was to his

lips, His illness was protracted; but this did not appal his spirit. It rather disincumbered it of earthly hindrances. Specished scepticism and overawed unbelief. Do omon having erected altars on it to strange you ask why it was that heavenly visions gods-these are parts of the same hill, and

Religious filiscellang.

What will make a Death-bed Easy?"

Allow me to ask your opinion, Sir, as to what will make a death-bed easy, "said the Princess Charlotte to a Minister of the Gospel who called upon Her Royal High. Gospel who called upon Her Royal High- that seek His mercy?" Be reconciled t ness. At first he was startled at a question God through Jesus Christ, and that will

Precious Savings.

I long after you all in the bowels of Jeans Christ." It is hardly possible to paraphrase thisthe bowels, the compassion of Christ. O! her that faith in the Lord Jesus Christ was with an affection like this; and let me obthe only means of making a death-bed easy, serve, no man who has not felt the comnot only read the Bible, but I must pray for church of God! I speak to you, not as the Holy Spirit to enable me to understand ministers, but as leaders of the flock of Jesus: member her in his prayers. The good man comfort. Seek to have the sympathies of replied, that he did pray for her, not only from a sense of duty, but from inclination of his apostle, who says, "Who is weak,

the foot of the cross."

In Payson, in his dying charge to the delighted to do, and the more I have enmay be induced to choose Him for yours. I lent means of spiritual peace and boldness teel desirous that you should see that the before God. One bour of sweet retirement

God a Rock.

"Who is a Rock save our God ?"-David. God is a rock to his people in three dis-

tinet figurative senses.

1. In a military sense, rocks were natural delusion: I feel that it is not. I do not party that held them immense advantage

necessary to salvation; and I now tell you again, that witbout this change you cannot, no, you cannot, see the kingdom of God."

convulsions, had huge fissures in which men hid themselves; or, upheaved by the earth's internal forces, it had caverns within

I Shall be One of Them.

How divinely full of glory and pleasur mankind that have been redeemed by the blood of the Lamb of God shall meet together and stand around him, with every tongue and every heart full of joy and praise! How astonishing will be the glory and the joy of that day, when all the saints shall join together in one common song of gratitude and love, and of everlasting thankfulness to their Redeemer! With what unknown delight and inexpressible satisfaction shall they that are saved from the ruins of sin and hell address the Lamb that was slain and rejoice in his presence ?-Dr. Watts.

Religious Intelligence.

The Revival in Ulster. A correspondent residing at Castlegore,

one member her in his paragres. The good man be reached replied, that he might therefore replied that he appeared that it his poort, who are the special form of a many more and the might therefore replied that he special form of a many more as it like." Who may a "Most ware carred where a seasonable, every Friday evening, during the same that I deire beath which Care a many more as a branched, every Friday evening, during the same that I deire beath the fact, and form of which the law gives the case the following interesting the same that I deire beath the fact, and the world as the might therefore replied that he would take an are "tings of the causeway," and historial for a many more as I illicate." We does a many more as I illicate." We does a many more as I illicate the same that, leave the same that a fear beath and the fact, and the world exist a more of the Banner :—I to be amount of the same as a seasonable, every Friday evening, during the heat that I deire beath which General Heat and the control of the same and the fact, and the world exist a more of the Banner :—I to be a many more as I illicate." We does a many more as I illicate the control of the same and the fact, and the two word of the beat in the many as a more of the same than the fact, and the world exist a more of the same and the same than the fact, and the world exist and the same than the fact, and the world exist and the same than the fact, and the world exist and the same than the fact, and the same than the fact sends the following interesting particulars to the Banner:—" In the immediate neighdie." When some one spoke of her good anything here below. My soul breathes deeds, she replied, "Talk not so vainly: I after holiness; after a constant devotedness that, in a short time, it numbered hundred by tens utterly cast them from me, and fall low at to God. I have generally found that the dreds, now thousands, and in all human probability tens of thousands will be the result fortresses, places of defence and strength wards home that he might tell his family, doubt but that it will last for ever! And now is all this a delusion? Is it a delusion. The Lord as any lortees, and my deliverer." Rocks in Palestine were not in the soul to overflowing with delusion: I feel that it is not. I do not party that held them immense advantage them from sin to holiness. He did not rest not be the grace of God, yet there was no the first and of the sould ask for, that the grace of God had accompanied them, and that although these stages of the ceience of war, they gave the him the instrument in His hand of turning them from sin to holiness. He did not rest not be the grace of God, yet there was no the first and of the soul to overflowing with a delusion in the Lord had done for him.

Who hat the Lord had done for him.

God blessed his endeavours, and made them in the could ask for, that the grace of God had accompanied them, and that although these sufferings and cryings-out might or might or might of them immense advantage them from sin to holiness. He did not rest not be the grace of God, yet there was no the first and one for less violence that an ones or less violence that a severy evidence that a severy evidence that a severy evidence that a severy evidence that a lonest may fortee.

At the Lord as my lortees, and so every evidence that a could ask for, that the grace of God had accompanied them, and that although these sufferings and cryings-out might or might or the sevice that a severy evidence that a could ask for, that the grace of God had accompanied them, and the my delusion that the lord ask for, that the grace of God had accompanied them, and the my delucion, the could ask for, that the grace of God had accompanied them, and the my delucion that the Lord as my delucion.

The lord is my love the provided that a delucion to the my delucion that the Lord as my delucion to the my delucion that the Lord as my delucion to the my delucion that the Lord as my delucion to the my delucion that the lord as my delucion to the my delucion that the lord as my delucion to the my deluc satisfied with the good work which he had question that the grace of God was there. ness. enjoy it now. All this happiness I trace back to the religion I have preached, and to the time when that great change took place in my heart which I have often told you is vation. It was thus that the revival spread to precisely give his judgment when he had no Ahoghill, and, I have been told, on unques-tionable authority, that for miles around grounds for forming it, there were undoubt-

tacle after spectacle burst upon his sight, glory after glory, revelation of distant and hitherto unapproachable rime to time at his bedside were favoured with descriptions of blessedness which banished scepticism and overswed unbelief. Do young, and great was the number of those were disclosed to this expectant soul? Let are on the east of Jerusalem; the Hill of who then in the early days of their youth, the answer be given in his own expressive language:—"I threw all my burdens upon Christ." And then light came, great light, pure light, shining more and more unto the perfect day. That day the glory of those perfect day. That day the glory of those perfect day the propounded to the Mount of Gihon on the sent one there was great similitude. Durpure light, shining more and more unto the perfect day. That day the glory of those realms of happiness above the skies dawned upon his soul.

"It's all light!" No language could express more clearly the full shining of God's countenance. There rested not within his boom a doubt of Christ's sufficiency to save sinners.

Reader! have you faith in the Lord Jesus Christ? If not, hearken to the words of an old divine:—"Have you sins, or have you none? It there a life to come? The tractal and the previous of the expediency of putting Christ and the Mount of Gibon on the same errand as myself.) Conversing with a shopman at the side of the counter, he said:—"I would rather have it of counter, he said:—"I would rather have it without these bodily affections, but the Lord dence in the all-sustaining power of the Holy Scriptures. In America, they had found of Olives is the highest. It is the first. The "sects" bosom a doubt of Christ's sufficiency to save sinners.

Reader! have you faith in the Lord Jesus Christ? If not, hearken to the words of an old divine:—"Have you sins, or have you not have the same of a same of the same errand as myself.) Conversing with a shopman at the side of the same is the side of the counter, he said:—"I would rather have it without these bodily affections, but the Lord must have his own way of converting souls."

Have seed that trusted in Him, which als said he now how he was a sound that the side of the said in the first being the outer, he said:—"I would rather have it without these bodily affections, but the Lord must of an old divine:—" Have you sins, or have you s

1835, the work moved onward; and, lastly, they had the great revival that was now so signally manifesting itself. He had thus given them an outline of the American residue. Hereaft was characteristic of what the person were, he thought, more number of the Established Church, but most devoted who has a Prayer-meeting every evening in the late General Election. This is Popery at work been religiously impressed without any boding which is church, told me that the persons who had been religiously impressed without any boding when the man outline of the American residue. Hereaft was now so signally manifesting itself. Hereaft was now so signally manifesting itself. He had thus given them an outline of the American residue. vivals, and he had done so because it was I believe to be the feeling at present of a one that came earnestly and closely home to considerable number of the lowest class of themselves. And now he might say that come part of the great revival which they "She thanked God nothing had happened tenth of the extraordinary things I have one part of the great revival which they greatly required was the one that would to her YET." The first house we entered in throw aside all sectarianism, and enable the the neighbourhood of Sandy-Row was that soldiers of Christ to form one great army to of William M'F-, a sawyer. We found oppose the progress of evil and sin. He there a young woman very yellow, lying on knew that in many respects this blessed her back in bed, in a dull heavy state, but work was at present rapidly going on, and quite seasible, uttering short sentences, such he trusted it would continue to prosper, and as "My sins! Jesus, Jesus!" Her father while he believed every Church was espe- and mother told me that on Friday evening cially called upon to do its own work, yet last, June 3rd, at the Rev. Mr. H's Meeting-the man who did his own work was also house, she had been struck, and had been able to join in love and kindness with his carried home in a car. From that time till neighbor. The great end, he believed, of this morning, June 8, she had gradually rethese revivals was to counteract all sectarian covered, and thought herself well enough to dure from Romanist overlookers and fellow they cannot hope for an Endowment all at spirit, and to show that God appeared in all go and work at the mill, but that when at operatives since the revival movement com- once, in its utmost extent; but they are willspirit, and to show that God appeared in all sections of His Church, and performed a common work in them, and that it was their duty to teach in that spirit of truth and mercy which He had inculcated on them. He in-law who were present had experienced the more intolerable, as the humble Protesting to show, in its utmost extent; but they are will-menced. This is, doubtless, bad enough, but the opposition has latterly manifested itself in open and lawless violence. This is, beld in this city, "referred to the perfect the more intolerable, as the humble Protesting and the work at the military are will-menced. This is, doubtless, bad enough, but the opposition has latterly manifested itself in open and lawless violence. This is, beld in this city, "referred to the perfect the more intolerable, as the humble Protesting and the perfect that the more intolerable, as the humble Protesting and work at the military are will-menced. This is, doubtless, bad enough, but the opposition has latterly manifested itself in open and lawless violence. This is

might mention that, so far as they could tell of these revivals, the time of refreshing from the Lord arose in a congregation some fifteen if there were others in the neighbourhood rens, whether in word or act.

It is calculated to offend their Romanust fellow citication of the miles north of Belfast. It appeared that it who were or had been in the same state. rages have occurred where Roman Catholics the Established Church. To be on a par

upon the ground—loud cries were uttered and many tears were shed, and some of those were both affected, first at the mill, and were who came to mock, and had mocked loudly and violently, cried out for mercy and reserventeen to twenty-five. Their deportment Dr. Payson, in his dying charge to the young men of his 'congregation, assembled round his bed, said: "I wish to tell you what a precious Pilot Christ is, that you may be induced to choose Him for yours. I country, in other places the people began to inquire after the marvellous workings of he did not understand. We should not She had been affected while weaving, and God there. Many from distances came, and amongst them one man named S— C—, who disapproved of this part of the manifesnext house was that of Daniel K—, a shoewho sought very auxiously for the salvation tations had no solid foundation upon which maker, married, and having three children. who sought very anxiously for the salvation of his soul, and prayed earnestly for it. God to found their disapprobation. Therefore, On last Saturday night, June 4th, while at the outrage; but they made no effort heard and answered his request; like the would pronounce no judgment when all woman at the well with our Lord, he was clear evidence was absent as to whether a ed very ill, though sitting at his work, and determined to tell others to 'come and see' that Saviour who had done so much know, that he had been told by those who almost gone, owing, as I was told, to his indetermined to tell others to come and see' that Saviour who had done so much for his soul. At first, he traces his steps to-wards home that he might tell his family, consisting of a widowed mother, brothers and sisters, of what the Lord had done for him.

The wards had been told by those who witnessed these cries, that there was no evidence of any grace of God having accompanied hem; but, then, in other cases, there was no evidence that an honest man was every evidence that an honest man was evidently very weak. His voice was almost gone, owing, as I was told, to his increase, there was no evidence that immediate vicinity, he and W. M.

On Monday, after his work, he had been On Monday, after his work, he had been going about to hear from the converts regoing about to hear from the converts relikely to succeed Lord Derby would come Again, that without this change you cannot, see the kingdom of God."

The mother of the Rev. Basil Wood, when on her death-bed, took her son by the hand, on his return from public worship, exclaiming, "My dear, God has been very gracious this atternoon: He "sent my son in the skies. I shall soon be there. Let my very happy! I am going to my manison in the skies. I shall soon be there. Let my our own to lie upon your meetally now to lied you by my own experience, when you come to lie upon your own to lie upon your death-bed, an interest in Jesus will be found a precious possession. G, what a mercy of mercies that we should be brought to the test of Egypt, and united together in the

detailing the revival events. On entering, I overheard the following judicious expression from a Presbyterian clergyman, the Revd. Mr. S-(who I afterwards learned had was very weak still, but deeply interesting terms Conservatism to obtain ultimate asily prostration were, he thought, more nu-merous than those who had been physically

why, and to account for their neglect of duty The "Dominant Church" in the

A Conservative journal, the Press, claims ness.

Alexander C., engaged in Mr. F's yard, was very ill. James M'E. is a porter in North Street, at M. and C's haberdashery.

On Monday, after his work he had been a very enterporary calls "His Holizate". specting their feelings. On Tuesday, at one o'clock in the morning, this man was strongdage of Egypt, and united together in the clefts of kingdom of God's dear Son!"

The pious William Gordon was once discoursing to a friend on his rapid approach to death, and the delightful hope he was permitted to entertain of the remission of his sins, and his full unlimited pardon with God, through the stonement of his subsection of the full mullimited pardon with God, through the stonement of his subsection of the full mullimited class of dangers. In Palestinomy with God, through the stonement of his subsection of the full mullimited class of dangers. In Palestinomy order to strengthen his hopes and administer fruits of further consolation, real strengths and the clefts of the general course, in May Street Church, Belfast, on the subject of the present religious revivals.

It was not long the was thanked to bring him back to the fold of the present coles, would comprehend this bear dath to Lord of the Queen's Government; and that the best was thanked or in that, in that church in which they were the same between good and evil. He was thanked the which they were the state that, in that church in which they were the same between good and evil. He was thanked the was that lord between good and evil. He was thanked to five the theolet she the tween good and evil. He was thanked the priests to bring him back to the fold of the Queen's Government; and that Lord or the theolet was the the present delies of the cone is an adminis

stabulary at Albert-crescent were notified

of the intentions of the mob, and a party of

them arrived at the spot in time to witness

Inspector-General Brownrigg.—Belfast

Future.

From the London Watchman.

the twenty-third Psalm: "Yea, though I walk through the valley of the shadow of death, I will fear no evil: for Thou and Thy staff they comfort me;" Yes," said the dying saint in reply, "yes; if He were not with me, how dark it would be! But it's all light." It was all light bim. Not a cloud hung over his heavenward prospect. Not a sound of grief, nor a murmur of impatience, rose from his lips, His illness was protracted; but this did not appal his spirit. It rather disin-

On arriving at Belfast I went to a relig- girl become ill in the mill were she was dominant Church of England." All this is ious tract shop to inquire for any publication | working, and on her return home she began | surely worth considering. Romanism allied This is Popery at work in high places; now let us look at its movements beneath.

There is at present a strenuous agitation for ion of Roman Catholic priests inthe admiss to gaols and workhouses; but those would eceive themselves who should imagine that it was such admission as the Dissenting Minister may claim. They have that al ready; what they desire is a position above "the sects of yesterday," such as they enjoy in the Army, where they have been spoken of as constituting, with Anglicanism and Presbyterianism, the three Established Churches. Under the pretence of religious grievances, they are aiming at further endowment here in England; and by the de-Catholics have obtained a preponderance of numbers, Protestant workers favorable to on the same footing as the National Church. "revival" meetings have had much to en- The most sanguine of them are aware that engaged conducting a religious service in her house, the place was beset by a mob of Roman Catholics, who displayed a desire to

Just now there is an audacity in the pro

ceedings of the Romanists which can be accounted for only on the supposition of

encouragement from Government. Their claim of a Royal Charter for a "Catholic University" in Ireland is reported to have been favourably received. It would certainly be a great triumph for them to be able to say that, after the Pope had blasted the scheme of the "Queen's Colleges." he had extorted a Royal Charter for a University under his direction. "If the Pope," one of the Professors of Maynooth candidly tells us, " issue any commands on education, it Pope had not the control of education, he might as well give up ruling the Church altogether." This witness is true. In Ireland the Pope has an all-powerful though seemingly indirect control over the existing National System; he has a College at Maynooth for the education of priests, supported by the Consolidated Fund; and h asks the present Government to bestow a Royal Charter upon his " Catholic University." This we think audacious enough, vet it is equalled by the courage of a priest in Westminster, who has set the Court of Queen's Bench and a writ of habeas corpus at defiance, and hither to successfully. The case was that of a child, a little girl twelve years old, once at our schools in the Westyears old, once at our schools in the west-minster Institution, and afterwards removed to aschool connected with an Independent Chapel. She was the daughter of parents who, while the mother lived, were both Romanists. After his wife died the father became a Protestant, married again, and removed his child from the Roman Catholic chool; to which, however, she was improperly induced to return without his know-ledge. When he discovered the fact, and endeavoured to regain his daughter, the priest and the schoolmistress refused to give her up, and afterwards declared that she had