

upright soul, and to pass in altered him; and unaltered Daniel, the not been de- rich he at all have of him, and for the law. He firmly time and un- aptation pecu- e never to ac- mstances, but whole of his character was y, that showed become a part, so fully aware way by which o throw some- e rendered to is, "I will give you pastors, who shall feed you with knowledge and understanding." If this, then, be the co- siderable barrier ant under which we live, who can expect to fulfil the rsued the ever- obligations of the same, unless the law of God be written, re him as the upon tables of stone, "but in the fleshly tables of the sent?" If the great Shepherd and Bishop of souls con- sidered it all-important that those who watched over the ource, than he should be able to feed them with knowledge and t he submitted understanding, it must be of the very first im- thly career, for since that the followers of the Redeemer, although prosecuting the children in malice, should be men in understanding; and he intimidated only as this is the case that they will be enabled to of that zeal follow the Lamb whithersoever he goeth; for if they not believe on him of whom they have not heard, nei- can they steadily obey him whose requirements they engaged, we have not thoroughly understand. The Apostles had no and that every idea of men acting to the glory of God than as their ce to the object was illuminated by the truth; and thus we find ded his labours were illuminated by the truth; and thus we find hat is necessary to the hearts of men, but, after they had professed to nd purpose, to the knowledge of the truth, exhorting them to ally enlightened by the word of God dwell in them richly, to add to impressed upon faith virtue, and to virtue knowledge, that they sistent and be filled with the knowledge of His will in all wis- and spiritual understanding, that they might be able