upright soul. ad to pass in altered him: and unalteraf Daniel, the not been de ich he at all have of him, d for the law He firmly time and unptation pecue never to ad mstances, but whole of his character wa y, that showed pecome a par so fully awar way by which o throw some e rendered t r succeeded idable barrie rsued the eve re him as th

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Illy enlighten impressed up asistent and

tht walk who has but vague and imperfect views of Dine truth. As well might the mariner guide the vessel rough the trackless ocean without compass or the knowlge of navigation. Without such knowledge and exrience the person will ever be doubting, hesitating, and hibiting much inconsistency of conduct. Like the ther upon the water he will be turned by every eze, and borne along by every current. If, indeed, he play anything like consistency of conduct, it will be re from the impulse of that instinct which is common the lower orders of creation, than from the principles of intelligent being. The covenant which God has now de with his people, which is an "everlasting covenant, ered in all things, and sure," is, " I will put my law their inward parts, and write it in their hearts; and be their God, and they shall be my people: And shall teach no more every man his brother, and ry man his neighbour, saying, Know the Lord; for shall all know me, from the least of them unto the test of them, saith the Lord." The promise of Jehois, "I will give you pastors, who shall feed you with wledge and understanding." If this, then, be the cont under which we live, who can expect to fulfil the rations of the same, unless the law of God be written, upon tables of stone, "but in the fleshly tables of the t?" If the great Shepherd and Bishop of souls coned it all-important that those who watched over the should be able to feed them with knowledge and rstanding, it must be of the very first imnce that the followers of the Redeemer, although ren in malice, should be men in understanding; and only as this is the case that they will be enabled to v the Lamb whithersoever he goeth; for if they t believe on him of whom they have not heard, neican they steadily obey him whose requirements they pt thoroughly understand. The Apostles had no idea of men acting to the glory of God than as their were illuminated by the truth; and thus we find not only labouring to instil the belief of the Gospel he hearts of men, but, after they had professed to to the knowledge of the truth, exhorting them to the word of God dwell in them richly, to add to faith virtue, and to virtue knowledge, that they be filled with the knowledge of His will in all wisnd spiritual understanding, that they might be able