



WE KEEP AHEAD



The whole affair was so sudden that three or and the second secon

which he gave soon after the lady's arrival t Felden Woods, as his country sest was alled: and this ceremony very briefly dislled; and this ceremony very b sched he said no more about his choi isher to his neighbors or his relations, who would have been very glad to hear how this unlooked for marriage had come about, and who hinted the same to the happy bridereom, but without effect.

Of course this very reficence on the of Archibald Floyd himself only se ousand tongues of rumar more busily to nk Round Beckentam and West Wick am, near which willages Felden was situated, there was scarcely any or ebased and degraded station of life from which Mrs. Floyd was not reported to have

Let the reader recall one of those faces indefatigable of maneuvrug mothers had whose sole loveliness lies in the glorious given him up in despair, and ceased to make light of a pair of magnificent eyes, and re-nember how far they jurpass all others in the furniture in Mr. Floyd's great red-bheir power of fascination. The same brick palace.

The female portion of the community

THE INGERSOLL CHRONICLE, WEDNESDAY, AUGUST 3 1900

THE TRUE RELICION | People of to-d THAT LET DOWN FROM H

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ands of years and Solomon discov the tendency of buyers to deprec goods. He saw a man beating de roods. He saw a man beating dow in article lower and lower and sa ng it was not worth the price as d, and when he had purchased

red, and when he had purchased at the lowest point he told everybody what a sharp bargain he had struck and how he outwitted the merchant. "It is naught, saith the buyer, but when he is gone his way, then he boasteth" (Proverbs xx, 14). So-ciety is so utterly askew in this mat-ter that you seldom find a seller ask-ing the price that he expects to get; he puts on a higher value than he ex-pects to receive, knowing that he will have to drop. And if he wants \$50, he asks \$75. And if he wants \$50, Ohe asks \$2,500. 'Th is

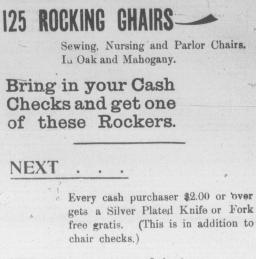
\$50, he asks \$75. And if hi \$2,000, he asks \$2,500. naught," saith the buyer." brie is defective: the style o

of to-day are those who are because if there be a deflection in the because if there be a denection in the wall it cannot further on be correct-ed. Because by the law of gravita-tion a wall must be straight in or-der to be symmetrical and safe. A young man is in danger of getting a defect in his wall of character that may never be corrected. Hemember that the wall may be 100 feet high, and yet a defection one foot from the foundation affects the And the men most to be pities are failing and yet try

THE TRUE TRUE ALDAR A GARAGE TRUE TRUE ALDAR A GARAGE A G dinary parental example and influ-ence I was kept from outward trans-gressions, though my heart was bad enough and desperately wicked. I have swore one oath and never gam-bled for so much as the value of a pin and never saw the inside of a haunt of sin save as when many years ago, with a commissioner of police and a detective, and two eld-ers of my church, I explored New-York and Brooklyn by midnight, not out of curiosity, bug that I might in pulpit discourse, so the for the people the poverty and the horrors of under-ground etty life. Yet, though I was never intoxicated fog an instant and never committed one act of dissolute planet at the present time who has had more. Hear it, man and boys, women and girls, all the fun is on the side of right. Sin may seem at tractive, but it is deathful and like the manchineel, a tree whose dews are postonous. The only genuine hap-places is in a Christian life. Oh, this plumb line of the everlast-ing right God will throw it over all our moral deflections. God will throw it over all churches to show whether they are doing useful work or are instances of idleness and pre-tense. He will throw that plune

what seest 'under' and r safe a Jumb line." In the same way we need to rectify our theologies. All sorts of religions are putting forth their pretensions. Some have a spiritualistic religion, and their chief work is with ghosts, and others a religion of political economy, proposing to put an end to human misery by a new style of tax-ation, and there is a humanitarian religion that looks after the bodies throw it over all churches to show whether they are doing useful work or are instances of idleness and pre-tense. He will throw that plumb line over all mations to demonstrate whether their laws are just or cruel, their rulers good or bad, their am-bitions holy or infamous. He threw that plumb line over the Spanish monarchy of other days, and what became of her? Ask the splintered hulks of her overthrown armada. He threw that plumb line over -French imperialism, and what was the re-sult? Ask the rulns of the Tuileries and the failen column of the Pluce Vendome and the grave brenches of Sedan and the blood of revolutions at different times rolling through the champs Elysees. He threw the plumb line over ancient Rome, and what be came of the realm of the ancient Caesars. Ask her war eagles, with beak dulled and wings broken, flung helplese into the Ther. God is now throwing that plumb line over this republic, and it is a solenn time with this nation, and whether we keep his Sabbaths or injudity that looks after the bodies and lets the soul look after and there is a legislative rere-all welf, and there is a legislative re-gion that proposes to rectify all rongs by enactment of better laws, d there is an aesthetic religion at by rules of exquisite taste ould lift the heart out of its dg-rmities, and religions of all sorts. Hydrox by the peck, religions by the enamed of them devices of the devil at would take the heart away om the only religion that will ever fect anything for the human race. anything for the human race, that is the straight up and religion written in the book begins with Genesis and ends Revelation, the religion of the the old religion, the God given everlasting religion, "Love God above all "Dourself." All one begin at the wrong keep his Sabbaths or disho the wrong place. The whether righteousness or demands that we first dominate, whether we are It begins at ns begin at the bo of the wall, up to

> thing but a plumb line what of us do, for there is an old prover declares. 'If th which truthiully declares. If the best man's faults were written on he forehead, it would make him pull hi-hat over his eyes.' What shall we do when, according to Isalah, 'Got shall lay judgment to the line and righteousness the plummet?'' Ah, here is where the Gospel comes in, with a Saviour's righteousness to lase has ad here and head there, and then they gives up the straight religion of the Bible y new fangled religion, it is y to suit his sins. You first his change of religion, and u hear of some swindle he



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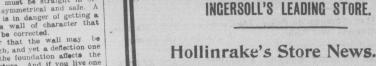


equal-nothing is slighted. We want every woman to try them, because if she buys one pair, she will keep,



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metri poset in frittered away upon a metrical forebead, and delicate complexica, would make an ordinary lovely woman, but commentated in one nucleus, in the wonder-ous luster of the eyes, it makes a divisity, relative in a mad house? He deserved it.



All Wood's Phosphodine's soldjin Ingepaul, hy 3 Knesshaw, Corner Drug Store.

## Removal.

s Giros. You may meet the first any day of your life; the second, once in a lifetime. Mr. Floyd introduced his wife to th

Germain, the safet outclease and vidames, could not have abused a wealiny Bouspartiet with more vigorous rancor than these people employed in their ceaseless babble about the banker's wife. Whatever The Group is Construction of the Ingeneral by the second s

## spain's Greatest Need.

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