

It was then moved by Alex. McGregor, Elder, and seconded by Mr. Daniel Sutherland, Elder, and unanimously agreed to that the report of the committee, with the embodied suggestions, be adopted and the Presbytery of Pictou divided into two Presbyteries as recommended. Whereupon the Presbytery did, and hereby do, divide and constitute into two Presbyteries,—viz.: the Presbytery of Pictou and the Presbytery of Egerton.

The next meetings to be held as follows, viz.: Pictou Presbytery on the first Tuesday of Feby. 1880; and Egerton Presbytery on the first Wednesday of February, 1880. Closed with prayer.

ALEX. J. MACKICHAN,
Clerk pro tem.

THE Rev. Charles McEachern, who laboured a few years ago within the bounds of this Presbytery, and who returned to Scotland has just finished his studies at the University and Divinity Hall. While carrying on his studies he also laboured as a missionary in Glasgow, in St. Columba congregation. A few weeks ago he was presented by the congregation with a handsome gold watch and chain, on the eve of his departure to be settled as minister in the Gaelic Church, Inverness. There is a scarcity of Gaelic speaking ministers in Scotland; and the church finds it difficult to get men to fill her pulpits in the Highlands. Mr. McEachern is an excellent Gaelic speaker and a man of talent, who won golden opinions when labouring as a missionary in this county.

WE notice with regret the death of Rev. Robert J. Cameron, of Burntisland, near Edinburgh. Mr. Cameron was formerly successor to Dr. Donald, in St. John. N. B. A few years ago he returned to Scotland and was called to the above mentioned charge. He died at the age of 37 years.

THE Judge of the Superior Court, Montreal, has given his decision in the Temporalities case against the Rev. Mr. Dobie and the minority who have remained out of the union. The case has not however been disposed of by this decision, as the minority have appealed to the Privy Council.

The sub-Committee of the Supplementing Fund will (D. V.) meet in Pictou, on Wednesday, Jan. 28th, at 11 a. m. Local Treasurers are requested to pay over to the General Treasurer, all contributions for year ending Decr 31st, 1879, on or before the above date.

CHARLES DUNN, Con.

THE JEWISH NEW YEAR'S DAY.—

Description of the Synagogue.—The month of Tisri. The Jewish synagogue in Montreal is situated on Chenneville street at the Corner of Dufferin Square. It is a square built granite structure and provided with seats and desks on the floor for the male members of the congregation, and with galleries for the females. The east wall, which all must face during the recital of certain prayers, encloses the "Holy Ark" in which Hebrew copies of the Pentateuch, written on vellum, are deposited, and opposite it near the centre is the platform on which the reading of the same is performed by the reader or chanter, or by a special reading. Sermons or lectures are delivered from a smaller platform adjoining the "Holy Ark," by the Rabbi the Rev. Dr. De Sola. Of late the use of the choir has become frequent.

Yesterday evening at half past five commenced the Jew's New Year's festival (*Roshhashshana*.) It commences usually at the beginning of the month of Tisri (September October), the first of the civil year, corresponding to the seventh of the Mosaic or ecclesiastical and lasts until Saturday evening, the places of business of the Jews being closed during the time. A distinguishing feature of the celebration in different synagogues is the blowing of horns, in accordance with Leviticus xxiii. 24.

The Rev. Dr. De Sola preached a very eloquent sermon this morning and the singing of the choir was excellent.