THE FORMULA OF "FRUIT-A-TIVES"

Is On The Outside of Every Box For All The World To See

Every user of "Fruit-a-tives" knows exactly what is being taken. The formula of this famous fruit medicine is printed plainly on the outside of every box. We have stated many times—and now state clearly—that "Fruit-a-tives" is made of the juices of apples, oranges, figs and prunes, with valuable heart and nerve tonics and antiseptics.

Everyone knows that fruit juice is healthful—but perhaps some do not understand why this is true.

Fruit juice consists of about 91 per cent water, 8 per cent of sweet principle, and 1 per cent of a bitter substance. It is the quantity of bitter principle in fruit that gives the fruit value as a medicine. An eminent physician of Ottawa, after years of experimenting, found a method of increasing the bitter principle in fruit juice, thus increasing the medicinal or curative qualities.

The juices are first extracted from fresh, ripe oranges, apples, figs and prunes. By a secret process, some of the sweet atoms are replaced by the bitter principle. Then tonics and antiseptics are added, and the whole made into tablets, now known far and wide as "Fruit-a-tives."

"Fruit-a-tives" is the only medicine in the world that is made of fruit juices, and is one of the few remedies that have let their composition be known from their introduction to the public.

"Fruit-a-tives" is nature's stimulant for the liver, bowels, kidneys and skin. In cases of obstinate Constipation, Liver Trouble, Indigestion, Backache, Rheumatism, Headaches and Impure Blood, this wonderful fruit medicine cures when everything else fails.

"Fruit-a-tives" is sold everywhere at 50c. a box, 6 for $2.50, or trial box, 25c., or will be sent, postpaid, on receipt of price by Fruit-a-tives Limited, Ottawa.

WILL PROBE THE MARKET

Continued From Page One

the fact that the Dominion Government had expropriated the site.

W. F. Burditt was heard in this connection. He said the association wanted to move the building this fall. A committee was appointed to look into the matter and report back, the committee to consist of Ald. Jones, Vanwart and the Director.

Mrs. Lunney's Complaint.

A communication was received from Mrs. Clary Lunney, complaining that her piano had been destroyed through the carelessness of the firemen at the North End fire, and asking that the loss be replaced.

Mrs. Lunney was heard. She said the firemen had promised to save the piano, but had destroyed it. If it hadn't been for the salvage corps her friends would have saved it. She thought the instrument was worth $150.

Capt. Turner of the salvage corp said the piano had been lowered out of the window in a sling. Out of six tenants turned out by the fire four had told him that they had not lost a cent.

Chief Kerr said he did not believe the salvage men had done any damage

Director Wisely was instructed to look into the matter.

Ald. White asked the Board to try to secure a restoration of the privileges formerly enjoyed by members of the shalvage corp of riding on the street cars to and from fires.

Capt. Turner said the members of the corp gave their services free, had to leave their work by day and their beds by night, and he thought it was unfair to expect them to pay for transportation about the city.

The Chairman, Ald. Sproul and Wigmore were appointed to interview the street railway and try to have the privilege restored.

Special Police Wanted.

A. H. Hanington asked for the privilege of appointing a special policeman to protect his property on North street. He said the present force was either incompetent or too small to do so. The matter was referred to the Recorder, as there were doubts of the right of the board to grant the privilege.

F. E. Holman applied for a renewal lease of Lot No. 1175 corner of St. James and Pitt streets. This was granted.

Charles E Dalton applied for a renewal lease of part of a block in the parish of Lancaster, near Lee's Cove. The application was granted.

The director brought up the matter of ordering cloth for the summer suits of the police. One hundred and fifty yards would be required; the price was $2.46. Cloth had gone up 6 cents. He said an order had been passed that Scovil Bros. should import the cloth from year to year.

The director was empowered to act.

Must Wear Uniform.

Ald. Wigmore moved that Chief Kerr be given power to require firemen to wear a uniform while on duty at their own expense. This was passed.

The director brought up the question of providing for the payment of a bill amounting to $400 on account of the extra plumbing work on the exhibition building. It was decided to ask the Treasury Board to pay the bill.

Ald. Scully said the policemen of the West Side complained about the difficulties of getting into the lock-up when they had a prisoner in tow. He said the door had been open for 20 years. Now it was locked, and a policeman with an unruly captive could not unlock the door. The matter was referred to the director.

Ald. Wigmore said complaints were being made about the lunch wagon on Market street; that the wagon was occupying more land than it should, and was being kept open all day.

The director said the proprietor was paying $300 for his privilege; he was the best paying tenant the city had.

A committee, consisting of Ald. Wigmore, Sproul and the director were appointed to investigate the complaint.

Market Matters.

Ald. Jones said the sub-committee of the board had visited the market building, and found there were many complaints against certain practices going on in the market and other matters seemed to need attention. He thought they should ask the council to appoint a committee to investigate the conditions prevailing in the market. He moved a resolution calling upon the council to appoint a committee to make an investigation under oath.

Ald. Vanwart thought the resolution was premature; but he believed conditions demanded an investigation.

Ald. Jones replied that he thought it was his duty to insist on an investigation as soon as possible.

Ald. Scully said that ever since he had been in the council he had been approached by different parties with complaints against conditions prevailing in the market, but the complainers had never had the courage to put their grievances in writing. An inquiry would show whether conditions were satisfactory or not.

Ald. Jones said he had been told there were stalls being used from which the city got no revenue. The occupants stated that they were paying rents to a certain party. The director said he was not aware of what was going on.

Ald. Wigmore said he had visited the market with the sub-committee, and that he could corroborate the statements made by Ald. Jones. He thought it was time an investigation was started. Something was evidently wrong and the sooner they found out what it was the better it would be for everybody.

The resolution calling for an investigation was adopted unanimously.

The board then went into private session to consider a report from the recorder.

Kellogg's

Every ounce of Kellogg's carries strength and vitality. No food is better than good *corn* and Kellogg's is the *best* corn, rolled into tender flakes and cooked to a nut brown turn. 16

TOASTED CORN FLAKES

TEN CENTS A PACKAGE

"THE SWEETHEART OF THE CORN"

Every package of Kellogg's will be the same as the one before—with toothsome flavor, and nourishment at its finest. We want to get the first package into your hands. Quality will do it again.

People's Pulpit.

Sermon by Charles T. Russell, Pastor Brooklyn Tabernacle

God's Message of Comfort to the Jews

"Comfort ye, comfort ye my people, saith your God. Speak ye comfortably to Jerusalem, and cry unto her, that her warfare is accomplished, that her iniquity is pardoned; for she has received of the Lord's hand double for all her sins."—Isaiah xl., 1, 2.

London, Oct. 23.—Pastor Russell of Brooklyn Tabernacle today addressed an immense audience in the world's greatest auditorium, the Royal Albert Hall. Many of his audience were Jews, attracted by the liberal extracts from Pastor Russells' sermons which have been appearing in the Jewish papers all over the world. The discourse was full of comforting assurances (both to Jew and Gentile) of the glorious outcome to the Divine Plan, as respects our world and its its inhabitants. We report the address only in part, as follows:—

There can be no doubt that the words of our text apply, not to Spiritual Israel and the heavenly Jerusalem, but to the Seed of Jacob, for many centuries travelling in pain—a nation without a land, people possessing most wonderful promises, yet enjoying none of them—a people scattered amongst all other peoples; yet, in harmony with the Divine promise made at the beginning of their organization, they have been preserved separate and distinct from all other nations! The Jews are a miracle in themselves. They witness to the civilized world God's promises and the power thereof in the human mind. As foretold in the Scriptures for long centuries they have had no Prophet, no Priest, no ephod, no vision from God, no revelation. The people to whom at one time belonged the honor of being the only people to whom the Divine purposes were revealed have for more than eighteen centuries been left destitute of any evidence of Divine favor, except in this one fact, that their solidarity as a people is preserved.

We are not of those who rail against the Jew; who cry out, "Christ killers; the vengeance of God is upon you, and what you have suffered is only a foretaste of more awful sufferings for all eternity!" Thank God, No! We have no such evil sentiment in our heart. We have nothing for the Jew but sympathy, even while in him, as in others of Adam's children, we may see much to reprehend; nevertheless, we also see his commendable qualities. Among others, we see the quality which God so greatly appreciated in Abraham; namely, faith in his God and in the Divine promises. Such a faith has inspired "God's Chosen People" to wait for his promised Messianic Kingdom, lo, these many centuries — through all kinds of discouragements, disappointments and persecutions.

The long-promised time of Israel's exaltation as the channel of Messianic blessing to mankind is near—it hasteneth greatly. What though there shall be another and great spasm of tribulation in conjunction with the birth of the New Order of things! Beyond the sighing and the crying, the morning dawns—the glorious day in which the Sun of Righteousness shall chase from the world all the shadows of death and despair, which sin and its penalty have brought upon mankind! What though the Scriptures tell us that Israel is yet to have "The time of Jacob's trouble" in connection with the world's great time of trouble impending. ..one of these things shall hinder us from rejoicing in the New Heavens and the New Earth, which God declares he is about to create and put into control of our world—"Be ye glad and rejoice forever in that which I create" (Isaiah lxv, 18.)

The New Heavens and the New Earth are but symbolical terms for the consideration of that New Era, in which there will be a new social order as well as a new ecclesiastical system, eternal in the heavens.

The time has come when our text is having its fulfillment. The shining of the lamp of Truth upon the prophetic page shows us that the great clock of the Universe is marking the hour when He whose right it is shall take to Himself His great power and reign. Ah, yes! We remember that it is written that then the nations shall be angry, and God's wrath shall be manifest, and then the time shall come for the judgment of the dead and the reward of all, both small and great. But we are glad, nevertheless, that the "times of the Gentiles" are nearly at an end and the time of Messiah's theocratic government is at hand—For He must reign until He shall have put down all unrighteousness and insubordination, until He shall have caused every knee to bow and every tongue to confess to the glory of God the Father.

First in order of the Kingdom work will be the binding of Satan—the work of a heavenly, and not of an earthly king. Gradually, in the judgments, decrees, rewards, punishments of mankind and the banishing of sin and death will the great King of Glory reveal His own gracious character and the Father's righteousness to the children of men. Gradually all will have the eyes of their understanding opened to see, not only the Father of all in His true character, but also the Son in His glorious majesty—the Conqueror, "who, for the joy that was set before Him, endured the cross, despising the shame," and hence is at the right hand of Divine majesty and entrusted with the pouring out of the Divine blessing upon Israel, and, through Israel, extending that blessing to every nation.

One King, but Two Kingdoms.

It has escaped Christendom in general until now that the Divine promise to Abraham is to be fulfilled through two Seeds—one a heavenly class, the other an earthly class, with Messiah the Head over all. For eighteen centuries God favored the Seed of Abraham, the nation of Israel. Chastisements they had, reproofs in righteousness; yet in all that time they had also Divine favor, as represented in their Law and in the Prophecies and in the privileges which came to them under the Law Covenant, in that they had an annual Atonement Day, which continued to them Divine favor. That period of favor, explain it how we may, began to wane about the time of Jesus' death. It was completely removed from them in the desolation of their land by the Roman army A. D. 70. Now a parallel time has been reached, as stated in our text. Hence it is time for the return of God's favor, as herein mentioned. The favor already is returning.

The Jew has not been so comfortable, nor so favorably fixed as he is today, in more than eighteen centuries. But his blessing is only beginning. Shortly Divine favor, in God's due time, will accomplish for His Chosen People all the precious promises of the Law and of the Prophets. Already the Jew is awakening to a realization of this great Truth. Zionism, which started as a political movement, is about to bud and blossom into a religious movement and the blessing of Divine Providence will so order their affairs. The words of the Book, the words of Divine promise, so long read ignorantly and blindly, are about to become luminous and constitute the light which will direct them in the ways of the Lord—leading on to the rehabilitation of Jerusalem and to the attainment of loftier ideals amongst the Jewish people. A voice is sounding from the wilderness, and the Jews everywhere are hearkening to it. It does not call them to become Christians, but to remain Jews, and to realize, as Jews, the ideals set before them by the Lord in the Law and by the Prophets. To all those exercised thereby a great blessing is near, which will more than compensate for the sorrows of the past. Neither by sword, nor guns, nor dreadnaughts, neither by flying airships nor torpedoes will Israel's great victory be won, neither by money power and worshipping of the golden calf of finance, nor by trusting in the arm of flesh, but by looking to the Lord, from whom will come their help.

Messiah's Spiritual Empire, about to be established, will bind Satan, restrain every evil and lift up a standard for the people, blessing Israel and establishing with them the New (Law) Covenant instead of the Old Law Covenant—under the better Mediator, still more capable than the great Moses; under the greater King, still more wise than Solomon and still more beloved of God than David. This great Celestial Empire will be established with great authority in the world by a time of trouble, a time of earthly distress, which the prophecies picture as terrible—a short reign of anarchy. Jews and Gentiles will be responsible, rich and poor, for the bringing to pass of this awful trouble, by reason of the selfishness which at present is governing the world and which will be used of the Lord to wreck our present grand civilization—grand at least on its surface and in its aspirations and pretensions. A Socialistic artillery of words and ecclesiastical bonds of similar nature will only aggravate the strife. Financial weights and levers will have much to do with the great crash of the forces of civilization in this near-approaching cataclysm of trouble, in which the reign of sin, iniquity, injustice, selfishness, shall forever fall, to rise no more; and the present religious systems also shall be found wanting and pass away. For these old systems, symbolically the heavens and earth of the present time, will be substituted the New Heavens and the New Earth—the Church glorified beyond the veil as the Bride of the great Messiah, and Society on earth reorganized, will constitute the New Earth, wherein will dwell righteousness. The transition will be but a momentary ordeal, as compared with the glorious eternity of blessing under Messiah's righteous supervision. "He maketh wars to cease unto the end of the earth."

Israel's Hopes—Why So Delayed?

The perplexing thought with our Jewish friends, as well as with Christians, is, if these things be so; if Messiah's Kingdom is yet to be established, as the Jews contemplated, only on a spiritual plane instead of an earthly one; and if God's purpose is to use those anciently favored people as the channels of his blessing in the future, why has there been so long delay?

We answer, This is what the Scriptures term The Mystery—the matter which God did not reveal directly, either to Abraham or through any of the Prophets. Indirectly he hinted at it, saying to Abraham, "Thy Seed shall be as the stars of heaven, and as the sand of the seashore for multitude." But Abraham did not discern, nor did others, that these two illustrations belonged, not to the same people, but to two different Israels. The earthly promises belonged to natural Israel. Eventually all mankind, blessed under the Messianic reign, will become Israelites—of the Seed of Abraham. Thus Abraham's "Seed shall be as the sand of the seashore for multitude." And they must all have the faith of Abraham and his obedience, ere they can reach perfection as members of his Seed. First in the order of blessing will come the Ancient Worthies—Abraham, Isaac, Jacob and all the Prophets and holy ones of the past. These will be raised from the dead by the power of God—not imperfect and fallen, but perfect; fully up to all the glorious ideals of their minds aforetime. This will be their reward for having walked by faith and not by sight. Thus we read, instead of being the fathers, they shall be the children, whom Messiah will make princes in all the earth—his representatives in power, in rulership, in authority (Psalms xlv, 16). At that time the blessing shall return to Israel that has been taken from them for more than eighteen centuries—God's special favor. Under their New Covenant they shall be blessed; their eyes shall be opened; "they shall look upon him whom they pierced," they shall mourn for him; they shall rejoice in him. They will say, This is our ruler. We have waited for him, and he will save us (Zechariah xii, 10).

Crimes Committed in Jesus' Name

With shame true Christians must admit that most atrocious crimes were committed in the name of Jesus during the "Dark Ages." Worse than that! The horrible misrepresentation of all that the name of Jesus stands for still continues. Witness, for instance, the injustice practised in the name of Christianity against the Jew in Russia for years past, and in various nations in remoter times. Witness the fact also that only two months ago the so-called Christians of Roumania acted like veritable demons toward their Jewish neighbors. Well-authenticated accounts tell that the Jewish cemetery was despoiled. Many of those buried within the two preceding months were dug up and the putrid and mangled corpses thrown on the steps and in the door-yards of their families. Can we wonder that the Jew has come to have a hatred for the word Christian and for the name Jesus?

The name of Jesus, as is well known is but another form of Joshua, which signifies Deliverer. The name Christ is the Greek equivalent for the word Messiah. Every Jew, rightly informed respecting the character and the teachings of Jesus, is bound to respect Him and His immediate followers, as amongst the grandest Jews that ever lived. They must not be judged according to the perversion of their teachings, so common amongst Christians. And it should not be forgotten that while the masses of Christendom have misrepresented their teaching, doctrines and practises, there has been throughout the entire age a saintly few who have closely followed in the footsteps of Jesus.

In my preaching I do not urge upon the Jews to become Christians, but I seek to hold forth the Divine standard for them and to assist them to get ready for the fulfillment of the glorious promises which are theirs. That the due time for the fulfillment of these is at hand is the comfort we offer them, in harmony with our text. The prophet declares that it will be after their return to their own land, and after the great time of trouble which is now impending upon Christendom, that the Jew will recognize that the great Messiah of glory, the great Michael of Daniel xxii, 1, for whose Kingdom they have been waiting, is none other than the "Man Christ Jesus, who gave Himself a ransom for all men" 18 centuries ago. God will then blessedly open their eyes of understanding. As the prophet declares, "They shall look upon Him whom they pierced," they will then see the identity between the Jesus who was sacrificed for the sins of Israel and the world and the Messiah of Glory, whose Kingdom will use Israel in the blessing of the world.

Meantime, what has God wrought? Ah, this, again, we say is the mystery! Here and there from Jew and Gentile, saintly characters have been sought and found by the preaching of the message of Christ, even though that message frequently was dimmed by earthly imperfections and blemishes—by erroneous representations. Those saintly ones will be sharers with Messiah in Divine blessings on the spirit plane mentioned to Abraham under the figure that his "Seed shall be as the stars of heaven." But under what conditions do these attain a spiritual inheritance like unto the angels and far above them? We answer that the spirit nature is the Divine reward of a special obedience. Our race was not created on the heavenly plane nor for a heavenly nature; but of the earth earthly. And its salvation from sin will bring it to the full perfection of human nature and to the full enjoyment of a world wide Eden. The spiritual seed of Abraham is to be composed of Messiah and the elected little flock of saintly footstep followers. The price of their exaltation is their consecration unto death and faithfulness to that Vow. These are the jewels mentioned by the Lord to the prophet—"Gather together My saints unto Me, saith the Lord; those who have made a covenant with Me by sacrifice." "They shall be mine in that day when I make up My jewels."

"CEETEE" UNDERWEAR

Insist on underwear bearing this trademark.

Note its perfect shape, the quality of the material, its softness and elasticity.

"Ceetee" gives solid comfort and lasting satisfaction—the underwear de luxe, yet costs no more than ordinary makes.

"CEETEE" UNDERWEAR is knit to fit the form—not simply cut from the fabric—never binds, wrinkles or sags.

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Ask your dealer to show you "Ceetee"—it means absolute underwear comfort.

In all sizes for men, women and children.

Look for the "sheep"

GUARANTEED UNSHRINKABLE CEETEE PURE WOOL

The C. Turnbull Co. of Galt, Limited
Manufacturers—Est. 1859
Galt - Ontario

SUNDAY SERVICES.

Centenary Methodist church—Sunday services 11 a. m. and 7 p. m. Rev. C. R. Flanders morning and evening. Sunday school 2.30 p. m.; midweek services, Wednesday, 8 p. m.

Portland street Methodist church, Rev. H. D. Marr pastor—84th anniversary services, 11 a. m.; children's service, sermon by the pastor; singing by children's choir; 7 p. m. the Pastor will preach to the parents. Special music has been prepared. On Monday evening a congregational reunion.

Exmouth street Methodist church—Instead of the regular class meeting Sunday morning a united meeting of all Methodist classes will be held in Carmarthen street church at 9.30 a.m. Preaching service at 11 a. m., pastor, Rev. W. W. Brewer; Sunday school Bible classes at 2.30 p. m. H. A. Powell will deliver an address to the members of the Brotherhood at 3.30 in the main body of the church, all are welcome. Preaching service at 7 p. m., Pastor W. W .Brewer.

Carleton Methodist church, Rev. Jacob Heaney, B. A., pastor.—Tomorrow, Sunday, this church will observe the 69th anniversary of its opening. There will be appropriate sermons and special music. Rev. Wilfrid Gaetz will be the preached in the morning and at the evening service the pastor, Rev. Jacob Heaney will preach.

A Customer's Reasonable Wish is this Store's Pleasure.

DYKEMAN'S

Caracul Cloths

Knowing that these goods would be in great demand this season, we have stocked a large quantity of it. Last year it was procurable at this store when it was not to be had anywhere else. Now you can can get it in all the popular colors such as black, white, cardinal and brown.

THE BLACK IS $2.89, $2.95 AND $3.85 A YARD.

BROWN IS $2.60 A YARD.

CARDINAL, $3.50 A YARD.

WHITE, $2.15 A YARD.

Military Serges

56 inches wide, for children's coats, come in bright scarlet and pretty shades of peacock blue, $1.10 a yard.

F. A. DYKEMAN & CO.,

59 CHARLOTTE ST.

Amusements

Temple Building Main Street

Monday, Turkey Supper.

Thursday, New England Tea.

Temple Fair —1910—

October 29 —TO— November 5

Orchestra, Games, Contests, Prizes.

St. Andrew's Rink

NEW BRUNSWICK'S BIG APPLE SHOW

Open 8.30 p. m., Oct. 31st, 10 a. m. to 10 p. m., Nov. 1st, 2nd and 3rd.

GRAND EDUCATIONAL EXHIBIT OF 150 BARRELS, 500 BOXES and 1,000 PLATES OF NEW BRUNSWICK GROWN FRUIT.

Admission 10 cents

Rev. Mr. Khuring Home.

Rev G. A. Khuring returned yesterday from Buffalo, where he attended an important religious conference on Tuesday and Wednesday. The gathering was in the interests of the Men and Religion forward movement, which is being organized all over the continent. The intention is to conduct a campaign lasting about a year for the purpose of awakening a deeper interest in religion among men. Ninety of the most important centres will be the headquarters for the campaign for the surrounding districts and St. John has been chosen as one of the centres. Mr. Khuring and Rev. Dr. C. R. Flanders, who will return tomorrow, were the representatives of this city and took part in the conference. The local representatives will report to a meeting of those interested in a few days and on hearing their report it will be decided whether St. John will take up the project.

HE WANTS THEM ALL TO KNOW ABOUT GIN PILLS

They Cured Him and He Knows They Will Cure Others

Davisville, Ont.

"I want to let you know what GIN PILLS have done for me. I had trouble with my Kidneys and Bladder so I got a sample of GIN PILLS and followed directions. I felt better after the first dose and I kept taking them for a month.

One day, Mr. Simpson of this town, told me about the trouble he had with his kidneys and I recommended him to try GIN PILLS, and gave him one to take. The next day he bought some for himself and both he and his wife have received great benefit from them. I have also induced many others to try them.

I am trying to get my sister-in-law to try them. I wish you would send me a sample box to give her."

Herbert H. Bauer.

If you have a friend who is suffering from Kidney or Bladder Trouble or Rheumatism, send name and address, and we will gladly mail a free sample box of GIN PILLS. At dealers, 50c. a box, 6 for $2.50, or sent on receipt of price. Remember GIN PILLS are guaranteed to give relief or money refunded. National Drug and Chemical Co. Dept. Y., Toronto.

National Lazy Liver Pills regulate liver and bowels, and cure Constipation. 25c. a box. 66

OPERA HOUSE

Week Beginning October 31st (Thanksgiving Day)

THE SIMPSON—HOGG

Lilliputian Opera Co.

30—CLEVER CHILDREN—30

MATINEES MONDAY & SATURDAY

Prices 25, 35, 50, 75c.

MRS. SMITH PRESIDENT

Continued From Page One.

Mrs. E. A. Smith, in the course of a brief address outlining the events of the year, stated that she hoped the members and the executive would take into consideration the advisability of procuring a permanent place of meeting for the club.

Election Of Officers.

The election of officers was then proceeded with, and resulted as follows:—

President—Mrs. E. A. Smith.
1st Vice President—Mrs. Robert Thomson.
2nd Vice President—Mrs. Geo. West Jones.
3rd Vice President—Mrs. A. R. Melrose.
Secretary—Mrs. Gronlund.
Treasurer—Miss Travers.

Board of management—Mrs. J. V. Ellis, Mrs. D. P. Chisholm, Mrs. G. U. Hay, Mrs. G. F. Smith, Mrs. D. McLellan, Mrs. J. H. Frink, Mrs. Humphrey, Mrs. John H. Thomson, and Mrs. J. A. McAvity.

After passing votes of thanks to the retiring officers, the Y. M. C. A., the management of the Nickel Theatre, and the press, the meeting adjourned.

H. H. Stuart Here.

On Saturday, Oct. 29th, at 8 p. m., H. H. Stuart of Newcastle, will address a meeting at the Tabernacle (over Coggers & Sons) Haymarket Square. His subject will be:—"Why I a Christian Minister Am a Socialist." The same speaker will also give a lecture on Sunday, Oct. 30th, at the socialist hall, 141 Mill street, at 8.15 p. m. on "Socialism and Religion." All are invited: ladies are given a special invitation to all meetings. Questions and criticism always encouraged.

Police Court Sentences.

In the police court yesterday afternoon Olive Ward, charged with street walking, was fined $50 or three months term in jail. Annie Black, charged with being an inmate of a bawdy house was sentenced to six months in jail without the option of a fine.